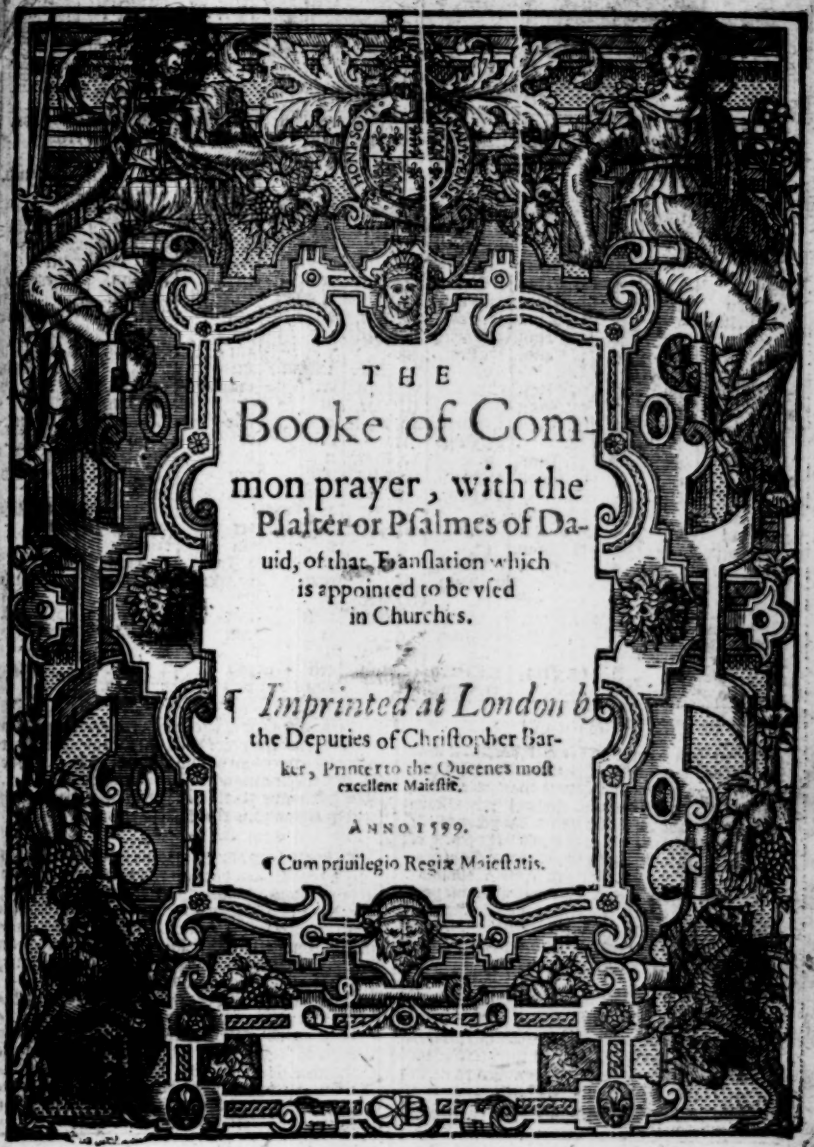


THE

Booke of Common prayer, with the Psalter or Psalmes of Dauid, of that Translation which is appointed to be vsed in Churches.

¶ *Imprinted at London by* the Deputies of Christopher Barker, Printer to the Queenes most excellent Maiestie.

ANNO 1599.

¶ Cum priuilegio Regiæ Maiestatis.

The yeeres of our lord.	The Golden number.	The Epact	Dominicall letters.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1578.	ix	xxii	E	26. Ianu.	12. Febru.	30. Mar.	v. Mai.	viii. Mai.	xviii. Mai.	30. Nou.
1579.	x	ii	D	15. Febru.	4. March.	19. Apri.	xxv	xxviii	7. Iunii.	xxiv
1580.	xi	xiii	C B	31. Ianu.	17. Febru.	3.	ix	xii	12. Mai.	xxvii
1581.	v	xxiv	A	22	8.	26. Mar.	i	iiii	xiii	3. Decemb.
1582.	vi	v	G	11. Febru.	28.	15. Apri.	xxi	xxiiii	3. Iunii.	ii
1583.	vii	xvii	F	27. Ianu.	13.	31. Mar.	vi	ix	19. Mai.	i
1584.	viii	xxviii	E	16. Febru.	3. March.	19. Apri.	xvi	xxviii	7. Iunii.	29. Nou.
1585.	ix	ix	C	7.	24. Feb.	11.	xvii	xx	30. Mai.	xxviii
1586.	x	xx	B	30. Ianu.	16.	3.	ix	xii	xiii	xxvii
1587.	xi	i	A	12. Febru.	1. March.	16.	xxii	xxv	4. Iunii.	3. Decemb.
1588.	xii	xii	G	4. Febru.	21. Feb.	7.	13. Mai.	16. Mai.	26. Mai.	i
1589.	xiii	xxiii	F	26. Ianu.	12. Feb.	30. Mar.	v	viii	xviii	30. Nou.
1590.	xxiiii	iiii	E D	15. Febru.	4. March.	19. Apri.	xxv	xxviii	7. Iunii.	xxiv
1591.	xv	xv	C	31. Ianu.	17. Feb.	4.	x	xiii	23. Mai.	xxvii
1592.	xvi	xxvi	B	23.	9.	26. Mar.	i. Mai.	iiii	xiiii	3. Decemb.
1593.	xvii	vii	A	11. Febru.	28.	15. Apri.	xxi	xxiiii	3. Iunii.	ii
1594.	xviii	xviii	G	27. Ianu.	13.	31. Mar.	vi	ix	19. Mai.	i
1595.	xix	xxix	F	16. Febru.	5. March.	20. Apri.	xxvi	xxx	8. Iunii.	30. Nou.
1596.	i	xi	E	8.	25. Feb.	11.	xvii	xx	30. Mai.	xxviii
1597.	ii	xxii	D	23. Ianu.	9.	27. Mar.	ii	v	xv	xxvii
1598.	iii	iii	B	12. Febru.	1. March.	16. Apri.	xxii	xxv	4. Iunii.	3. Decemb.
1599.	iiii	xiiii	A	4.	21. Feb.	8.	xviii	xxii	27. Mai.	ii
1600.	v	xxv	G	20. Ianu.	6.	23. Mar.	28. Apri.	i	xi	30. Nouemb.
1601.	vi	vi	F	8. Febru.	25.	12. Apri.	18. Mai.	xxi	xxii	xxix
1602.	vii	xvii	E	31. Ianu.	17.	4.	x	xiii	xviii	xxviii
1603.	viii	xxviii	D	20. Feb.	9. March.	24.	xxv	2. Iunii.	12. Iunii.	xxvii
1604.	ix	ix	C B	5.	22. Feb.	8.	viii	17. Mai.	27. Mai.	2. Decemb.
1605.	x	xx	A	27. Ianu.	13.	31. Mar.	vi	ix	xix	i
1606.	xi	i	G	16. Feb.	5. March.	20 Apri.	xvi	xix	8. Iunii.	30. Nou.
1607.	xii	xii	F	30. Ianu.	18. Feb.	5.	xi	xiiii	24. Mai.	xxix
1608.	xiii	xxiii	E	24.	10.	27. Mar.	ii	v	xv	xxviii
1609.	xiiii	iiii	D	12. Feb.	1. March.	16. Apri.	xxii	xxv	4. Iunii.	3. Decem.
1610.	xv	xv	C	4.	21. Feb.	8.	xviii	xxii	27. Mai.	ii.

¶ Of the Golden num

The Golden number is so called, because it was written in ỹ Kalender with letters of gold, right at that day whereon the Moone changed: and it is the space of 19. yeres, in the which the Moone returneth to the selfe same day of the yere of the Sunne: and therefore it is also called the Cycle of the Moone, in ỹ which the Solstices & Equinoctials do returne to al one point in the Zodiaque.

To finde it eurie yere, you must adde one yere to the yere of Christ (for Christ was borne one yere of the 19. already past) then diuide the whole by 19. & that which resteth, is the Golden number for that yeere: if there be no surplusage, it is then 19.

¶ The Epact.

Epactæ hemeræ in Greeke, doeth signifie in English, dayes set betweene, and therefore the 11. dayes and 3. houres that are added to the yeere of the Moone, are called Epactæ, and are added to make the yeere of the Moone, which is but 354. dayes, iust with the yere of the Sunne, which hath 365. dayes and a quarter.

To find out the Epact of ech yeere, do thus. To the Epact of the yeere that last went before that yeere for which you would finde the Epact, adde 11. and the summe of these two make the Epact. If it surmount 30. then take 30. out, & that which resteth above 30. is the Epact you desire.

¶ The vse of the Epact.

To know how old the Moone is at any time for euer by the Epact, do thus: Adde vnto the dayes of your moneth wherein you would knowe this, the Epact, & as many dayes mo as are moneths from March to that moneth, including both moneths, out of the which subtract 30. as often as you may, the age remaineth: if nothing remaine, the Moone changeth that day.

¶ For the more ease of the Reader, we haue placed here ouer an Almanacke, inclusiuely conteyning, not only how to find the Epact for the space of 30. yeeres to come, but also the Golden number afore specified, together with the Dominical letter, leape yeere, and vii. other moueable feastes, or dayes in the yeere, during the same time, as may appeare.

☞ Note that the Golden nomber and Dominicall letter doth change euery yeere the first day of Ianuarie, & the Epact the first day of March for euer: Note also, that the yeere of our Lorde beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was created, and the day when Christ was conceiued in the wombe of the virgine Marie.

¶ Ianuarie hath xxxj dayes.

				Psalmes.	Morning prayer. 1. Lesson.	2. Lesso.	Euening prayer. 1. Lesson.	2. Lesso.
1	K	Kalend.	Circumcision		Gen.17	Rom. ii.	Deut.x.	Colos.ii.
2	b	viii	No.		Gen.i.	Matth.i	Gen.ii.	Rom.i.
3	c	iii	No.		iii	ii	iiii	ii
4	d	Prid.	No.		v	iii	vi	iii
5	e	Nonas.			vii	iiii	viii	iiii
6	f	viii	Id.	Epiphanie.	Esai.lx.	Luke iii.	Isa.xlix.	John ii.
7	g	vi	Id.		Gen.ix.	Mat.v.	Gen.xii	Rom. v.
8	A	vi	Id.	Lucian.	xiii	vi	xiiii	vi
9	b	v	Id.		xv	vii	xvi	vii
10	c	iiii	Id.		xvii	viii	xviii	viii
11	d	iii	Id.		xix	ix	xx	ix
12	e	Prid.	Id.	Sol in Aqua.	xxi	x	xxii	x
13	f	Idus.		Hilarie.	xxiii	xi	xxiiii	xi
14	g	xix	kl.	Febzuarii.	xxv	xii	xxvi	xii
15	A	xviii	kl.		xxvii	xiii	xxviii	xiii
16	b	xvii	kl.		xxix	xiiii	xx	xiiii
17	c	xvi	kl.		xxxi	xv	xxxii	xv
18	d	xv	kl.	Prisca.	xxxiii	xvi	xxxiiii	xvi
19	e	xiiii	kl.		xxxv	xvii	xxxvii	i.Cor.i.
20	f	xiii	kl.	Fabian.	xxxviii	xviii	xxxix	ii
21	g	xii	kl.	Agnes.	xl	xix	xli	iii
22	A	xi	kl.	Vincent.	xlii	xx	xliii	iiii
23	b	x	kl.		xliiii	xxi	xlv	v
24	c	ix	kl.		xlvi	xxii	xlvii	vi
25	d	viii	kl.	Con. of Paul.	Wisd.v.	Act.xxii.	Wis. vi.	Act.xxvi
26	e	vii	kl.		Gen.48	Mat.23	Gen. 49	i.Cor.7.
27	f	vi	kl.		l	xxiii	Exod.i.	viii
28	g	v	kl.		Exod.ii.	xxv	ii	x
29	A	iiii	kl.		iiii	xxvi	v	xi
30	b	iii	kl.		vii	xxvii	viii	xi
31	c	Prid.	kl.		ix	xxviii	x	xii

¶ March hath xxxi. dayes.

				Psalmes.	Morning prayer. 1. Lesson.	2. Lesso.	Euenin g praie 1. Lesson.	2. Les
1	d	Kalend.	David.		Deu.16	Luk.xii	Deu.17	Eph.
2	e	vi	No.	Cedde.	xviii	xiii	xix	Phil.
3	f	v	No.		xx	xiiii	xxi	ii
4	g	iiii	No.		xxii	xv	xxiiii	iii
5	A	iii	No.		xxv	xvi	xxvi	iiii
6	b	Prid.	No.		xxvii	xvii	xxviii	Colos.
7	c	Nonas		Perpetue.	xxix	xviii	xx	ii
8	d	viii	Id.		xxxi	xix	xxxii	iii
9	e	vii	Id.		xxxiii	xx	xxxiiii	iiii
10	f	vi	Id.		Iosh.i	xxi	Iosh.2	i.Thes.
11	g	v	Id.		iii	xxii	iiii	ii
12	A	iiii	Id.	Gregozie.	v	xxiii	vi	iii
13	b	iii	Id.	Sol in Aries	vii	xxiiii	viii	iiii
14	c	Prid.	Id.		ix	Iohn i.	x	v
15	d	Idus.			xxiii	ii	xxiiii	2. The.
16	e	viii	kl.	Aprilis.	Iudg.i.	iii	Iud.2.	ii
17	f	vi	kl.		iii	iiii	iiii	iii
18	g	v	kl.	Edward.	v	v	vi	i. Tim.
19	A	iiii	kl.		vii	vi	viii	ii. iii.
20	b	iii	kl.		ix	vii	x	iiii
21	c	ii	kl.	Benedict.	xi	viii	xii	v
22	d	i	kl.		xiii	ix	xiiii	vi
23	e	x	kl.		xv	x	xvi	2. Ti.i.
24	f	ix	kl.	Fast.	xvi	xi	xviii	ii
25	g	viii	kl.	Annun. of Ma.	eccle.ii.	xii	eccl.3.	iii
26	A	vii	kl.		Iud.xix.	xiii	Iud. 20	iiii
27	b	vi	kl.		xx	xiiii	Ruth.i.	Titus.i
28	c	v	kl.		Ruth.2	xv	iii	ii.iii.
29	d	iiii	kl.		iiii	xvi	i. Sā.i.	Philc.i
30	e	iii	kl.		i.Sā.2.	xvii	iii	Hebz.i.
31	f	Prid.	kl.		iiii	xviii	v	ii

¶ Februarie hath xxviij dayes.

				Psalmes.	Morning prayer. 1. Lesson.	2. Lesso.	Euening prayer. 1. Lesson.	2. Lesso.
1	b	Kalend.	Fast.		Exo.xi.	Mark.i.	Exo.xii.	i.coz. xiii
2	c	iiii	No.	Purifi. of Mar.	Wisd.xvi	xii	Wis.xii.	xiiii
3	d	iii	No.	Blasii.	Exo.xiii	xiii	Exo.14.	xv
4	e	Prid.	No.		xv	xiiii	xvi	xvi
5	f	Nonas		Agathe.	xvii	v	xviii	2.Coz.i.
6	g	viii	Id.		xix	vi	xx	ii
7	A	vii	Id.		xxi	vii	xxii	iii
8	b	vi	Id.		xxiii	viii	xxiiii	iiii
9	c	v	Id.		xxvi	ix	xxvii	v
10	d	iiii	Id.		xxviii	x	Leui.18	vi
11	e	iii	Id.	Sol in Pisib.	Leui.xix	xi	xx	vii
12	f	Prid.	Id.		xxi	xii	Num.xi	viii
13	g	Idus.			Nū. xii.	xiii	xiii	ix
14	A	viii	kl.	Marche.	xiiii	xiiii	xv	x
15	b	vi	kl.	Valentine.	xvii	xv	xx	xi
16	c	viii	kl.		xxi	xvi	xxii	xii
17	d	vii	kl.		xxiii	Lu.xi.i.	xxiiii	xiii
18	e	vi	kl.		xxv	xi.	xxvi	Gala.i.
19	f	v	kl.		xxvii	ii	xxvi	ii
20	g	iiii	kl.		xxvii	iii	xxvi	iii
21	A	iii	kl.		xxvi	iiii	Deut.i.	iiii
22	b	ii	kl.		Deu.ii.	v	iii	v
23	c	i	kl.	Fast.	iiii	vi	v	vi
24	d	x	kl.	Matthias.	Wis.xv.	vii	eccles.i.	Ephe.i
25	e	ix	kl.		Deu.vi.	viii	Deu.vii	ii
26	f	viii	kl.		viii	ix	ix	iii
27	g	vii	kl.		x	x	xi	iiii
28	A	vi	kl.		xii	xi	xv	v

¶ Aprill hath xxx. dayes.

				Psalmes.	Morning prayer. 1. Lesson.	2. Lesso.	Euening prayer. 1. Lesson.	2. Lesso.
1	c	Kalend.			i. Sā.6.	Iob.xii.	i. Sā.7.	Hebz. 3
2	d	iiii	No.		viii	xv	ix	iiii
3	e	iii	No.	Richard.	x	xvi	xi	v
4	f	Prid.	No.	Ambrose.	xii	Acres i.	xiii	vi
5	g	Nonas			xiiii	ii	xv	vii
6	A	viii	Id.		xvi	iii	xvii	viii
7	b	vii	Id.		xviii	iiii	xix	ix
8	c	vi	Id.		xx	v	xxi	x
9	d	v	Id.		xxii	vi	xxiii	xi
10	e	iiii	Id.		xxiiii	vii	xxv	xii
11	f	iii	Id.	Sol in Arie.	xxvi	viii	xxvii	xiii
12	g	Prid.	Id.		xxviii	ix	xxix	Iam.i.
13	A	Idus.			xxx	x	xxxi	ii
14	b	viii	kl.	Mail.	2. Sā.i.	xi	2. Sā.2	iii
15	c	vii	kl.		iii	xii	iiii	iiii
16	d	vi	kl.		v	xiii	vi	v
17	e	v	kl.		vii	xiiii	viii	i. Pet.i.
18	f	viii	kl.		ix	xv	x	ii
19	g	viii	kl.	Alpdege.	xi	xvi	xii	iii
20	A	viii	kl.		xiii	xvii	xiiii	iiii
21	b	xi	kl.		xv	xviii	xvi	v
22	c	x	kl.		xvii	xix	xviii	2. Pet.i
23	d	ix	kl.	S. George.	xix	xx	xx	ii
24	e	viii	kl.		xxi	xxi	xxii	iii
25	f	vii	kl.	Mark Euang.	Eccl.4.	xxii	Eccl.5.	i. Ioh i.
26	g	vi	kl.		2.Sā.23.	xxiii	2.Sā.24.	ii
27	A	v	kl.		i.Kin.i.	xxiiii	i.Kin.2	iii
28	b	iiii	kl.		iii	xxv	iiii	iiii
29	c	iii	kl.		v	xxvi	vi	v
30	d	Prid.	kl.		viii	xxvii	viii	v.3. Ioh

¶ May hath xxxj. dayes.

Psalmes.			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
b	1	Kalend.	Phil. & Iacob.	Eccle.7	Act.viii	Eccle.9
c	2	vi	No.	i.Kin. 9	xviii	i.Kin.x
d	3	v	No.	Inuention of	xi	Wat.1.
e	4	iiii	No.	the Crosse.	xiii	ii
f	5	iii	No.		xv	iii
g	6	pridie	No.	Iohn Euang.	xvii	iiii
A	7	Nonas.			xix	v
B	8	viii	Ia.		xxi	vi
c	9	vii	Ia.		2.Kin.1	vii
d	10	vi	Ia.		iii	viii
e	11	v	Ia.		v	ix
f	12	iiii	Ia.	Sol in Gem.	vii	x
g	13	iii	Ia.		ix	xi
A	14	Prid.	Ia.		xi	xii
B	15	Idus.			xiii	xiii
c	16	xvii	kl.	Iunii.	xv	xiiii
d	17	xvi	kl.		xvii	xv
e	18	xv	kl.		xix	xvi
f	19	xiiii	kl.	Dunstane.	xxi	xvii
g	20	xiii	kl.		xxiii	xviii
A	21	xii	kl.		xxv	Ezra.ii
B	22	xi	kl.		Ezra.3	x
c	23	x	kl.		v	xi
d	24	ix	kl.		vii	xii
e	25	viii	kl.	Augustine.	Nehe.i.	xiii
f	26	vii	kl.		iiii	xiiii
g	27	vi	kl.		vi	xv
A	28	v	kl.		ix	xvi
B	29	iiii	kl.		xiii	xvii
c	30	iii	kl.		Est.ii.	xviii
d	31	Prid.	kl.		iiii	Mark. 1

¶ Iune hath xxx. dayes

Psalmes.			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
e	1	Kalend.		Ester.6	Mark.2	Est.vii.
f	2	iiii	No.	viii	iii	ix
g	3	iii	No.	Michaeme.	Iob i.	iiii
A	4	Prid.	No.		iii	v
B	5	Nonas.		Boniface.	v	vi
c	6	viii	Ia.		vii	vii
d	7	vii	Ia.		ix	viii
e	8	vi	Ia.		xi	ix
f	9	v	Ia.		xiii	x
g	10	iiii	Ia.		xv	xi
A	11	iii	Ia.	Barnab. apo.	Eccle.1	Act. 14.
B	12	Prid.	Ia.	Sol in Cancr.	Iob 17.	Mar.xii
c	13	Idus.		Solstitiu æsti.	x. (18.	iii
d	14	xviii	kl.	Iulii.	xvii	xiiii
e	15	xvii	kl.		24.25.	xv
f	16	xvi	kl.		xviii	xvi
g	17	xv	kl.		xx	Luk.i.
A	18	xiiii	kl.		xxii	ii
B	19	xiii	kl.		xxiiii	iii
c	20	xii	kl.	Edward.	xxvi	iiii
d	21	xi	kl.		xxviii	v
e	22	x	kl.		xl	vi
f	23	ix	kl.	Fast	xlii	vii
g	24	viii	kl.	Iohn Baptist.	Mal. 3.	Mat.3.
A	25	vii	kl.		Pro.ii.	Luk. 8.
B	26	vi	kl.		iiii	ix
c	27	v	kl.		vi	x
d	28	iiii	kl.	Fast.	viii	xi
e	29	iii	kl.	Peter Apost.	eccle.15	Acts iii.
f	30	Prid.	kl.		Prou.1.	Luk.xii

¶ Iuly hath xxxj. dayes.

Psalmes.			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
g	1	Kalend.	Visit. of Ma.	Pro. xii	Luk. 13	Pro. 23
A	2	vi	No.	xiiii	xiiii	xv
B	3	v	No.	Martin.	xvi	xvi
c	4	iiii	No.		xviii	xvii
d	5	iii	No.		xx	xix
e	6	Prid.	No.	Dog dayes.	xxii	xxi
f	7	Nonas.			xxiiii	xxiii
g	8	viii	Ia.		xxvi	xxv
A	9	vii	Ia.		xxviii	xxvii
B	10	vi	Ia.		xxx	xxix
c	11	v	Ia.		Eccle.2	xxxii
d	12	iiii	Ia.	Sol in Leo.	iiii	xxxiii
e	13	iii	Ia.		vi	Ioh.i.
f	14	Prid.	Ia.		viii	ii
g	15	Idus.		Swithune.	x	iii
A	16	xvii	kl.	Auguſt.	xii	iiii
B	17	xvi	kl.		Iere. ii.	v
c	18	xv	kl.		iiii	vi
d	19	xiiii	kl.		vi	vii
e	20	xiii	kl.	Margaret.	viii	viii
f	21	xii	kl.		x	ix
g	22	xi	kl.	Magdalen.	xii	x
A	23	x	kl.		xiiii	xi
B	24	ix	kl.	Fast.	xvi	xii
c	25	viii	kl.	Iames Apoſt.	eccl.21.	xiii
d	26	vii	kl.	Anne.	Iere.18.	xiiii
e	27	vi	kl.		xx	xv
f	28	v	kl.		xxii	xvi
g	29	iiii	kl.		xxiiii	xvii
A	30	iii	kl.		xxvi	xviii
B	31	Prid.	kl.		xxviii	xix

Psalmes.			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
c	1	Kalend.	Lammas.	Jer. 30.	Ioh.20.	Jer.31.
d	2	iiii	No.	xxii	xi	xxiii
e	3	iii	No.	xxiiii	Actes i.	xxv
f	4	Prid.	No.	xxvi	ii	xxvii
g	5	Nonas.		xxviii	iii	xxix
A	6	viii	Ia.	Transfigura.	xi	iiii
B	7	vii	Ia.	Name of Ie.	xiii	v
c	8	vi	Ia.		xiiii	vi
d	9	v	Ia.		xvi	vii
e	10	iiii	Ia.	Laurence.	xix	viii
f	11	iii	Ia.		ii	ix
g	12	Prid.	Ia.	Sol in Virgo.	Lam. i.	x
A	13	Idus.			iii	xi
B	14	xix	kl.	Septembris.	v	xii
c	15	xviii	kl.		Eze.iii.	xiii
d	16	xvii	kl.		vii	xiiii
e	17	xvi	kl.		viii	xv
f	18	xv	kl.		xxiii	xvi
g	19	xiiii	kl.		Dan.i.	xvii
A	20	xiii	kl.		iii	xviii
B	21	xii	kl.		v	xix
c	22	xi	kl.		vii	xx
d	23	x	kl.	Fast.	ix	xxi
e	24	ix	kl.	Barthol. Apoſt.	eccl.25.	xxii
f	25	viii	kl.		Dan.xi.	xxiii
g	26	vii	kl.		xiii.	xxiiii
A	27	vi	kl.		Hoſe.i.	xxv
B	28	v	kl.	Augustine.	iiii	xxvi
c	29	iiii	kl.	Behead. of	vii	xxvii
d	30	iii	kl.	Iohn.	ix	xxviii
e	31	Prid.	kl.		xi	Mat.i.

¶ August hath xxxj. dayes.

Psalmes.			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
f	1	Kalend.		Pro. xxiii	Heb.iiii	
g	2	iiii	No.	xxv	xxvi	
A	3	iii	No.	xxvii	xxviii	
B	4	Prid.	No.	xxix	xxx	
c	5	Nonas.		xxxi	Hoſe.i.	
D	6	viii	Ia.	Tranſfigura.	xi	
E	7	vii	Ia.	Name of Ie.	xiii	
F	8	vi	Ia.		xv	
G	9	v	Ia.		xvii	
A	10	iiii	Ia.	Laurence.	xix	
B	11	iii	Ia.		xxi	
c	12	Prid.	Ia.	Sol in Virgo.	Lam. i.	
d	13	Idus.			iii	
e	14	xix	kl.	Septembris.	v	
f	15	xviii	kl.		Eze.iii.	
g	16	xvii	kl.		vii	
A	17	xvi	kl.		viii	
B	18	xv	kl.		xxiii	
c	19	xiiii	kl.		Dan.i.	
d	20	xiii	kl.		iii	
e	21	xii	kl.		v	
f	22	xi	kl.		vii	
g	23	x	kl.	Fast.	ix	
A	24	ix	kl.	Barthol. Apoſt.	eccl.25.	
B	25	viii	kl.		Dan.xi.	
c	26	vii	kl.		xiii.	
d	27	vi	kl.		Hoſe.i.	
e	28	v	kl.	Augustine.	iiii	
f	29	iiii	kl.	Behead. of	vii	
g	30	iii	kl.	Iohn.	ix	
A	31	Prid.	kl.		xi	

Psalmes.			Morning prayer. 1. Lesson	2. Lesson	Euening prayer. 1. Lesson	2. Lesson
B	1	Kalend.		Pro. xxiii	Heb.iiii	
c	2	iiii	No.	xxv	xxvi	
d	3	iii	No.	xxvii	xxviii	
e	4	Prid.	No.	xxix	xxx	
f	5	Nonas.		xxxi	Hoſe.i.	
g	6	viii	Ia.	Tranſfigura.	xi	
A	7	vii	Ia.	Name of Ie.	xiii	
B	8	vi	Ia.		xv	
c	9	v	Ia.		xvii	
d	10	iiii	Ia.	Laurence.	xix	
e	11	iii	Ia.		xxi	
f	12	Prid.	Ia.	Sol in Virgo.	Lam. i.	
g	13	Idus.			iii	
A	14	xix	kl.	Septembris.	v	
B	15	xviii	kl.		Eze.iii.	
c	16	xvii	kl.		vii	
d	17	xvi	kl.		viii	
e	18	xv	kl.		xxiii	
f	19	xiiii	kl.		Dan.i.	
g	20	xiii	kl.		iii	
A	21	xii	kl.		v	
B	22	xi	kl.		vii	
c	23	x	kl.	Fast.	ix	
d	24	ix	kl.	Barthol. Apoſt.	eccl.25.	
e	25	viii	kl.		Dan.xi.	
f	26	vii	kl.		xiii.	
g	27	vi	kl.		Hoſe.i.	
A	28	v	kl.	Augustine.	iiii	
B	29	iiii	kl.	Behead. of	vii	
c	30	iii	kl.	Iohn.	ix	
d	31	Prid.	kl.		xi	

¶ September hath xxx. dayes.

Psalmes.				Morning praier. 1. Lesson.	2. Lesson.	Euening praier. 1. Lesson.	2. Lesson.
1	f	Kalend.	Giles.	Hose. 13	Mat. ii.	Hos. 14.	Rem. ii.
2	g	iiii No.		Joel. i.	iii	Joel. ii.	iii
3	a	iii No.		iii	iiii	Amos i.	iiii
4	b	Prid. No.		Amos ii	v	iii	v
5	c	Nonas.	Dog dayes	iiii	vi	v	vi
6	d	viii.	Fv. ende.	vi	vii	vii	viii
7	e	vii	Id. Nati. of Eli.	viii	viiii	ix	viiii
8	f	vi	Id. Nati. of Ma.	Obadi.	ix	Iona. i.	x
9	g	v	Id.	Jon. 2.	x	iiii	x
10	a	iiii	Id.	Mica. i.	xi	Mica. 2	xi
11	b	iii	Id.	ii	xii	iiii	xii
12	c	Prid.	Id. Sol in Libra.	v	xiii	vi	xiii
13	d	Idus.		vii	xiiii	Nahu. i	xiiii
14	e	xviii	kl. Holy crosse.	Nahu. 2	xv	iii	xv
15	f	xvii	kl. Aquinoct.	Haba. i.	xvi	Haba. 2	xvi
16	g	xvi	kl. Autumnale.	iii	xvii	Zeph. i.	i. Cor. i.
17	a	xv	kl. Lambert.	Zeph. ii.	xviii	iii	ii
18	b	xiiii	kl.	Hag. i.	xix	Hag. ii.	iii
19	c	xiii	kl.	Zech. i.	xx	Zec. 2. 3	iiii
20	d	xii	kl. Fast.	iiii. v.	xxi	vi	v
21	e	xi	kl. S. Matthew.	ecclu. 35	xxii	eccl. 38.	vi
22	f	x	kl.	Zech. vii	xxiii	Zech. 8.	vii
23	g	ix	kl.	ix	xxiiii	x	viii
24	a	viii	kl.	xi	xxv	xii	ix
25	b	vii	kl.	xiii	xxvi	xiiii	x
26	c	vi	kl. Cippian.	Mala. i.	xxvii	Mala. 2	xi
27	d	v	kl.	iii	xxviii	iiii	xii
28	e	iiii	kl.	Tobi. i.	Mark. i.	Tobi. ii	xiii
29	f	iii	kl. S. Michael	ecclu. 39	ii	eccl. 44.	xiiii
30	g	Prid.	kl. Hierome.	Tobi. 3.	iii	Tobi. 4.	xv

¶ October hath xxxi. dayes.

Psalmes.				Morning praier. 1. Lesson.	2. Lesson.	Euening praier. 1. Lesson.	2. Lesson.
1	a	Kalend.	Remige.	Tobi. v.	Mar. 4.	Tobi. vi	cor. xvi
2	b	vi	No.	vii	v	viii	ii. cor. i.
3	c	v	No.	ix	vi	x	ii
4	d	iiii	No.	xi	vii	xii	iii
5	e	iii	No.	xiii	viii	xiiii	iiii
6	f	Prid.	No. Fayth.	Iudit. i.	ix	Iudit. ii	v
7	g	Nonas.		iii	x	iiii	vi
8	a	viii	Id.	v	xi	vi	vii
9	b	vii	Id. Dennis.	vii	xii	viii	viii
10	c	vi	Id.	ix	xiii	x	ix
11	d	v	Id.	xi	xiiii	xii	x
12	e	iiii	Id. Sol in Scorp.	xiii	xv	xiii	xi
13	f	iii	Id. Edward.	xv	xvi	xvi	xii
14	g	Prid.	Id.	Iudi. i.	Iuk. vi. i.	Iudi. ii.	xiii
15	a	Idus.		iii	vi. i.	iiii	Gala. i.
16	b	xvii	kl. Nouemb.	v	ii	vi	ii
17	c	xvi	kl. Etheldrede.	vii	iii	viii	iii
18	d	xv	kl. Luke Euang.	Eccl. ii.	iiii	Iob i.	iiii
19	e	xiiii	kl.	Iudi. iv.	v	Iudi. v.	v
20	f	xiii	kl.	xi	vi	xii	vi
21	g	xii	kl.	xiii	vii	xiiii	Ephes. i
22	a	xi	kl.	xv	viii	xvi	ii
23	b	x	kl.	xvii	ix	xviii	iii
24	c	ix	kl.	xix	x	eccl. i.	iiii
25	d	viii	kl. Crispine.	eccl. ii.	xi	iii	v
26	e	vii	kl.	iiii	xii	v	vi
27	f	vi	kl. Fast.	vi	xiii	vii	Phil. i.
28	g	v	kl. Simon & Iude.	Iob. 24. 25	xiiii	Iob 42.	ii
29	a	iiii	kl.	eccl. 8.	xv	eccl. ix.	iii
30	b	iii	kl.	x	xvi	xi	iiii
31	c	Prid.	kl. Fast.	xii	xvii	xiii	Colos. i.

¶ Nouember hath xxx dayes.

Psalmes.				Morning praier. 1. Lesson.	2. Lesson.	Euening praier. 1. Lesson.	2. Lesson.
1	d	Kalend.	All Saints	Wisd. 3	Heb. 11. 12	Wisd. v	Apo. xix
2	e	iiii No.		eccl. 14	Luk. 18	eccl. xv.	Colo. ii.
3	f	iii No.		xvi	xix	xvii	iii
4	g	Prid. No.		xviii	xx	xix	iiii
5	a	Nonas.		x	xxi	xxi	i. thes. i.
6	b	viii	Fv. Leonard.	xxii	xxii	xxiii	ii
7	c	vii	Id.	xxiiii	xxiii	xxv	iii
8	d	vi	Id.	xxvii	xxiiii	xxviii	iiii
9	e	v	Id.	xxx	Iohn i.	xxx	v
10	f	iiii	Id.	xxi	ii	xxii	2. thes. ii
11	g	iii	Id. S. Martin.	xxiii	iii	xxiiii	ii
12	a	Prid.	Id. Sol in Sagit.	xxv	iiii	xxvi	iii
13	b	Idus.		Baice.	v	xxviii	i. tim. i.
14	c	viii	kl.	Decembris.	vi	ii	ii. iii.
15	d	vii	kl.	Machute.	vii	iii	iiii
16	e	vi	kl.	viii	viii	iiiii	v
17	f	v	kl.	Init. Reg. Eliz.	ix	xvi	vi
18	g	xiiii	kl.	xbii	x	xbiii	ii. tim.
19	a	xiii	kl.	xiv	xi	i	iii
20	b	xii	kl. Edmund king.	ii	xii	Baru. i.	iii
21	c	xi	kl.	Baru. 2	xiii	iii	iiii
22	d	x	kl. Cicilie.	iii	xiiii	v	Tim. i.
23	e	ix	kl. Clement.	vi	xv	Isai. i.	ii. iii.
24	f	viii	kl.	Isai. ii.	xvi	iii	phile. i.
25	g	vii	kl. Katherine.	iiii	xvii	v	Hebr. i.
26	a	vi	kl.	vi	xviii	vii	ii
27	b	v	kl.	viii	xix	ix	iii
28	c	iiii	kl.	x	xx	xi	iiii
29	d	iii	kl. Fast.	xii	xxi	xiii	v
30	e	Prid.	kl. S. Andrew	Dan. vi.	Acres i.	Dan. vii	vi

* Note, that the beginning of the xxvi. Chapter of Ecclesiasticus vnto verse 7. An euil wife &c. must be read with the 25. Chapter

¶ December hath xxxi. dayes.

Psalmes.				Morning praier. 1. Lesson.	2. Lesson.	Euening praier. 1. Lesson.	2. Lesson.
1	f	Kalend.		Esa. 14	Act. ii.	Esa. 15	Heb. 7.
2	g	iiii No.		xvi	iii	xvii	viii
3	a	iii No.		xviii	iiii	xix	ix
4	b	Prid. No.		xx. xxi.	v	xxii	x
5	c	Nonas.		xxiii	vi	xxiiii	xi
6	d	viii	Fv. Nicho. Bi.	xxv	vi. vii.	xxvi	xii
7	e	vii	Id.	xxvii	vi. viii.	xxviii	xiii
8	f	vi	Id. Concep. Ma.	xxix	viii	xx	Iam. i.
9	g	v	Id.	xxi	ix	xxii	ii
10	a	iiii	Id.	xxiii	x	xxiiii	iii
11	b	iii	Id.	xxv	xi	xxvi	iiii
12	c	Prid.	Id. Sol in Capr.	xxvii	xii	xxviii	v
13	d	Idus.		Lucie.	xiii	xl	i. Pet. i.
14	e	xix	kl. Januarii.	xli	xiiii	xlii	ii
15	f	xviii	kl.	xliii	xv	xliiii	iii
16	g	xvii	kl. O sapientia.	xlv	xvi	xlvi	iiii
17	a	xvi	kl.	xlvii	xvii	xlviii	v
18	b	xv	kl.	xlix	xviii	l	ii. Pet. i
19	c	xiiii	kl.	li	xix	lii	ii
20	d	xiii	kl. Fast.	liii	xx	liiii	iii
21	e	xii	kl. Thom. Apost.	Pro. 23	xxi	Pro. 24	i. Joh. i.
22	f	xi	kl.	Esa. v.	xxii	Esa. 56.	ii
23	g	x	kl.	lvii	xxiii	lviii	iii
24	a	ix	kl. Fast.	lix	xxiiii	lx	iiii
25	b	viii	kl. Christmas.	Esa. ix.	Luk. ii.	Esa. vii.	Tit. iii.
26	c	vii	kl. S. Steuen.	Pro. 28.	Act. 6. 7	eccle. 4.	Act. vii.
27	d	vi	kl. S. Iohn.	eccles. 5	Reue. i.	eccle. 6.	Re. 22.
28	e	v	kl. Innocents.	Jer. 31.	Act. xv.	Wisd. i.	i Joh. v.
29	f	iiii	kl.	Esa. 61	xvi	Esa. lxii	2. Joh. i.
30	g	iii	kl.	lxiii	xvii	lxiiii	3. Joh. i.
31	a	Prid.	kl. Silueft. Bi.	lxv	xviii	lxvi	Iude

Proper Lessons to be read for the first Lessons both at Morning and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

Sundayes of Aduent.	For Morning.	For Euening.
The first.	Isaiah.i.	Isaiah.ii.
ii	v	xxxiii
iii	xxv	xxvi
iiii	xxx	xxxii
Sundayes after Christmas.	For Morning.	For Euening.
The first.	xxxvii	xxxviii
ii	xli	xlvii
Sundayes after the Epiphanie.	For Morning.	For Euening.
The first.	xliiii	xlvi
ii	li	lii
iii	lv	lvi
iiii	lvii	lviii
v	lx	lxiii
Septuagesima.	Gen.i.	Gen.ii.
Sexagesima.	iii	vi
Quinquagesima.	ix	xii
Lent.	For Morning.	For Euening.
First Sunday.	Gen.xix.	Gen.xxii.
ii	xxxix	xliii
iii	xxxx	xlv
iiii	xliii	xlvi
v	Exod.iii.	Exod.v.
vi	ix	x
Easter day.	For Morning.	For Euening.
i. Lesson.	Exod.xii.	Exod.xiiii.
ii. Lesson.	Rom.vi.	Acres.ii.

Trinitie Sunday.	For Morning	For Euening.
i. Lesson.	Gen.xviii.	Iosuah.i.
ii. Lesson	Matth.iii.	

Sundayes after Trinitie.

	For Morning.	For Euening.
The first.	Ioshua.x.	Ioshu.xxiii.
ii	Iudic.iiii.	Iudic.v.
iii	1. King.ii.	1. King.iii.
iiii	xii	xiii
v	xv	xvi
vi	2. King.xii.	2. King.xvi.
vii	xxi	xxiii
viii	3. Kings.xiii.	3. King.xvii.
ix	xviii.	xx
x	xxi	xxii
xi	4. Kings.v.	4. King.ix.
xii	x	xviii
xiii	xix	xxiii.
xiiii	Jeremi.v.	Jeremi.xxii.
xv	xxxv	xxxvi
xvi	Ezech.ii.	Ezech.xiiii.
xvii	xvi	xviii
xviii	xx	xxiiii
xix	Daniel.iii.	Daniel.vi.
xx	Joel.ii.	Miche.vi.
xxi	Abac.ii.	Prouerb.i.
xxii	Prouerb.ii.	iii
xxiii	xi	xii
xxiiii	xiii	xviii
xxv	xv	xvi
xxvi	xvii	xix

Sundayes after Easter.

	For Morning	For Euening.
The first.	Rom.xvi.	Romb.xvii.
ii	xviii	xvi
iii	Deut.iiii.	Deut.v.
iiii	vi	viii
v	viii	ix
Sunday after Ascension day.	Deut.xii.	Deut.xiii.
Whitsunday.	For Morning.	For Euening.
i. Lesson.	Deut.xvi.	Wisdome.i.
ii. Lesson.	Acres.x. verse xxxiii. The Peter opened (his) mouth, &c.	Acres.xix. And it came to passe, whiles Apollos was at Corinthus. &c. vnto verse xxi. Nowe when these things.

Lessons proper for holy dayes.

	For Morning.	For Euening.
S. Andrewe.	Prouerb.xx.	Prouerb.xxi.
S. Thomas Apost.	xviii.	xviii.
Natiui. of Christ.		
i. Lesson.	Isaiah.ix.	Isai.vii. vers.x. And the Lorde spake again, &c.
ii. Lesson.	Luke.ii. vnto verse.xv. And it came to passe.	Titus.iii. vers. iii. But when ỹ boũtifulnes &c.
S. Steuen.	Prouer.xxviii.	Eccle.iiii.
i. Lesson.	&c.vi. ver.viii.	Acts.vii. from
ii. Lesson.	Now Steuen full of faith & power, &c. vnto the xxx. verse of the vii. chapter following, And when xl. yeeres were expired.	verse xxx. And when xl. yeeres were expired there appeared vnto him, &c. vnto verse lv. But he being ful of ỹ holy ghost, &c.

	For Morning.	For Euening.
S.Iohn		
i. Lesson.	Ecclesiastes.v.	Ecclesiast.vi.
ii. Lesson.	Reuel.i.	Reuel.xvii.
Innocents.	Iere.xxxi. vnto verse xviii. I haue heard Ephraim lamenting.	Wisdome.i.
Circumcision day.		
i. Lesson.	Gene.xvii.	Deut.x. beginning at verse xii. And nowe Israel, &c.
ii. Lesson.	Rom.ii.	Colos.ii.
Epiphanie.		
i. Lesson.	Isaiah.lx.	Isaiah xlix.
ii. Lesson.	Luke ii. vnto the middle of verse xxiii. Being as men supposed the sonne of Ioseph.	Iohn ii. vnto verse xii. After that, he went downe into Capernaum.
Conuersion of S.Paul.		
i. Lesson.	Wisdome v.	Wisdome vi.
ii. Lesson.	Actes xxii. vnto verse xxii. And they heard him.	Actes xxvi.
Purification of ỹ virgin Mary.	Wisdome ix.	Wisdome xii.
Saint Matthias.	Wisdome.xix.	Ecclus.i.
Annunciation of our Lady.	Ecclus.ii.	Ecclus.iii.
Wednesday before Easter.	Hosea.xiii.	Hosea xiiii.
Thursday afore Easter.	Daniel ix.	Iere.xxxi.
Good Fryday.	Genesis xxii.	Isaiah.liii.
Easter Euen.	Zecharias.ix.	Exodus xiii.
Munday in Easter weeke.		
i. Lesson.	Exodus xvi.	Exodus xvii.
ii. Lesson.	Matth.xxviii.	Actes.iii.
Tuesday in Easter weeke.		
i. Lesson.	Exodus xx.	Exodus xxxii.
ii. Lesson.	Luke xxiii. vnto verse xii. And beholde two of them.	i.Cozinth.xv.

	For Morning.	For Euening.
S.Marke.	Ecclus.iiii.	Ecclus.v.
Philip and Iacob.	Eccius.vii.	Ecclus.ix.
Ascension day.	Deut.x.	ii.King.ii.
Munday in whitsun weeke.		
i. Lesson.	Gene.xi. vnto verse.x. These are the generations of Shem.	Numb.xi.verse xvi. Gather vnto me seuentie mẽ of, &c. vnto verse xxv. And Moses returned into the hoste.
ii. Lesson.	i.Cor. xii.	Deut.xxv.
Tuesday in whitsun weeke.	i.Samu.xix. verse.xxiii. So Dauid fled, and escaped, and came to Samuel to Ramah, &c.	
S.Barnabe.		
i. Lesson.	Ecclus.x.	Ecclus.xii.
ii. Lesson.	Actes, xiiii.	Actes xv. vnto verse xxvi. But after certaine dayes.
S.Iohn Baptist.		
i. Lesson.	Mala.iii.	Mala.iiii.
ii. Lesson.	Matth.xiii.	Matth.xiiii. vnto verse xiii. And when Iesus heard it.
Saint Peter.		
i. Lesson.	Ecclus.xv.	Ecclus.xix.
ii. Lesson.	Actes.iii.	Actes.iiii.
Saint Iames.	Ecclus.xxi.	Ecclus.xxiii.
S.Bartholomew.	xxv	xxix
Saint Matthewe.	xxxv	xxxviii
Saint Michael.	xxxix	xliiii
Saint Luke.	li	Iob.i.
Saint Simon and Iude.		
i. Lesson.	Iob.xxiiii.xxv.	xlii.
All Saintes.		
i. Lesson.	Wisd. iii. vnto verse xiii. Therfore the baren is blessed.	Wisd.v. vnto verse xvii. He shall take his felousie for armour.
ii. Lesson.	Hebr.xi. verse xxxiii. Through faith, &c. vnto the vii. verse of the xii. chapter following. If ye endure chastening.	Reuel.xix. vnto verse xvii. And I sawe an Angell stande.

¶ Proper Pſalmes on certaine dayes.

	For Morning.		For Euening.	
Chriſtmas day.	Pſalm.	xix. xlv. lxxxv.	Pſalm.	lxxxix Cx. Cxxxii.
Eaſter day.	Pſalm.	lvii. lxxx. Cxi.	Pſalm.	Cxiii. Cxiiii. Cxviii
Aſcenſion day.	Pſalm.	viii. xv. xxi.	Pſalm.	xxiii. xlviii. Cviii.
Whitſunday.	Pſalm.	xlv lxviii.	Pſalm.	Ciii. Cxlv.

Septuageſima. Sexageſima. Quinquageſima. Quadrageſima.	before Eaſter.	ix. weekes. viii. weekes vii. weekes vi. weekes.
Rogations. Whitſunday. Trinitie ſunday.	after Eaſter.	v. weekes. vii. weekes. viii. weekes

¶ The order how the reſt of holy Scripture beſide the Pſalter, is appointed to be read.

THe olde Teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhall be read through euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore be left unread.

The newe Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall be read ouer orderly euery yeere thyſe beſide the Epiſtles and Goſpels: Except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers prayer ſeaſtes.

And to knowe what Leſſons ſhall be read euery day: Finde the day of the moneth in the Kalender going before, & there ye ſhall perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any prayer Pſalmes or Leſſons appointed for the Sundayes, or for any feaſt moueable or vnmoueable: then the Pſalmes & Leſſons appointed in the Kalender, ſhalbe omitted for that time.

We will now alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his prayer.

When the yeeres of our Lorde may be diuided into foure euen partes, which is euery fourth yeere, then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the xxiii. day of Februarie, ſhall be read againe the day following except it be Sunday, which hath prayer Leſſons of the olde Teſtament appointed in the table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon. Epiſtle, or Goſpel is not expreſſed: there ye muſt beginne at the beginning of the Chapter.

And where foeuer is not expreſſed how farre ſhall be read: there you ſhall reade to the ende of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthewe, is read either for Leſſon or Goſpel, ye ſhal beginne the ſame at verſe viii. Now the birth of Ieſus Chriſt was thus, &c. And the third Chapter of S. Lukes Goſpel ſhall be read vnto the middle of verſe xxiii. Being as men ſuppoſed, &c.

¶ A briefe declaration when euery Terme beginneth and endeth.

BE it knowen that Eaſter Terme beginneth alwayes the xviii. day after Eaſter, reckoning Eaſter day for one: and endeth the Wunday next after the Aſcenſion day.

¶ Trinitie Terme beginneth xii. dayes after Whitſunday, and continueth xix. dayes.

¶ Michaelmas Terme beginneth the ix. or x. day of October, and endeth the xxviii. or xxix. day of Nouember.

¶ Hillarie Terme beginneth the xviii. or xviii. day of Januarie, and endeth the xii. or xiii. day of Februarie.

¶ In Eaſter Terme, on the Aſcenſion day. In Trinitie Terme, on the Natiuitie of S. Iohn Baptiſt. In Michaelmas Terme, on the feaſt of All Saintes. In Hillarie Terme on the feaſt of the Purification of our Lady, the Queenes Iudges of Weſtminſter doe not vſe to ſit in iudgement, nor vpon any Sundayes.

¶ A Table for the order of the Pſalmes, to be ſaid at Morning and Euening prayer.

	For Morning prayer.	For Euening prayer.
1	i.ii.iii.iiii.v.	vi.vii.viii.
2	ix.x.xi.	xii.xiii.xiiii.
3	xv.xvi.xvii.	xviii.
4	xix.xx.xxi.	xxii.xxiii.
5	xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6	xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii.xliii.
9	xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10	l.li.lii.	liii.liiii.lv.
11	lvi.lvii.lviii.	lix.lx.lxi.
12	lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13	lxviii.	lxix.lxx.
14	lxxi.lxxii.	lxxiii.lxxiiii.
15	lxxv.lxxvi.lxxvii.	lxxviii.
16	lxxix.lxxx.lxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
17	lxxxvi.lxxxvii.lxxxviii.	lxxxix.
18	xc.xci.xcii.	xciii.xciiii.
19	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20	cii.ciii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii.cix.
23	cx.cxi.cxii.cxiii.	cxiiii.cxv.
24	cxvi.cxvii.cxviii.	cxix. Iude iiii.
25	Iude v.	Iude iiii.
26	Iude v.	Iude iiii.
27	cxx.cxxi.cxxii.cxxiii.cxxiiii.cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx.cxxxi.
28	cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
29	cxxxix.cxl.cxli.	cxlii.cxliii.
30	cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

¶ These to be obſerued for holy dayes, and none other.

THat is to ſay: All *Sundayes* in the yere.
The dayes of the feaſtes of the *Circumciſion* of our Lord Ieſus Chriſt.
Of the *Epiphanie*.
Of the *Purification* of the bleſſed virgine.
Of Saint *Matthias* the Apoſtle.
Of the *Annunciation* of ỹ bleſſed virgin.
Of Saint *Marke* the Euangeliſt.
Of Saint *Philip & Iacob* the Apoſtles.
Of the *Aſcenſion* of our Lord Ieſus Chriſt.
Of the Natiuitie of Saint *Iohn Baptiſt*.
Of Saint *Peter* the Apoſtle.
Of Saint *Iames* the Apoſtle.
Of Saint *Bartholomewe* the Apoſtle.
Of Saint *Matthewe* the Apoſtle.
Of Saint *Michael* the Archangel.
Of Saint *Luke* the Euangeliſt.
Of Saint *Simon* and *Iude* the Apoſtles.
Of *All Saintes*.
Of Saint *Andrewe* the Apoſtle.
Of Saint *Thomas* the Apoſtle.
Of the *Natiuitie* of our Lord.
Of Saint *Steuen* the Martyr.
Of Saint *Iohn* the Euangeliſt.
Of the holy *Innocents*.
Monday and *Tueſday* in Eaſter weeke.
Monday and *Tueſday* in Whitſun weeke.

An order for Morning prayer daily, throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall reade with a loud voyce some one of these sentences of the Scriptures that followe. And then he shall say that which is written after the said sentences.

Eze.18.21, 22. AT * what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

Psal.51.3. * I doe knowe mine owne wickednesse, and my sinne is alway against me.

Psal.51.9. * Turne thy face away from our sinnes (O Lord) and blot out all our offences.

Psal.51.17. * A sorowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

Ioel 2.13. * Rent your hearts and not your garments, & turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one as is sory for your afflictions.

Dan.9.9,10. * To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby wee might walke in thy lawes which thou hast appointed for vs.

Iere.10.24. Psalm.6.1. * Correct vs (O Lord) and yet in thy iudgement: not in thy furie, least wee should bee consumed and brought to nothing.

Matth.3.2. Luke 15.18, 19. * Amend your liues for ỹ kingdom of God is at hand.

* I will goe to my father, and say to him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.

Psal. 143.2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

1.Iohn 1.8. * If we say that we haue no sinne, wee deceiue our selues, and there is no truth in vs.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifolde sinnes and wickednesse, and that wee should not dissemble nor cloke them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercie. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meete together, to render thanks for the great benefites that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, & to aske those things which be requisite & necessarie, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voice, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to bee said of the whole Congregation after the Minister, kneeling.

ALmightie and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuises and desires of our owne hearts: wee haue offended against thy holy lawes: wee haue left vndone those things which wee ought to haue done, and wee haue done those things which we ought not to haue done: and there is no health in vs, but thou O Lord, haue mercie vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankind, in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly righteous & sober life, to the glory of thy holy name, Amen.

¶ The absolution to bee pronounced by the Minister alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse, & liue, and hath giuen power and commaundement to his Ministers to declare and pronounce to his people being penitent, the absolution and remission of their sinnes, he pardoneth & absolueth all them that truely repent, and vnfaynedly beleeue his holy Gospel. Wherefore we beseech him to graunt vs true repentance and his holy spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

¶ The people shall answere.

Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OUr Father which art in heauen, halowed bee thy name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answere.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answere.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Prayse ye the Lord.

¶ Then shalbe said or song this Psalme following.

Venite exultemus. Psal.95. OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiuing: and shewe our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hilles is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship, and fall downe: and kneele before the Lord our maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued mee, and sawe my works.

Fourtie yeeres long was I grieued with this generation, and sayde: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

¶ Then shall followe certaine Psalmes in order, as they

be appoynted in a Table made for that purpose: except there be proper Psalmes appointed for that day. And at the ende of euery Psalme throughout the yeere, and likewise in the end of *Benedictus, Benedicite, Magnificat, and Nunc dimittis*, shalbe repeated Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it is in the beginning, is nowe, and euer shall be: world without ende.

¶ Then shalbe read two Lessons distinctly with a loude voyce, that the people may heare. The first of the old Testament, the second of the new, like as they be appointed in ỹ Kallender, except there be proper Lessons assigned for ỹ day: the Minister that readeth the Lessons, standing and turning him so, as he may best bee heard of all such as be present. And before euery Lesson, the Minister shall say thus. The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalender. And in the ende of euery Chapter he shall say. Here endeth such a Chapter of such a booke.

¶ And (to the end the people may the better heare) in such places where they do sing, there shal the Lessons be sung in a plaine tune, after the maner of distinct reading: and likewise the Epistle and Gospel.

¶ After the first Lesson shal follow *Te Deum laudamus*, in English, daily throughout the yeere.

Deum laudamus.

WE praise thee, O God: we knowledge thee to be the Lord.

All ỹ earth doth worship thee: the father euerlasting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin & Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen & earth are ful of the maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of martyrs: praise thee.

The holy Church throughout all the world: doeth knowledge thee.

The father: of an infinite maiestie.

Thy honourable: true, and onely sonne.

Also the holy Ghost: the comforter.

Thou art the king of glory: O Christ.

Thou art the euerlasting sonne: of the father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercie lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer bee confounded.

¶ Or this Canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All yee workes of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O yee heauens, blesse ye the Lord: praise him, and magnifie him for euer.

O ye waters that be aboue the firmament, blesse yee the Lord: praise him, and magnifie him for euer.

O all yee powers of the Lord, blesse yee the Lord: praise him, and magnifie him for euer.

O yee sunne and moone, blesse yee the Lord: praise him, and magnifie him for euer.

O ye starres of heauen, blesse yee the Lord: praise him, and magnifie him for euer.

O yee showres and dewe, blesse ye the Lord: praise him, and magnifie him for euer.

O ye windes of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye fire and heate, blesse yee the Lord: praise him, and magnifie him for euer.

O ye winter and summer, blesse ye the Lord: praise him, and magnifie him for euer.

O ye dewes and frostes, blesse ye the Lord: praise him, and magnifie him for euer.

O ye frost and colde, blesse ye the Lord: praise him, and magnifie him for euer.

O ye yce and snowe, blesse ye the Lord: praise him, and magnifie him for euer.

O ye nights and dayes, blesse yee the Lord: praise him, and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: praise him, and magnifie him for euer.

O ye lightnings and cloudes, blesse yee the Lord: praise him, and magnifie him for euer.

O let the earth blesse the Lord: yea let it praise him, and magnifie him for euer.

O ye mountaines and hilles, blesse yee the Lord: praise him, and magnifie him for euer.

O all yee greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.

O ye welles, blesse yee the Lord: praise him, and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him, and magnifie him for euer.

O ye whales, and all that moue in the waters, blesse ye the Lord: praise him and magnifie him for euer.

O all ye foules of the aire, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye beastes and cattell, blesse ye the Lord: praise him, and magnifie him for euer.

O ye children of men, blesse ye the Lord: praise him, and magnifie him for euer.

O let Israel blesse the Lord: praise him, and magnifie him for euer.

O ye priests of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O yee spirits and soules of the righteous, blesse yee the Lord: praise him, and magnifie him for euer.

O ye holy and humble men of heart, blesse yee the Lord: praise him, and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse yee the Lord: praise him, and magnifie him for euer.

Glory be to the father, and to the, &c.

As it was in the beginning, &c.

¶ And after the second Lesson, shall bee vsed and said *Benedictus Dominus Deus Israel* in English as followeth.

Benedictus. Luke 1.68.

BLessed bee the Lord God of Israel: for hee hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs: in the house of his seruant Dauid.

As

As hee spake by the mouth of his holy Prophets: which haue bene since the world began.

That we should be saued from our enemies: & from the handes of all that hate vs.

To perfourme the mercy promised to our forefathers: and to remember his holy couenant.

To perfourme the othe which he sware to our forefather Abraham: that he would giue vs.

That we, being deliuered out of the handes of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou childe shalt be called the Prophet of the highest: for thou shalt goe before the face of the Lord, to prepare his waies.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercie of our God: whereby the day spring from an high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Or this C. Psalme. *Iubilate.*

Iubilate Deo O Be ioyfull in the Lord, all ye lands: serue the Lorde with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is hee that hath made vs, & not we our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiuing, and into his courts with praise: be thankful vnto him, and speake good of his name.

For the Lord is gracious, his mercy is euerlasting: & his trueth endureth from generation to generation.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then shalbe said the Creede by the Minister and the people, standing.

I Beleeue in God the Father Almighty, maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the virgin Marie, suffred vnder Pontce Pilate, was crucified, dead, and buried, he descended into hel, the third day he rose againe from the dead, he ascended into heauen, and sitteth at the right hand of God the Father almightie: from thence shall he come to iudge the quicke and the dead. I beleeue in the holy Ghost, the holy Catholike Church, the communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and life euerlasting. Amen.

¶ And after that, these prayers following, as wel at Euening prayer, as at Morning prayer, all deuoutly kneeling. The Minister first pronouncing with a loude voice.

The Lord be with you.
Answere.
And with thy spirite.
Minister.
Let vs pray.
Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercie vpon vs.

¶ Then the Ministers, Clarkes, and people shall say the Lords prayer in English, with a loude voice,

Our Father which art in heauen, &c.

The Minister then standing vp, shal say,

O Lord shew thy mercie vpon vs.
Answere.
And grant vs thy saluation.
Minister.
O Lord saue the Queene.
Answere.
And mercifully heare vs when we cal vpon thee.
Minister.
Endue thy Ministers with righteousnes.
Answere.
And make thy chosen people ioyful.
Minister.
O Lord saue thy people.
Answere.
And blesse thine inheritance.
Minister.
Giue peace in our time, O Lord.
Answere.
Because there is none other that fighteth for vs, but only thou, O God.
Minister.
O God make cleane our hearts within vs.
Answere.
And take not thy holy spirit from vs.

¶ Then shal solow three Collects. The first of the day, which shalbe the same that is appointed at the Communion. The second, for peace. The third, for grace to liue well. And the two last Collects shall neuer alter, but dayly be sayd at Morning prayer, throughout all the yere as followeth.

¶ The second Collect for peace.

O God which art author of peace, and louer of concorde, in knowledge of whom standeth our eternal life, whose seruice is perfect freedome: defend vs thy humble seruants in all assaultes of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heauenly Father, almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kind of danger, but that al our doings may be ordered by thy gouernance, to do alwaies that is righteous in thy sight, through Iesus Christ our Lord. Amen.

An order for Euening prayer throughout the yere.

The Minister shall say.

Our father which art in heauen, &c.

Then likewise he shall say.

O Lord open thou our lips.
Answere.
And our mouth shal shew forth thy praise.
Minister.
O God make speede to saue vs.
Answere.
O Lord make haste to helpe vs.
Minister.
Glory be to the Father, and to the &c.
As it was in the beginning, &c.
Praise ye the Lord.

¶ Then Psalmes in order, as they be appointed in the Table for Psalmes, except there bee proper Psalmes appointed for that day. Then a Lesson of the olde Testament, as is appointed likewise in the Kalender, except there bee proper Lessons appointed for that day. After that (*Magnificat*) in English, as followeth.

*gnificat. Le 1.46.

MY soule doth magnifie the Lord: and my spirite hath reioiced in God my Sauiour.

For he hath regarded: the lowlines of his handmaiden.

For behold from henceforth: all generations shal cal me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout al generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy, hath holpen his seruant Israel: as he promised to our forefathers, Abraham, and his seede for euer.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Or the 98. Psalme.

*Cantate Domino.

O Sing vnto the Lord a new song: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteousnes hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and trueth towarde the house of Israel: and al the endes of the world haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord al ye lands: sing, reioice, & giue thankes.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

With Trumpets also and Shawmes: O shew your selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwel therein.

Let the floods clap their hands and let the hils bee ioyfull together before the Lorde: for hee is come to iudge the earth.

With righteousnes shal he iudge the world: and the people with equitie.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then a Lesson of the New Testament. And after that, *Nunc dimittis* in English, as followeth.

*Nunc dimittis. Luke 2.29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Or this Psalme.

*Deus misereatur. Psalm. 67.

GOd be merciful vnto vs, and bless vs: and shewe vs the light of his countenance, and bee merciful vnto vs.

That thy way may be knowen vpon earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioice and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shal the earth bring foorth her increase: and God, euen our owne God shal giue vs his blessing.

God shal bless vs: and all the endes of the world shall feare him.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

¶ Then shall follow the Creede with other prayers, as is before appointed at Morning prayer after *Benedictus*, and with three Collects. First, of the day. Second, of peace. Third, for ayde against all perils, as hereafter followeth, which two last Collects shall be dayly said at Euening prayer, without alteration.

¶ The second Collect at Euening prayer.

O God from whom al holy desires, all good counsels, and al iust workes doe proceede: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commaundements, and also that by thee, we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merites of Iesus Christ our Sauiour. Amen.

¶ The third Collect for ayde against al perils.

LIghten our darkenesse, we beseech thee, O Lord, and by thy great mercie defend vs from al perils & dangers of this night, for the loue of thy only Sonne our Sauiour Iesus Christ. Amen.

¶ In the feasts of Christmas, the Epiphanie, S. Mathias, Easter, the Ascension, Pẽtecost, S. Iohn Baptist, Saint Iames, S. Bartholomew, S. Matthewe, S. Simon and Iude, S. Andrew, and Trinity Sunday, shall be sung or sayd immediatly after *Benedictus*, this confession of our Christian faith.

*Quicunque vult.

WHosoeuer will bee saued: before al things it is necessary that he hold the Catholike faith.

Which faith except euery one doe keepe holy & vnspotted: without doubt he shal perish euerlastingly.

And the Catholike faith is this: that we worship one God in Trinity, and Trinity in vnity.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is al one: the glory equal, the maiestie coeternal.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternal, the Sonne eternal: and the holy Ghost eternal.

And yet they are not three eternals: but one eternal.

As also there be not three incomprehensibles, nor three vncreated: but one vncreated, & one incomprehensible.

So likewise the Father is almighty, the Sonne almightie: and the holy Ghost almighty.

And yet they are not three almighties: but one almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge euery person by himself to be God & Lord.

So are we forbidden by the Catholike religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made nor crea-

ted,

ted but begotten.

The holy Ghoſt is of the father, & of the ſonne: neither made, nor created, nor begotten, but proceeding.

So there is one father, not three fathers, one ſonne, not three ſonnes: one holy Ghoſt, not three holy Ghoſts.

And in this Trinitie none is afore or after other: none is greater or leſſe then another.

But the whole three perſons, be coeternal together: and coequall.

So that in all things, as is aforeſaid: the Unitie in Trinitie, & the Trinitie in Unitie is to be worſhipped.

He therefore that will bee ſaued: muſt thus thinke of the Trinitie.

Furthermore, it is neceſſarie to euerlaſting ſaluation: that he alſo beleeue rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeue and confeſſe: that our Lord Jeſus Chriſt, the ſonne of God, is God and man.

God of the ſubſtance of the father, begotten before the worlds: and man of the ſubſtance of his mother, borne in the world.

Perfect God & perfect man: of a reaſonable ſoule, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although hee be God and man: yet hee is not two, but one Chriſt.

One, not by converſion of the Godhead into fleſh: but by taking of the manhood into God.

One altogether, not by confuſion of ſubſtance: but by vnitie of perſon.

For as the reaſonable ſoule and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſaluation, deſcended into hell: roſe againe the third day from the dead.

He aſcended into heauen, he ſitteth at the right hand of the father, God almightie: from whence hee ſhall come to iudge the quicke and the dead.

At whoſe coming all men ſhal riſe againe with their bodies: and ſhall giue account for their owne workes.

And they that haue done good, ſhall goe into life euerlaſting: and they that haue done euil, into euerlaſting fire.

This is the Catholike faith: which except a man beleeue faithfully, he cannot be ſaued.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order for Morning and Euening prayer through the whole yeere.

¶ Here followeth the Letanie, to be vſed vpon Sundayes, Wednesdayes, and Fridaies, and at other times, when it ſhall be commanded by the Ordinary.

O God the father of heauen: haue mercie vpon vs miſerable ſinners.

O God the Father of heauen: haue mercie vpon vs miſerable ſinners.

O God the ſonne redeemer of the world: haue mercie vpon vs miſerable ſinners

O God the ſonne redeemer, &c.

O God the holy Ghoſt proceeding from the father and the ſonne: haue mercie vpon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God: haue mercie vpon vs miſerable ſinners.

O holy, bleſſed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare vs good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and miſchiefe, from ſinne, from the craftes and aſſaults of the deuill, from thy wrath, and from euerlaſting damnation.

Good Lord deliuer vs.

From al blindneſſe of heart, from pride, vaine glory, and hypocriſie, from enuie, hatred, and malice, and all vncharitablenеſſe.

Good Lord deliuer vs.

From fornication, and all other deadly ſinne, and from all the deceits of the world, the fleſh and the deuill.

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence, and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuie conſpiracie, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandment.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy nativitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloody ſweate, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In al time of our tribulatiõ, in al time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſeruant Elizabeth, our moſt gracious Queene and gouernour.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to rule her heart in thy faith, feare and loue, and that ſhee may alway haue affiance in thee, and euer ſeeke thy honour and glory.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to be her defender and keeper, giuing her the victorie ouer all her enemies.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to illuminate all Biſhops, Paſtors and miniſters of the Church, with true knowledge and vnderſtanding of thy word, and that both by their preaching and liuing, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to endue the Lords of the counſell, and all the nobilitie, with grace, wiſdome and vnderſtanding.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe the magiſtrates, giuing them grace to execute iuſtice, and to maintaine trueth.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all nations, vnitie, peace, and concord.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy woꝛd, and to receiue it with pure affection, and to bring foꝛth the fruites of the ſpirit.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to bring into the way of trueth all ſuch as haue erred and are deceiued.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfoꝛt and helpe the weake hearted, and to raiſe vp them that fall, and finally to beate downe Satan vnder our feete.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to ſuccour, helpe, and comfoꝛt, all that be in danger, neceſſitie, and tribulation.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to preſerue all that trauell by land oꝛ by water, all women labouring of childe, all ſicke perſons and yong children, and to ſhewe thy pitie vpon all priſoners and captiues.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to defend and prouide foꝛ the fatherleſſe children and widowes, and all that bee deſolate and oppreſſed.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to haue mercy vpon al men.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to forgiue our enemies, perſecutoꝛs and ſlanderers, and to turne their hearts.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruites of the earth, ſo as in due time we may enioy them.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences and ignoꝛances, and to endue vs with the grace of thy holy ſpirit, to amend our liues according to thy holy woꝛd.

We beſeech thee to heare vs good Lord.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God that takeſt away the ſinnes of the woꝛld.

Graunt vs thy peace.

O Lambe of God that takeſt away the ſinnes of the woꝛld,

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Chriſt haue mercie vpon vs.

Lord haue mercie vpon vs.

Lord haue mercie vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation, &c.

But deliuer vs from euill. Amen.

The Verſicle.

O Lord deale not with vs after our ſinnes.

Anſwere.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils, which the craft and ſubtiltie of the deuill, oꝛ man worketh againſt vs bee brought to nought, and by the prouidence of thy goodneſſe they may be diſperſed, that we thy ſeruants being hurt by no perſecutions, may euermoꝛe giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord, ariſe, helpe vs, & deliuer vs for thy names ſake.

O God we haue heard with our eares, & our fathers haue declared vnto vs the noble woꝛkes that thou didſt in their dayes, and in the olde time before them.

O Lord, ariſe, helpe vs, and deliuer vs for thine honour,

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

From our enemies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Pitifully behold the ſoꝛowes of our hearts.

Mercifully forgiue the ſinnes of thy people.

Fauourably with mercy heare our prayers.

O ſonne of Dauid haue mercy vpon vs.

Both now and euer vouchſafe to heare vs, O Chriſt.

Graciouſly heare vs, O Chriſt, graciouſly heare vs, O Lord Chriſt.

The verſicle.

O Lord let thy mercy be ſhewed vpon vs.

The Anſwere.

As we doe put our truſt in thee.

Let vs pray.

WE humbly beſeech thee, O Father, mercifully to looke vpon our infirmities, & foꝛ the glory of thy names ſake, turne from vs all thoſe euils that wee moſt righteouſly haue deſerued: & grant that in al our troubles wee may put our whole truſt and confidence in thy mercie, and euermoꝛe ſerue thee in holineſſe and puꝛeneſſe of liuing, to thy honour and glory, through our onely mediatour and aduocate Ieſus Chriſt our Lord, Amen.

A prayer for the Queenes Maieſtie.

O Lord our heauenly Father, high & mightie, King of kings, Lord of lords, the only ruler of princes, which doeſt from thy throne behold al the dwellers vpon the earth, moſt heartily we beſeech thee with thy fauoꝛ to behold our moſt gracious ſoueraigne Lady Queene Elizabeth, & ſo replenish her with the grace of thy holy ſpirit, that ſhe may alway incline to thy will, and walke in thy way, endue her plentifully with heauenly gifts, grant her in health & wealth long to liue, ſtrength her, that ſhe may banquiſh & ouercome all her enemies, and finally after this life, ſhee may attaine euerlaſting ioy and felicitie, through Ieſus Chriſt our Lord, Amen.

ALmighty & euerlaſting God, which onely woꝛkeſt great maruailes, ſend downe vpon our Biſhops & Curates, & al congregations committed to their charge, the healthfull ſpirite of thy grace, and that they may truely pleaſe thee, powre vpon them the continual dew of thy bleſſing: graunt this (O Lord) foꝛ the honour of our aduocate and mediatour Ieſus Chriſt, Amen.

A prayer of Chryſoſtome.

ALmighty God, which haſt giuen vs grace at this time with one accoꝛd, to make our comon ſupplications vnto thee, & doeſt promiſe that when two oꝛ three be gathered together in thy name, thou wilt graunt their requeſts, fulfill now, O Lord, the deſires & petitions of thy ſeruants, as may be moſt expedient foꝛ them, graunting vs in this woꝛld knowledge of the trueth, and in the woꝛld to come life euerlaſting.

¶ The grace of our Lord Ieſus Chriſt, and the loue of God, and the fellowſhip of the holy Ghoſt, bee with vs all euermoꝛe, Amen. 2. Cor. 13. 13

¶ For

¶ For raine, if the time require.

O God heauenly Father, which by thy sonne Iesus Christ hast promised to al thē that seeke thy kingdome, & the righteousnes therof all things necessary to their bodily sustenance, send ds we beseech thee, in this our necessitie, such moderate raine & showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for ỳ sinne of man didst ouerflowe al the world, except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: we humbly beseech thee, that although wee for our iniquities haue worthyly deserued this plague of raine & waters, yet vpon our true repentance thou wilt send ds such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, & for thy clemencie to giue thee praise and glorie, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God heauenly Father, whose gift it is that the raine doth fall, the earth is fruitful, beastes increase, and fishes do multiply: behold, we beseech thee, the afflictiōs of thy people, and grant that this scarcitie and dearth (which we do now most iustly suffer for our iniquitie) may through thy goodnes be mercifully turned into cheapenes and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be praise for euer and euer. Amen.

¶ In time of warre.

O Almighty God, king of all kings, & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, & to be merciful vnto them that truly repent: saue & deliuer ds (we humbly beseech thee) frō the hands of our enemies, abate their pride, asswage their malice, & confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the only giuer of all victory, through the merits of thy onely sonne Iesus Christ our Lord.

¶ In the time of any common plague or sickenesse.

Almighty God which in thy wrath, in the time of king Dauid, didst slay with the plague of pestilence three score & ten thousand, & yet remembring thy mercy, didst saue the rest: haue pitie vpon ds miserable sinners, that now are visited with great sickenes & mortality, that like as thou didst then cōmand thine Angel to cease from punishing: so it may now please thee to withdrawe from ds this plague and grieuous sickenes, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitiōs: and though we be tyed and bound with the chaine of our sinnes, yet let the pitifulnes of thy great mercie loose ds, for the honour of Iesus Christs sake, our mediatour and aduocate. Amen.

The ende of the Letany.

The Collects, with the order how to find the beginning and ende of the Epistles and Gospels in the New Testament, by the Chapter and the Verse, as it is appointed in the Booke of Common prayer.

The first Sunday in Aduent.

The Collect.

Almighty God, giue ds grace that we may cast away the workes of darkenes, and put vpon ds the armour of light, now in the time of this mortal life (in the which thy sonne Iesus Christ came to visite ds in great humilitie) that in the last day when hee shall come againe in his glorious maiestie, to iudge both the quicke & the dead, we may rise to life immortal through him, who liueth and reigneth with thee and the holie Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. to the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. vnto verse 14.

The second Sunday in Aduent.

The Collect.

Blessed Lord, which hast caused al holy Scriptures to be written for our learning, grant that we may in such wise heare them, read, marke, learne, & inwardly digest them, that by patience and comfort of thy holy word, we may embrace and euer hold fast the blessed hope of euerlasting life, which thou hast giuen ds in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom. 15. verse 4. vnto verse 14.

The Gospel.

Then there shalbe signes in the. Luke 21. verse 25. vnto verse 34.

The third Sunday in Aduent.

The Collect.

Lord we beseech thee giue eare to our prayers, and by thy gracious visitation, lighten the darkenes of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so reckeme of ds. 1. Cor. 4. verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Matt. 11. verse 2. vnto verse 11.

The fourth Sunday in Aduent.

The Collect.

Lord, raise vp, we pray thee, thy power, and come among ds, & with great might succour ds, that whereas through our sinnes and wickednesse wee be sore let and hindred, thy bountiful grace and mercy (through the satisfactiō of thy sonne our Lord) may speedily deliuer ds to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioice in the Lord alway. Phil. 4. verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1. verse 19. vnto verse 29.

On Christmas day.

The Collect.

Almighty God, which hast giuen ds thy only begotten sonne to take our nature vpon him, & this

day to be borne of a pure Virgin, grant that we being regenerate & made thy children by adoption & grace, may daily be renued by thy holy Spirit, through the same our Lord Jesus Christ, who liueth, &c.

The Epistle.

At sundrie times and in diuers. Hebr. 1.
verse 1. vnto verse 15.

The Gospel.

In the beginning was the. Iohn 1
verse 1. vnto verse 15.

Saint Steuens day.

The Collect.

GRaunt vs O Lord to learne to loue our enemies, by the example of thy Martyr S. Steuen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Nativity, which shalbe sayd continually vntill New yeres day.

The Epistle.

But he being full of the holy. Actes 7.
verse 55. vnto the ende.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34. to the ende.

Saint Iohn Euangelists day.

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. Iohn 1.
verse 1. vnto the ende.

The Gospel.

He said to him, Follow me. Iohn 21.
verse 19. vnto the end.

Innocents day. The Collect.

ALmighty God, whose praise this day the yong Innocents thy witnesses haue confessed & shewed forth, not in speaking, but in dying: mortifie and kil al vices in vs, that in our conuersation our life may expresse thy faith, which with our tongues we do cõfesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe a Lambe. Reue. 14.
verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared. Matt. 2.
verse 13. vnto verse 19.

Sunday after Christmas day.

The Collect.

ALmighty God, which hast giuen vs thy onely begotten sonne to take our nature vpon him, & this day to be borne of a pure virgin, grant that we, being regenerate, & made thy children by adoption & grace, may dayly be renued by thy holy spirit, through ye same our Lord Iesus Christ. who liueth and reigneth, &c.

The Epistle.

Then I say, that the heire. Gala. 4.
verse 1. vnto verse 8.

The Gospel.

The booke of the generation. Matth. 1.
verse 1. to the end.

The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed sonne to be circumcised and obedient to the lawe for man, grant vs the true circumcision of the spirit, that our hearts & al our members being mortified frõ al worldly carnall lusts, may in all things obey thy blessed will, through ye same thy sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. vnto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. vnto verse 22.

¶ If there be a Sunday betweene the Epiphanie and the Circumcision, then shalbe vsed the same Collect, Epistle, and Gospel, at the Communion, which was vsed vpon the day of Circumcision.

The Epiphanie.

The Collect.

O God, which by the leading of a starre didest manifest thy onely begotten Sonne to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Epe. 3.
verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne. Mat. 2.
verse 1. vnto verse 13.

The first Sunday after the Epiphanie.

The Collect.

LOrd, we beseech thee mercifully to receiue ye prayers of thy people which call vpon thee, and grant that they may both perceiue and knowe what things they ought to do, and also haue grace & power faithfully to fulfil the same, through Iesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom. 12.
verse 1. vnto verse 6.

The Gospel.

And when he was twelue yere. Luke 2.
verse 42. vnto the end.

The ii. Sunday after the Epiphanie.

The Collect.

ALmighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and graunt vs thy peace all the dayes of our life.

The Epistle.

Seeing then that we haue gifts. Rom. 12.
verse 6. ende in verse 16. at, Be not wise, &c.

The Gospel.

And the third day, was there a. Iohn 2.
verse 1. vnto verse 12.

The iij. Sunday after the Epiphanie.

The Collect.

ALmighty and euerlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues. Rom. 12.
verse 16. vnto the ende.

The Gospel.

Now when he was come downe. Matt. 8.
verse 1. vnto verse 14.

The iiij. Sunday after the Epiphanie.

The Collect.

GOd which knowest vs to be set in the middes of so many and great dangers, that for mans frailenes we cannot alway stand vpryghtly: grant to vs ye health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe & ouercome, through Christ our Lord.

The Epistle.

Let euery soule be subiect. Rom. 13.
verse

verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matt. 8.
verſe 23. vnto the ende.

The v. Sunday after the Epiphanie.

The Collect.

LOrd, we beſeech thee to keepe thy Church & houſholde continually in thy true religion, that they which doe leane only vpon hope of thy heauenly grace, may euermore bee defended by thy mightie power, through Chriſt our Lord.

The Epiſtle.

Now therefore as the elect of. Col. 3.
verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth. 13.
verſe 24. vnto verſe 31.

¶ The ſixt Sunday (if there be ſo many) ſhall haue the ſame Collect, Epiſtle and Goſpel, that was vpon the firſt Sunday.

Septuageſima Sunday.

The Collect.

O Lorde, wee beſeech thee fauourably to heare the prayers of thy people, that wee which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodnes, for the glory of thy name, through Jeſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1. Cor. 9.
verſe 24. to the ende.

The Goſpel.

For the kingdome of heauen. Matth. 20.
verſe 1. vnto verſe 17.

Sexageſima Sunday.

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we doe, mercifully graunt that by thy power we may be defended againſt all aduerſitie, through Jeſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2. Cor. 11.
verſe 19. vnto verſe 32.

The Goſpel.

Now when the people were. Luke 8.
verſe 4. vnto verſe 16.

Quinquageſima Sunday.

The Collect.

O Lorde, which doeſt teach vs that all our doings without charitie are nothing worth, ſend thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charitie, the very bond of peace and all vertues, without the which whoſoeuer liueth, is counted dead before thee: graunt this for thy onely ſoune Jeſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with the. 1. Cor. 13.
verſe 1. vnto the end.

The Goſpel.

Then Jeſus tooke vnto him. Luke 18.
verſe 31. vnto the ende.

The firſt day of Lent.

The Collect.

ALmightie and euerlaſting God, which hateſt nothing that thou haſt made, and doeſt forgiue the ſinnes of all them that be penitent: Create and make in vs new and contrite hearts, that we worthily lamenting our ſinnes, and knowledging our wretchednes, may obtaine of thee the God of all mercie, perfect remiſſion and forgiuenes, through Jeſus Chriſt.

The Epiſtle.

Turne you vnto me with all. Joel 2.
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer when ye faſt, looke. Matth. 6.
verſe 16. vnto verſe 22.

The firſt Sunday in Lent.

The Collect.

O Lorde, which for our ſakes diddeſt faſt fourtie dayes and fourtie nights: giue vs grace to doe ſuch abſtinence, that our fleſh being ſubdued to the ſpirite, we may euer obey thy godly motions in righteouſnes and true holines, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2. Cor. 6.
verſe 1. vnto verſe 11.

The Goſpel.

Then was Jeſus led of the. Matth. 4.
verſe 1. vnto verſe 12.

The ij Sunday in Lent.

The Collect.

ALmightie God, which doeſt ſee that wee haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules, that we may be defended from all aduerſities which may happen to the body, and from all euill thoughtes, which may aſſault & hurt the ſoule, through Jeſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1. Theſ. 4.
verſe 1. vnto verſe 9.

The Goſpel.

And Jeſus went thence. Matth. 4.
verſe 21. vnto verſe 29.

The iij. Sunday in Lent.

The Collect.

WE beſeech thee almightie God, looke vpon the heartie deſires of thy humble ſeruants, and ſtretch forth the right hand of thy maieſtie, to bee our defence againſt all our enemies, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

Be ye therefore followers of. Epheſ. 5.
verſe 1. vnto verſe 15.

The Goſpel.

Then he caſt out a deuil. Luke 11.
verſe 14. vnto verſe 29.

The iiij. Sunday in Lent.

The Collect.

GRaunt we beſeech thee almightie God, that wee which for our euil deedes are worthily puniſhed, by the comfort of thy grace may mercifully bee relieued, through our Lord Jeſus Chriſt.

The Epiſtle.

Tell me, ye that will be vnder. Galat. 4.
verſe 21. vnto the ende.

The Goſpel.

Jeſus went his way ouer the. John 6.
verſe 1. vnto verſe 15.

The v. Sunday in Lent.

The Collect.

WE beſeech thee almightie God, mercifully to looke vpon thy people, that by thy great goodneſſe, they may be gouerned and preſerued euermore both in body and ſoule, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

But Chriſt being an hie. Hebr. 9.
verſe 11. vnto verſe 16.

The Goſpel.

Which of you can rebuke me of. John 8.
verſe 46. to the ende.

The

The Sunday next before Easter.

The Collect.

ALmighte and euerlasting God, which of thy tender loue towards man, hast sent our sauiour Jesus Christ, to take vpon him our flesh, and to suffer death vpon the crosse, that all mankinde should followe the example of his great humilitie: mercifully graunt that wee both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe, when. Matth. 26.
verse 1. vnto Chap. 27. verse 57.

Munday next before Easter.

The Epistle.

Who is this that commeth. Isai. 63.
verse 1. to the ende.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the ende.

Tuesday before Easter.

The Epistle.

The Lord God hath opened. Isai. 50.
verse 5. vnto the ende.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the ende.

Wednesday before Easter.

The Epistle.

For where a Testament is. Hebr. 9.
verse 16. vnto the ende.

The Gospel.

Now the feast of vnleauened. Luke 22.
verse 1. vnto the ende.

Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor. 11.
verse 27. vnto the ende.

The Gospel.

When the whole multitude of. Luke 23.
verse 1. vnto the ende.

On good Friday.

The Collects.

ALmightie God, we beseech thee graciously to behold this thy familie, for the which our Lord Jesus Christ was contented to be betrayed, and giuen vp into the hands of wicked men, and to suffer death vpon the crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy congregation, that euery member of the same in his vocation and ministerie, may truely and godly serue thee, through our Lord Jesus, &c.

MErciful God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercie vpon all Iewes, Turks, Infidels, and Heritiques, and take from them all ignorance, hardnesse of heart, and contempt of thy worde, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and bee made one folde vnder one shepheard Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Jesus had spoken these. John 18.
verse 1. vnto the ende of Chap. 19.

Easter Euen.

The Epistle.

For it is better (if the will of. 1 Pet. 3.
verse 17. vnto the ende.

The Gospel.

And when the Euen was come. Matth. 27.
verse 57. vnto the ende.

Easter day.

¶ At Morning prayer, in steade of the Psalme, *O come let vs, &c.* these Anthemes shall be sung or said.

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Jesus our Lord.

CHrist is risen againe, the first fruites of them that sleepe, for seeing by man came death, by man also commeth the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shalbe restored to life.

The Collect.

ALmighte God, which through thy onely begotten sonne Jesus Christ hast ouercome death, & opened vnto vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou dost put in our minds good desires, so by thy continual helpe, we may bring the same to good effect, through Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. John 20.
verse 1. vnto verse 11.

Munday in Easter weeke.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

Then Peter opened his. Actes 10.
verse 34. vnto verse 44.

The Gospel.

And beholde, two of them went. Luke 24.
verse 13. vnto verse 36.

Tuesday in Easter weeke.

The Collect.

ALmighte father, which hast giuen thy only sonne to die for our sinnes & to rise againe for our iustification: graunt vs so to put away the leauen of malice & wickednes, that we may alway serue thee in purenesse of liuing & truth, through Jesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Actes 13.
verse 26. vnto verse 42.

The Gospel.

Jesus himselfe stoode in the. Luke 24.
verse 36. vnto verse 49.

The first Sunday after Easter.

The Collect.

Almightie God, &c. As vpon Easter day.

The Epistle.

For all that is borne of God. 1. John. 5.
verse 4. vnto verse 13.

The Gospel.

The same day then at night. John. 20.
verse 19. vnto verse 24.

Their Sunday after Easter.

The Collect.

ALmightie God, which hast giuen thy only Sonne to be vnto vs both a sacrifice for sinne, and also an example

ample of good life, giue vs the grace that wee may alwayes moſt thankfully receiue that his inestimable benefit, and also daily endeuour our selues to follow the blessed steps of his most holy life.

The Epistle.

For this is thanke worthy. 1. Pet. 2.
verse 19. to the end.

The Gospel.

I am the good shepheard. Iohn 10.
verse 11. vnto verse 17.

The iij. Sunday after Easter.

The Collect.

ALmighty God, which shewest to al men that be in error, the light of thy truth, to the intent that they may returne into the way of righteousnes, grant vnto all them y be admitted into the fellowship of Christes religion, that they may eschew those things y be contrary to their profession, and follow al such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2.
verse 11. vnto verse 18.

The Gospel.

A litle while and ye shal not. Iohn 16.
verse 16. vnto verse 23.

The iiij. Sunday after Easter.

The Collect.

ALmighte God, which doest make the mindes of all faithfull men to be of one will, graunt vnto thy people, that they may loue the thing which thou commandest, & desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where as true ioyes are to be found, through Christ our Lord, Amen.

The Epistle.

Euery good giuing, and euery. Iames. 1.
verse 17. vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16.
verse 5. vnto verse 16.

The v. Sunday after Easter.

The Collect.

LOrd, from whom all good things doe come, graunt vs thy humble seruants, that by thy holy inspiration we may thinke those things that be good, and by thy mercifull guiding may perfourme the same, through our Lord Iesus Christ, Amen.

The Epistle.

And be ye doers of the word. Iames 1.
verse 22. to the end.

The Gospel.

Verely, verely I say vnto you. Iohn 16.
verse 23. vnto the end.

Ascension day.

The Collect.

GRaunt we beseech thee almighty God, that like as we doe beleeue thy onely begotten Sonne our Lord to haue ascended into the heauens, so we may also in heart and mind, thither ascend, and with him continually dwell.

The Epistle.

I haue made the former. Actes 1.
verse 1. vnto verse 12.

The Gospel.

Finally he appeared vnto. Marke 16.
verse 14. to the end.

The Sunday after Ascension day.

The Collect.

O God the king of glory, which hast exalted thine only sonne Iesus Christ, with great triumph into the kingdome of heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, & exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at. 1. Pet. 4.
verse 7. vnto verse 12.

The Gospel.

But when the comforter shal. Iohn 15.
verse 26. end Chap. 16. in verse 4. at, And these.

Whitsunday. The Collect.

GOD, which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy spirit, graunt vs by the same spirite to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merites of Christ Iesus our Sauiour, who liueth and reigneth with thee in the vnitie of the same spirit, one God world without end, Amen.

The Epistle.

And when the day of Pentecost. Acts 2.
verse 1. vnto verse 12.

The Gospel.

If ye loue me, keepe my. Iohn 14.
verse 15. vnto the end.

Munday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Then Peter opened his mouth. Acts 10.
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3.
verse 16. vnto verse 22.

Tuesday in Whitsun weeke.

The Collect.

God which as, &c. As vpon Whitsunday.

The Epistle.

Now when the Apostles, which. Acts 8.
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. Iohn 10.
verse 1. vnto verse 11.

Trinitie Sunday.

The Collect.

ALmightie and euerlasting God, which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall trinitie, and in the power of the diuine maiestie to worship the vnitie: we beseech thee that through the stedfastnesse of this faith, we may euermore be defended from all aduersitie, which liuest and reignest &c.

The Epistle.

After this I looked, and behold. Reue. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3.
verse. 1. vnto verse 16.

The i. Sunday after Trinitie.

The Collect.

GOD the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortal nature can do no good thing without thee, graunt vs the helpe of thy grace, that in keeping of thy commandements, we may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1. Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man, Luke 16.
verse 19. vnto the end.

The

The ij. Sunday after Trinitie.

The Collect.

LOrd make vs to haue a perpetuall feare and loue of thy holy name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: graunt this, &c.

The Epistle.

Marueile not my brethren, though. 1. Iohn 3. verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14. verse 16. vnto verse 25.

The iij. Sunday after Trinitie.

The Collect.

LOrd wee beseech thee mercifully to heare vs, and vnto who̅ thou hast giuen an heartie desire to pray, graunt that by thy mightie aide, we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5. verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15. verse 1. vnto verse 11.

The iiij. Sunday after Trinitie.

The Collect.

GOd the protector of al that trust in thee, without whom nothing is strong, nothing is holy, encrease and multiply vpon vs thy mercie, that thou being our ruler & guide, we may so passe through things temporall, that we finally lose not the things eternal: graunt this heauenly father, for Iesus Christs sake our Lord.

The Epistle.

For I account that the afflictions. Rom. 8. verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull, as. Luke. 6. verse 36. vnto verse 43.

The v. Sunday after Trinity.

The Collect.

GRaunt Lord, we beseech thee, that the course of this worlde may be so peaceably ordered by thy gouernance, that thy congregation may ioyfully serue thee in all godly quietnesse: through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind. 1. Pet. 3. verse 8 and in verse 15. vt, And be ready.

The Gospel.

Then it came to passe as the. Luke 5. verse 1. vnto verse 12.

The vj. Sunday after Trinitie.

The Collect.

GOd which hast prepared to them that loue thee, such good things as passe al mans vnderstanding: powre into our harts such loue toward thee, that we louing thee in al things, may obtain thy promises, which exceed al that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not, that al we which. Rom. 6. verse 3. vnto verse 12.

The Gospel.

For I say vnto you, except your. Matth. 5. verse 20. vnto verse 27.

The vij. Sunday after Trinitie.

The Collect.

LOrd of al power and might, which art the author and giuer of all good things, graffe in our hartes the loue of thy name, encrease in vs true religion, nourish vs with all goodnes and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the maner of man. Rom. 6. verse 19. to the end.

The Gospel.

In those dayes when there was. Mar. 8. verse 1. vnto verse 10.

The viij. Sunday after trinitie.

The Collect.

GOd whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which bee profitable for vs: through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom. 8. verse 12. vnto 18.

The Gospel.

Beware of false prophets. Matth. 7. verse 15. vnto verse 22.

The ix. Sunday after trinitie.

The Collect.

GRaunt vs Lord, we beseech thee, the spirite to thinke and doe alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1. Cor. 10. verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16. verse 1. vnto verse 10.

The x. Sunday after Trinitie.

The Collect.

LEt thy mercifull eares, O Lorde, be open to the prayers of thy humble seruants: & that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spiritual gifts. 1. Cor. 12. verse 1. vnto verse 12.

The Gospel.

And when he was come neere. Luke 19. verse 41. end in verse 47. at, And the high Priests.

The xj. Sunnday after Trinitie.

The Collect.

GOD which declarest thy almightie power, most chiefly in shewing mercie and pitie, giue vnto vs aboundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer, brethren, I declare. 1. Cor. 15. verse 1. vnto verse 12.

The Gospel.

He spake also this parable vnto. Luke 18. verse 9. vnto verse 15.

The xij. Sunday after Trinitie.

The Collect.

ALmightie & euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraide, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3. verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7. verse 31. to the end.

The

The xiij. Sunnday after Trinitie.

The Collect.

ALmightie and merciful God, of whose onely gift it commeth, that thy faithful people doe vnto thee true and laudable seruice: Graunt wee beseech thee, that wee may so runne to thy heauenly promises, that we faile not finally to atteine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seede. Galat. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

The xiij. Sunday after Trinitie.

The Collect.

ALmightie and euerlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obteine that which thou doest promise, make vs to loue that which thou doest commaund, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirite. Galat. 5.
verse 16. vnto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. vnto verse 20.

The xv. Sunday after Trinitie.

The Collect.

KEepe we beseech thee, O Lord, thy Church, with thy perpetual mercy, & because the frailtie of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Gal. 6.
verse 11. to the ende.

The Gospel.

No man can serue two masters. Mat. 6.
verse 24. to the ende.

The xvj. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, let thy continuall pitie cleanse & defend thy cõgregation: because it cannot continue in safetie without thy succour, preserue it euermore by thy help & goodnes, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephe. 3.
verse 13. to the ende.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

The xvij. Sunday after Trinitie.

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent & follow vs, and make vs continually to be giuen to al good works, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephe. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe, that when. Luke 14.
verse 1. vnto verse 12.

The xviij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee graunt thy people grace to auoide the infections of the deuil, and with pure heart and minde to followe thee the onely God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharises had. Matth. 22.
verse 34. to the ende.

The xix. Sunday after Trinitie.

The Collect.

O God, forasmuch as without thee we are not able to please thee, grant that the working of thy mercie may in all things direct & rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephe. 4.
verse 17. to the ende.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. vnto verse 9.

The xx. Sunday after Trinitie.

The Collect.

ALmightie and merciful God, of thy bountifull goodnesse, keepe vs from all things that may hurt vs, that wee, being readie both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore, that ye. Ephe. 4.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Matth. 22.
verse 2. vnto verse 15.

The xxj. Sunday after Trinitie.

The Collect.

GRaunt wee beseech thee, merciful Lorde, to thy faithful people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet minde, through Iesus Christ our Lord.

The Epistle.

Finally, my brethren, be strong. Ephe. 6.
verse 10. vnto verse 21.

The Gospel.

And there was a certaine ruler. Iohn 4.
verse 46. to the ende.

The xxij. Sunday after Trinitie.

The Collect.

LOrde we beseech thee to keepe thy houshold the Church in continuall godlinesse, that through thy protection it may be free from al aduersities, & deuotly giuen to serue thee in good works, to the glory of thy name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God hauing. Phil. 1.
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.
verse 21. to the ende.

The xxiij Sunday after Trinitie.

The Collect.

GOd our refuge & strength, which art the authour of all goodnesse, bee readie to heare the deuoute prayers of the Church, and graunt that those things which we aske faithfully, we may obteine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me. Phil. 3.
verse 17. to the ende.

The Gospel.

Then went the Pharises and. Matth. 22.
verse 15. vnto verse 23.

The xxiiij. Sunday after Trinitie.

The Collect.

LOrd we beseech thee, assoyle thy people from their offences, that through thy bountiful goodnes we may be

be vellucred from the bonds of all thole ſinnes, which by our frailtie we haue committed. Graunt this, &c.

The Epiſtle.

We giue thankes to God. Coloſ. 1.
verſe 3. vnto verſe 13.

The Goſpel.

Whyle he thus ſpake. Matth. 9.
verſe 18. vnto verſe 27.

The xxv. Sunday after Trinitie.

The Collect.

STirre vp, we beſeech thee, O Lord, the willes of thy faithfull people, that they plenteouſly bringing forth the fruite of good workes, may of thee be plenteouſly rewarded, through Jeſus Chriſt our Lord.

The Epiſtle.

Beholde, the dayes come. Jere. 23.
verſe 5. vnto verſe 9.

The Goſpel.

Then Jeſus lift vp his eyes. John 6.
verſe 5. vnto verſe 15.

¶ If there be any mo Sundayes before Aduent Sunday, to ſupply the ſame, ſhall be taken the Collect, Epiſtle and Goſpel, of ſome of thoſe Sundayes that were omitted betweene the Epiphanie, and Septuageſima.

Saint Andrewes day.

The Collect.

ALmighty God, which diddeſt giue ſuch grace vnto thy holy Apoſtle S. Andrew, that he readily obeyed the calling of thy ſonne Jeſus Chriſt, & followed him without delay: graunt vnto vs all, that wee being called by thy holy worde, may forthwith giue ouer our ſelues obediently to follow thy holy commandements, through the ſame Jeſus Chriſt our Lord.

The Epiſtle.

For if thou ſhalt confeſſe. Rom. 10.
verſe 9. vnto the ende.

The Goſpel.

And Jeſus walking by the. Matth. 4.
verſe 18. vnto verſe 23.

Saint Thomas the Apoſtle.

The Collect.

ALmighty and everliuing God, which for the more confirmation of the faith, diddeſt ſuffer thy holy Apoſtle Thomas to be doubtfull in thy ſonnes reſurrection: Graunt vs ſo perfectly, and without all doubt to beleeue in thy ſonne Jeſus Chriſt, that our faith in thy ſight neuer be reproued. Heare vs, O Lord, through the ſame Jeſus Chriſt, to whom with, &c.

The Epiſtle.

Now therefore ye are no. Ephe. 2.
verſe 19. vnto the ende.

The Goſpel.

But Thomas one of the. John 20.
verſe 24. vnto the ende.

Conuerſion of S. Paul.

The Collect.

GOd which haſt taught all the world, through the preaching of thy bleſſed Apoſtle S. Paul: grant, we beſeech thee, that wee which haue his wonderfull conuerſion in remembrance, may folow & fulfil thy holy doctrine ỹ he taught, through Jeſus Chriſt our Lord.

The Epiſtle.

And Saul yet breathing out. Actes 9.
verſe 1. vnto verſe 23.

The Goſpel.

Then anſwered Peter, and. Matth. 19.
verſe 27. vnto the ende.

Purification of S. Mary the Virgin.

The Collect.

ALmighty and euerlaſting God, we humbly beſeech thy maieſtie, that as thy onely begotten ſonne was this day preſented in the Temple in the ſubſtance of our fleſh: ſo graunt that wee may be preſented vnto thee with pure and cleare mindes, by Jeſus Chriſt our Lord.

The Epiſtle.

The ſame Epiſtle appointed the Sunday before.

The Goſpel.

And when the dayes of her. Luke 2.
verſe 22. ende in verſe 27. &c. And when the.

Saint Matthias day.

The Collect.

ALmighty God, which in the place of the traitour Judas, diddſt chuſe thy faithful ſeruant Matthias to be of the number of the twelue Apoſtles, grant that thy Church being alway preſerued frō falſe Apoſtles, may be ordered and guided by faithfull and true Paſtours, through Jeſus Chriſt our Lord.

The Epiſtle.

And in thoſe dayes Peter. Actes 1.
verſe 15. to the ende.

The Goſpel.

At that time Jeſus anſwered. Matth. 11.
verſe 25. to the ende.

Annunciation of the Virgin Marie.

The Collect.

WE beſeech thee Lorde, powre thy grace into our hearts, that as wee haue knowen Chriſt thy Sonnes incarnation by the meſſage of an Angel: ſo by his croſſe and paſſion, we may be brought vnto the glory of his reſurrection, through the ſame Chriſt our Lord, Amen.

The Epiſtle.

And the Lord ſpake againe vnto. Iſai. 7.
verſe 10. vnto verſe 16.

The Goſpel.

And in the firſt moneth. Luke 1.
verſe 26. vnto verſe 39.

Saint Markes day.

The Collect.

ALmighty God, which haſt inſtructed thy holy Church with the heauenly doctrine of thy Euangeliſt S. Marke: giue vs grace, that wee be not like children caried away with euery blaſt of vaine doctrine, but firmely to bee eſtabliſhed in the trueth of thy holy Goſpel, through Jeſus Chriſt our Lord, Amen.

The Epiſtle.

But vnto euery one of vs is. Ephe. 4.
verſe 7. vnto verſe 17.

The Goſpel.

I am the true vine, and my. John 15.
verſe 1. vnto verſe 12.

Saint Philip and Iames day.

The Collect.

ALmighty God, whom truely to knowe is euerlaſting life: graunt vs perfectly to know thy Sonne Jeſus Chriſt to be the way, the trueth, and the life, as thou haſt taught S. Philip, & other Apoſtles: through Jeſus Chriſt our Lord.

The Epiſtle.

James a ſeruant of God. James 1.
verſe 1. vnto verſe 13.

The Goſpel.

And he ſaid to his diſciples. John 14.
verſe 1. vnto verſe 15.

Saint Barnabe Apoſtle.

The Collect.

LOrd almighty, which haſt endued thy holy Apoſtle Barnabas, with ſingular gifts of the holy Ghoſt, let vs not be deſtitute of thy manifold gifts, nor yet of grace, to vſe them alway to thy honour & glory: through Jeſus Chriſt, &c.

The

The Epistle.

Then tidings of those things. Acts. 11.
verse 22. to the end.

The Gospel.

This is my commaundement. John 15.
verse 12. vnto verse 17.

Saint Iohn Baptist.

The Collect.

ALmightie God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy sonne our Sauiour, by preaching of penaunce: make vs so to follow his doctrine & holy life, that we may truely repent according to his preaching, and after his example constantly speake the trueth, boldly rebuke vice, and patiently suffer for the trueths sake, through Iesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Isai. 40.
verse. 1. vnto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. to the end.

Saint Peters day.

The Collect.

ALmightie God, which by thy sonne Iesus Christ, hast giuen to thy Apostle S. Peter many excellent gifts, & commaundest him earnestly to feede thy flocke: make, we beseech thee, all Bishops and Pastors diligently to preach thy holy word, & the people obediently to follow the same, that they may receiue the crowne of euerlasting glory through Iesus Christ our Lord.

The Epistle.

Now about that time, Herod. Acts 12.
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16.
verse 13. vnto verse 20.

Saint Iames the Apostle.

The Collect.

GRaunt, O mercifull God, that as thine holy Apostle Saint Iames leauing his father, and all that he had, without delay was obedient vnto the calling of thy sonne Iesus Christ & followed him: so we forsaking all worldly and carnall affections, may be euermore ready to followe thy commaundements, through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. vnto verse 29.

Saint Bartholomew Apostle.

The Collect.

OAlmightie & euerlasting God, which hast giuen grace to thy Apostle Bartholomew, truely to beleeue and to preach thy word, graunt we beseech thee, vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord.

The Epistle.

Thus by the hands of the. Acts 5.
verse 12. vnto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. vnto verse 31.

Saint Matthew the Apostle.

The Collect.

ALmightie God, which by thy blessed sonne diddest call Matthewe from the receite of custome to be an Apostle & Euangelist, graunt vs grace to forsake al couetous desires, & inordinate loue of riches, & to follow thy said sonne Iesus Christ, who liueth & reigneth, &c.

The Epistle.

Therefore, seeing that we. 2. Cor. 4.
verse 1. vnto verse 7.

The Gospel.

And as Iesus passed forth. Matth. 9.
verse 9. vnto verse 14.

Saint Michael and all Angels.

The Collect.

EVerlasting God, which hast ordeined & constituted the seruices of all Angels and men in a wonderful order, mercifully graunt, that they which alway doe thee seruice in heauen, may by thy appointment, succour & defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell in. Reu. 12.
verse 7. vnto verse 13.

The Gospel.

The same time the disciples. Matth. 18.
verse 1. vnto verse 11.

Saint Luke the Euangelist. The Collect.

ALmightie God, which calledst Luke the Physitian, whose praise is in the Gospel, to be a Physition of the soule, it may please thee by the wholesome medicines of his doctrine, to heale all the diseases of our soules, through thy sonne Iesus Christ our Lord.

The Epistle.

But watch thou in all things. 2. Tim. 4.
verse 5. vnto verse 16.

The Gospel.

After these things, the Lord. Luke 10.
verse 1. end in verse 7. at, Eat not from house.

Saint Simon and Iude Apostles.

The Collect.

ALmightie God, which hast builded thy Congregation vpon the foundation of the Apostles & Prophets, Iesus Christ himself being the head corner stone: graunt vs so to be ioyned together in vnitie of spirit by their doctrine, that we may be made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude
verse 1. vnto verse 9.

The Gospel.

These things commaund. Iohn 15.
verse 17. to the end.

All Saints day. The Collect.

ALmightie God, which hast knit together thy elect in one communion & fellowship in the mysticall body of thy sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous & godly liuing, that we may come to those inspeakable ioyes, which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ our Lord, Amen.

The Epistle.

And I saw another Angel come. Reue. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

The

The order for the administration of the Lords Supper, or holy Communion.

So many as intend to be partakers of the holy Communion, &c.
And so foorth as in the great booke of Common prayer.

Our Father which art in heauen, &c.

Almighty God, vnto whom all hearts be open, all desires knowen, & from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

¶ Then shal the Minister rehearse distinctly all the ten Commandements and the people kneeling, shal after euery Commandement, aske Gods mercie for their transgression of the same, after this sort.

Minister.

GOd spake these words and said, I am the Lorde thy God thou shalt haue none other Gods but me.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a iealous God, & visit the sinne of the fathers vpon the children vnto y third & fourth generation of them that hate me, & shew mercie vnto thousands in them y loue me, & keepe my cõmandements.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his name in vaine.

People.

Lord haue mercie vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabboth day. Sixe dayes shalt thou labour and doe al that thou hast to do: but the seuenth day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou, and thy sonne, and thy daughter, thy man seruant and thy maid seruant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heauen & earth, the sea, and all that in them is, and rested the seuenth day, wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercie vpon vs, &c.

Minister.

Honour thy father & thy mother, y thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not commit adulterie.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing y is his.

People.

Lord haue mercie vpon vs, & write all these thy lawes in our hearts we beseech thee.

¶ Then shal followe the Collect of the day, with one of these two Collects following for the Queene, the Minister standing vp, and saying.

Let vs pray.

Minister.

ALmightie God, whose kingdome is euerlasting, & power infinite, haue mercy vpon y whole congregation, & so rule the heart of thy chosen seruant Elizabeth, our Queene & gouernour, y she (knowing whose minister she is) may aboue all things seeke thy honour and glory, and that we her subiects (duely considering whose authoritie she hath) may faithfully serue, honor, and humbly obey her, in thee, & for thee, according to thy blessed worde and ordinance, through Iesus Christ our Lorde, who with thee and the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmightie & euerlasting God, we be taught by thy holy word, that the hearts of kings are in thy rule and gouernance, & that thou dost dispose & turne them as it seemeth best to thy godly wisdome: we humbly beseech thee, so to dispose & gouerne the heart of Elizabeth thy seruant our Queene & gouernour, that in all her thoughts, wordes, and workes, she may euer seeke thy honour and glory, and study to preserue thy people committed to her charge, in wealth, peace, and godlinesse: Graunt this, O merciful father, for thy deare sonnes sake, Iesus Christ our Lord, Amen.

¶ Immediatly after the Collects, the Minister shal read the Epistle, beginning thus.

The Epistle written in the Chapter of.

¶ And the Epistle ended, he shal say the Gospel, beginning thus.

The Gospel written in the Chapter of.

¶ And the Epistle and Gospell being ended, shalbe said the Creede.

IBeleeue in one God the Father Almighty, maker of heauen & earth, and of all things visible & inuisible: and in one Lord Iesus Christ, y onely begotten sonne of God, begotten of his father before all worlds, God of God, light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, & for our saluation, came downe from heauen, & was incarnate by the holy Ghost of the Virgin Mary, and was made man, & was crucified also for vs vnder Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, & ascended into heauen, and sitteth on the right hand of the Father. And he shal come againe with glory, to iudge both the quicke & the dead: whose kingdom shal haue none end. And I beleeue in the holy Ghost, the Lord & giuer of life, who proceedeth from the father and the sonne, who with the father & the sonne together is worshipped and glorified,

glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come, Amen.

After the Creede, if there be no Sermon, shall followe one of the Homilies already set forth, or hereafter to be set forth by common authoritie.

After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any holy dayes or fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these sentences following, as he thinketh most conuenient by his discretion.

Matth. 5. 16. * Let your light so shine before men, that they may see your good workes, and glorifie your father which is in heauen.

Matth. 6. 19, 20. *Lay not vp for your selues treasure vpon the earth, where the rust & moth doeth corrupt, and where theeues breake through and steale: but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues do not breake through and steale.

Matth. 7. 12. *Whatsoeuer ye would that men should do vnto you, euen so do vnto them, for this is the law & the Prophets.

Matth. 7. 21. *Not euery one that saith vnto me, Lord, Lord, shall enter into the kingdome of heauen: but he that doeth the will of my father which is in heauen.

Luke 19. 8. * Zache stood forth and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, & if I haue done any wrong to any man, I restore foure fold.

1. Cor. 9. 7. * Who goeth a warfare at any time of his owne cost? who planteth a vineyard, and eateth not of the fruite thereof? Or who feedeth a flocke, and eateth not of the milke of the flocke?

1. Cor. 9. 11. * If we haue sowen vnto you spirituall things, is it a great matter if we shall reape your worldly things?

1. Cor. 9. 13, 14. * Doe ye not know that they which minister about holy things, liue of the sacrifice? and they which waite of the altar, are partakers with the altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel.

2. Cor. 9. 6, 7. *He which soweth little, shal reape little: & he which soweth plenteously, shall reape plenteously. Let euery man doe according as he is disposed in his heart, not grudging, or of necessitie, for God loueth a cheerefull giuer.

Gal. 6. 6, 7. * Let him that is taught in the word, minister vnto him that teacheth, in all good things. Be not deceiued, God is not mocked: For whatsoeuer a man soweth, that shall he reape.

Gal. 6. 10. *While we haue time, let vs do good vnto all men, & specially vnto them which are of the houshold of faith.

1. Tim. 6. 6, 7. * Godlinesse is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1. Tim. 6. 17, 18, & 19. * Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselues a good foundation against the time to come, that they may attaine eternall life.

Hebr. 6. 10. * God is not vnrighteous, that he will forget your workes, and labour that proceedeth of loue: which loue ye haue shewed for his names sake, which haue ministred vnto the Saints, and yet doe minister.

Heb. 13. 16. * To doe good, and to distribute forget not, for with such sacrifices God is pleased.

1. Iohn 3. 17. * Who so hath this worlds good, and seeth his brother haue neede, and shutteth vp his compassion from him, how dwelleth the loue of God in him?

Tobit. 4. 7. * Giue almes of thy goods, and turne neuer thy face from any poore man: and then the face of the Lord shall not be turned away from thee.

*Be mercifull after thy power. If thou hast much, giue plenteously. If thou hast little, doe thy diligence gladly, to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie. Tob. 4.

*He that hath pitie vpon the poore, lendeth vnto the Lord: and looke what hee layeth out, it shall bee payd him againe. Pro. 19.

*Blessed be the man that prouideth for the sicke and needy: the Lord shall deliuer him in the time of trouble. Psal. 41.

¶ Then shall the Church-wardens, or some other by them appointed, gather the deuotion of the people, and put the same into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman shall pay to the Curate the due and accustomed offerings. After which done, the Minister shall say.

¶ Let vs pray for the whole state of Christs Church militant here in earth.

ALmightie and euerlasting God, which by thy holy Apostle hast taught vs to make prayers & supplications, & to giue thanks for all men: we humbly beseech thee most mercifully (to accept our almes, &) to receiue these our prayers which we offer vnto thy diuine maiestie, beseeching thee to inspire continually the vniuersall Church with the spirit of trueth, vnitie, & concord: and grant that all they that do confesse thy holy name, may agree in the trueth of thy holy word, & liue in vnity and godly loue. We beseech thee also to saue and defend all Christian kings, princes, and gouernors, and specially thy seruant Elizabeth our Queene, that vnder her we may be godly & quietly gouerned: and grant vnto her whole counsaile, & to all that be put in authority vnder her, that they may truely and indifferently minister iustice, to the punishment of wickednes & vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly father) to al Bishops, Pastors, and Curates, that they may both by their life & doctrine set forth thy true & liuely word, & rightly and duely administer thy holy sacraments: and to all thy people giue thy heauenly grace, & especially to this congregation here present, that with meeke heart and due reuerence, they may heare & receiue thy holy word, truely serue thee in holinesse & righteousnesse all the dayes of their life. And we most humbly beseech thee of thy goodnes, O Lord, to comfort and succour all them which in this transitorie life be in trouble, sorow, need, sickne, or any other aduersitie: grant this, O father, for Iesus Christs sake our onely mediatour and aduocate. Amen. If there be no almes vsed to be poore, then shall not (of accept our almes) be left out vnsaid.

¶ Then shall follow this exhortation, at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

WE be come together at this time (dearely beloued brethren) to feede at the Lords supper, vnto the which in Gods behalfe I bid you all that be here present, & beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how grieuous & vnkinde a thing it is, when a man hath prepared a rich feast, decked his table with all kinde of prouision, so that there lacketh nothing but the guests to sit downe, and yet they which be called (without any cause) most vnthankefully refuse to come. Which of you in such a case would not bee mooued? Who would not thinke a great iniurie & wrong done vnto him? Wherefore most dearely beloued in Christ, take ye good heede, lest ye, withdrawing your selues from this holy Supper, prouoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise letted with worldly businesse: but such excuses bee not so easily accepted and allowed before God. If any man say, I am a grieuous sinner, and therefore am afraid to come: Wherefore then do

ye not repent and amend? When God calleth you, be you not ashamed to say, you will not come? when you should returne to God, will you excuse your selfe, and say that you bee not ready? Consider earnestly with your selues, howe little such fained excuses shall availe before God. They that refused the feast in the Gospel, because they had bought a Farme, or would trie their yokes of oxen, or because they were married, were not so excused, but counted unworthie of the heauenly feast. I for my part am here present, and according to mine office, I bid you in the name of God, I call you in Christs behalfe, I exhort you as you loue your owne saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to receiue vp his soule by death vpon the crosse for your health: euen so it is your duetie to receiue the Communion together in the remembrance of his death, as he himselfe commaunded. Now, if you will in no wise thus doe, consider with your selues how great iniurie you doe vnto God, and howe sore punishment hangeth ouer your heads for the same. And whereas ye offend God so sore in refusing the holy banquet, I admonish, exhort, and beseech you, that vnto this unkindnesse ye will not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, & be not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and unkindnesse vnto God? Truely, it is a great unthankefulnesse to say nay when ye be called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with other. I pray you what can this be else, but euen to haue the mysteries of Christ in derision? It is said vnto all, Take ye, and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall yee heare these words? What will this bee else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues, from whom ye depart: ye depart from the Lords table, yee depart from your brethren, and from the banquet of most heauenly foode. These things if ye earnestly consider, yee shall by Gods grace returne to a better minde. For the obtaining whereof, we shall make our humble petitions, while we shall receiue the holy Communion.

¶ And sometime shall be said this also, at the discretion of the Curate.

DEarely beloued, forasmuch as our duetie is to render to Almightie God our heauenly Father most heartie thankes, for that he hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall foode and sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his blessed body and blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it unworthily: my duety is to exhort you to consider the dignitie of the holy mystery, and the great perill of the unworthy receiuing thereof, and so to search and examine your owne consciences, as you should come holy and cleane to a most godly and heauenly feast, so that in no wise you come but in the mariage garment required of God in holy Scripture, & so come & be receiued, as worthy partakers of such a heauenly table. The way and meanes thereto, is: First to examine your liues and conuersation by the rule of Gods commandements, and wherein soeuer ye shall perceiue your selues to haue offended, either by will, word, or deede, there bewaile your owne sinfull liues, and confesse your selues to Almightie God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitutiõ & satisfactiõ, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion, doeth nothing else but encrease your damnation. And because it is requisite that no man should come to the holy Cõmunion, but with a full trust in Gods mercie, & with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid, cannot quiet his owne conscience, but requireth further comfort or counsel, then let him come to me, or some other discreete and learned minister of Gods word, and open his griefe, that he may receiue such ghostly counsell, aduise, and comfort, as his conscience may be relieued, and that by the ministerie of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulnesse.

¶ Then shall the Minister say this exhortation.

DEarely beloued in the Lord, yee that meane to come to the holy Communion of the body & blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how hee exhorteth all persons diligently to trie and examine themselues, before they presume to eat of that bread, & drinke of that cup. For as the benefite is great, if with a true penitent heart & liuely faith wee receiue that holy Sacrament: (For then wee spiritually eate the flesh of Christ, and drinke his blood, then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs:) So is the danger great, if we receiue the same unworthily. For then wee bee guiltie of the body and blood of Christ our Sauiour: we eat & drinke our owne damnation, not considering the Lords body: We kindle Gods wrath against vs: We prouoke him to plague vs with diuers diseases, & sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an aduulterer, or bee in malice, or enuie, or any other grieuous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament the deuill enter into you, as he entred into Iudas and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that ye be not iudged of the Lord. Repent you truely for your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, and bee in perfect charitie with all men, so shall ye be meete partakers of those holy mysteries. And aboue all things, ye must giue most humble and hearty thanks to God the Father, the Sonne, & the holy Ghost, for the redemption of the world, by the death and passion of our Sauiour Christ both God and man, who did humble himselfe euen to the death vpon the crosse for vs miserable sinners, which lay in darknesse & shadow of death, that he might make vs the children of God, & exalt vs to euerlasting life. And to the end that we should alway remember the exceeding great loue of our master & only Sauiour Iesus Christ, thus dying for vs, & the innumerable benefites (which by his precious bloodshedding) he hath obtained to vs: he hath instituted & ordained holy mysteries, as pledges of his loue, & continuall remembrance of his death, to our great & endlesse comfort. To him therefore, with the Father & the holy Ghost, let vs

giue

giue (as we are moſt bounden) continuall thanks, ſubmitting our ſelues wholly to his holy will and pleaſure, and ſtudying to ſerue him in true holines and righteouſnes all the dayes of our life.

¶ Then ſhall the miniſter ſay to them that come to receiue the holy Communion.

YOu that do truly and earneſtly repent you of your ſinnes, and be in loue & charity with your neighbours, & intend to leade a new life, following the commandements of God, and walking from henceforth in his holy wayes: draw nere & take this holy Sacrament to your cõfort, make your humble confeſſion to almighty God, before this congregation here gathered together in his holy name, meekely kneeling vpon your knees.

¶ Then ſhall this generall confeſſion be made, in ꝑ name of al thoſe that are minded to receiue the holy Communion, either by one of them, or els by the Miniſter himſelfe, all kneeling humbly vpon their knees.

ALmighty God, Father of our Lord Ieſus Chriſt, maker of all things, iudge of al men, we knowledge and bewaile our manifold ſinnes & wickednes, which we from time to time moſt grieuouſly haue committed, by thought, word, and deede, againſt thy diuine maieſty, prouoking moſt iuſtly thy wrath and indignation againſt vs: we do earneſtly repent, & be heartily ſory for theſe our miſdoings, the remembrance of the is grieuous vnto vs: ꝑ burden of the is intollerable: Haue mercy vpõ vs, haue mercy vpõ vs moſt merciful father, for thy ſonne our Lord Ieſus Chriſts ſake, forgiue vs al that is paſt, & graunt ꝑ we may euer hereafter ſerue & pleaſe thee, in newneſſe of life, to the honour & glory of thy name, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.

ALmighty God our heauenly Father, who of his great mercie hath promiſed forgiueneſſe of ſinnes to al them which with hearty repentance & true faith turne vnto him: Haue mercy vpon you, pardon and deliuer you from al your ſinnes, confirme and ſtrengthen you in all goodnes, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhal the Miniſter alſo ſay.

Heare what comfortable wordes our ſauiour Chriſt ſaith to all them that truely turne to him.

Mat. 11. 28. *Come vnto me al ye that trauaile, & be heauy laden, & I will refreſh you. *So God loued ꝑ world, that he gaue his only begotte ſonne, to the end ꝑ al that beleue in him ſhould not periſh, but haue life euerlaſting.

Iohn 3. 16.

Heare alſo what Saint Paul ſaith.

1. Tim. 1. 15. *This is a true ſaying, & worthy of al mẽ to be receiued that Ieſus Chriſt came into the world to ſaue ſinners.

Heare alſo what Saint Iohn ſaith.

1. Ioh. 2. 1, 2. *If any man ſinne, we haue an aduocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſinnes.

¶ After which the Miniſter ſhal proceede, ſaying.

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Miniſter.

Let vs giue thanks vnto our Lord God.

Anſwere.

It is meete and right ſo to doe.

Miniſter.

It is very meete right, and our bounden duety that we ſhould at al times, & in al places giue thanks vnto thee, O Lord, holy father, almighty euerlaſting God.

¶ Here ſhal follow the proper Preface, according to the time, if there be any ſpecially appointed: or els immediatly ſhall follow, *Therefore with Angels and Archangels, &c.*

Proper Prefaces,

Vpon Chriſtmas day, and ſeuen dayes after.

BEcauſe thou didſt giue Ieſus Chriſt thine only ſonne to be borne as this day for vs, who by the operation of the holy Ghoſt was made very man, of the ſubſtance of the virgine Marie his mother, and that without ſpot of ſinne, to make vs cleane from al ſinne. Therefore with Angels, &c.

Vpon Eaſter day and ſeuen dayes after.

BVt chiefly are we bound to praiſe thee, for the glorious reſurrection of thy ſonne Ieſus Chriſt our Lord: for he is the very Paſchal Lambe, which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life again, hath reſtored to vs euerlaſting life. Therefore, &c.

Vpon Aſcenſion day, and ſeuen dayes after.

THrough thy moſt deare beloued Son Ieſus Chriſt our Lord, who after his moſt glorious reſurrectiõ, manifeſtly appeared to al his Apoſtles, and in their ſight aſcended vp into heauen, to prepare a place for vs, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

Vpon Whitſunday, and ſixe dayes after.

THrough Ieſus Chriſt our Lorde, according to whoſe moſt true promiſe ꝑ holy Ghoſt came downe this day from heauen with a ſudden great ſound, as it had bene a mighty winde, in the likeneſſe of fierie tongues, lighting vpon the Apoſtles, to teach them, & to leade them to all trueth, giuing them both the gift of diuers languages, and alſo boldnes with feruent zeale conſtantly to preach the Goſpel vnto al nations, whereby we are brought out of darkenes and errour, into the cleare light, and true knowledge of thee, and of thy ſonne Ieſus Chriſt. Therefore with Angels, &c.

Vpon the feaſt of Trinitie onely.

IT is very meete, right, and our bounden duety that we ſhould at al times, and in all places, giue thanks to thee, O Lord, Almighty, & euerlaſting God, which art one God, one Lord, not one only perſon, but three perſons in one ſubſtance. For that which we beleeue of the glory of ꝑ father, the ſame we beleeue of the ſonne, and of the holy Ghoſt without any difference or inequalitie. Therefore with, &c.

¶ After which Prefaces ſhall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious name, euermore praiſing thee, & ſaying. Holy, holy, holy, Lord God of hoſtes. Heauen and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the Miniſter kneeling downe at Gods board, ſay in the name of all them that ſhall receiue the Communion, this prayer following.

WE doe not preſume to come to this thy table (O merciful Lord) truſting in our own righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather vp the crũbes vnder thy table. But thou art the ſame Lord, whoſe propertie is alway to haue mercy: graunt vs therefore gracious Lord, ſo to eate the fleſh of thy deare ſonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may be cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him and he in vs. Amen.

¶ Then the Miniſter ſtanding vp, ſhall ſay as followeth.

ALmighty God our heauenly father, which of thy tender mercy didſt giue thine only ſonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our

redemption, who made there (by his one oblation of himselfe once offred) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute, and in his holy Gospel command us to continue a perpetuall memory of that his precious death, until his comming againe: Heare us, O mercifull Father we beseech thee, & grant that we receiuing these thy creatures of bread and wine, according to thy Sonne our Sauiour Iesus Christes holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his disciples, saying, Take, eate, this is my body, which is giuen for you, doe this in remembrance of me. Likewise after supper he tooke the cup, and when he had giuen thanks, he gaue it to them, saying, Drinke yee all of this, for this is my blood of the new Testament, which is shed for you and for many for remission of sinnes: do this as oft as ye shal drinke it in remembrance of me.

¶ Then shal the Minister first receiue the Communion in both kindes himselfe, and next deliuer it to other Ministers (if any be there present) that they may help the chiefe Minister, and after, to the people in their hands, kneeling. And when he deliuereth the bread, he shall say,

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body & soule into euerlasting life: and take & eate this, in remembrance that Christ dyed for thee, and feede on him in thine heart by faith with thanksgiuing.

¶ And the Minister that deliuereth the cup, shall say,

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christes blood was shed for thee and be thankeful.

¶ Then shal the Minister say the Lords prayer, the people repeating after him euery petition. After shall be sayd as followeth.

O Lord and heauenly Father, we thy humble seruants entirely desire thy fatherly goodnesse, mercifully to accept this our sacrifice of praise & thanksgiuing, most humbly beseeching thee to graunt, that by the merits and death of thy Sonne Iesus Christ, and through faith in his blood, wee (and all thy whole Church) may obtaine remission of our sinnes, and all other benefites of his passion. And here we offer and present vnto thee, O Lord, our selues, our soules and bodies to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although we bee vnworthy, through our manifolde sinnes, to offer vnto thee any sacrifice: yet we beseech thee to accept this our bounden duety and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whome, in the vnitie of the holy Ghost, all honour & glory be vnto thee, O father almighty, world without end, Amen.

¶ Or this.

Almighty and euerlasting God, we most heartily thanke thee, for that thou doest vouchsafe to feede vs, which haue duely receiued these holy mysteries, with the spirituall foode of the most precious body and blood of thy Sonne our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnes toward vs, and that we be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and be also heires through hope of thy euerlasting kingdome, by the merites of the most precious death and passion of thy deare Sonne: We now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end, Amen.

¶ Then shal be sayd or sung.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bleste thee, we worship thee, we glorifie thee, we giue thanks to thee for thy great glory, O Lord God heauenly king, God the Father almighty, O Lord, the onely begotten Sonne Iesus Christ, O Lord God, Lambe of God, sonne of the Father that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sinnes of the worlde, haue mercy vpon vs. Thou that takest away the sinnes of the world, receiue our prayers. Thou that sittest at the right hand of God the Father, haue mercy vpon vs: for thou onely art holy, thou onely art the Lord, thou onely O Christ, with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then the Minister or the Bishop, if he be present shall let them depart with this blessing.

The peace of God, which passeth all vnderstanding keepe your hearts and mindes in the knowledge and loue of God, & of his sonne Iesus Christ our Lord: and the blessing of God almighty, the Father, the Sonne, and the holy Ghost, be amongst you, & remaine with you alwaies, Amen.

¶ Collects to bee sayd after the Offertory, when there is no Communion, euery such day one. And the same may be sayd also as oft as occasion shall serue, after the Collects either of Morning and Euening prayer, Communion, or Letany, by the discretion of the Minister.

Assist vs mercifully, O Lord, in these our supplications and prayers, & dispose the way of thy seruants toward the attainment of euerlasting saluation, that among al the changes and chances of this mortal life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

O Almighty Lord and euerliuing God, vouchsafe we beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy commandements: that through thy most mighty protection, both here & euer wee may be preserued in body and soule, through our Lord and Sauiour Iesus Christ, Amen.

Graunt we beseech thee, almighty God, that the wordes which wee haue heard this day with our outward eares, may through thy grace be so graffed inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honor and praise of thy name, through Iesus Christ our Lord. Amen.

Prevent vs, O Lord, in all our doings, with thy most gracious fauour, and further vs with thy continual helpe, that in all our workes begun, continued, and ended in thee, we may glorifie thy holy name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord, Amen.

Almighty God the fountaine of al wisdome, which knowest our necessities before wee aske, and our ignorance in asking, we beseech thee to haue compassion vpon our infirmities, and those things which for our vnworthines we dare not, and for our blindnes we can not aske, vouchsafe to giue vs, for the worthines of thy Sonne Iesus Christ our Lord, Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy sonnes name, we beseech

beſeech thee mercifully to incline thine eares to vs, & haue made now our prayers & ſupplications vnto thee, and grant that thoſe things which wee haue faithfully asked accoꝛding to thy will, may effectually bee obteined, to the reliefe of our neceſſitie, and to the ſetting foꝛth of thy glozy, thꝛough Jeſus Chꝛiſt our Lozd.

Vpon the holy dayes (if there be no Communion) ſhalbe ſaid all that is appointed at the Communion, vntil the ende of the Homilie, concluding with the generall prayer (foꝛ the whole ſtate of Chꝛiſts Church militant here in earth) and one oꝛ moe of theſe Collects before reheaꝛſed, as occaſion ſhall ſeꝛue.

And there ſhalbe no celebration of the Lords Supper, except there be a great number to communicate with the Miniſter, according to his diſcretion.

And if there bee not aboue twentie perſons in the Pariſh, of diſcretion to receiue the Communion, yet there ſhall be no Communion, except foure oꝛ three at the leaſt communicate with the Miniſter.

And in Cathedꝛal oꝛ Collegiat Churches, where be many Miniſters and Deacons, they ſhal al receiue the Communion with the Miniſter euery Sunday at the leaſt, except they haue a reaſonable cauſe to the contꝛary.

And to take away the ſuperſtition, which any perſon hath oꝛ might haue in the bread and wine: it ſhall ſuffice that the bread bee ſuch as is vſuall to be eaten at the table with other meates, but the beſt and pureſt wheate bread that conueniently may bee gotten. And if any of the bread and wine remaine, the Curate ſhall haue it to his owne vſe.

The bread and wine foꝛ the Communion, ſhalbe prouided by the Curate and Church-wardens, at the charges of the Pariſh, and the Pariſh ſhalbe diſcharged of ſuch ſummes of money, oꝛ other duetie, which hitherto they haue payed foꝛ the ſame by oꝛder of their houſes euery Sunday.

And note, that euery Pariſhioner ſhall cõmunicate at the leaſt three times in the yeere, of which Eaſter to be one, and ſhall alſo receiue the Sacraments, and other rites, according to the oꝛder in this booke appointed. And yeerely at Eaſter, euery Pariſhioner ſhall reckon with his Parſon, Vicar, Curate, oꝛ his oꝛ their Deputie oꝛ Deputies, and to pay to them oꝛ him all Eccleſiaſtical duetie, accuſtomably due then at that time to be payed.

The miniſtration of Baptiſme to be vſed in the Church.

When there are children to bee baptized vpon the Sunday oꝛ Holy day, the Parents ſhall giue knowledge ouer night, oꝛ in the Morning afoꝛe the beginning of Morning prayer, to the Curate, and then the Godfathers, Godmothers, and people, with the children, muſt bee ready at the Font, either immediatly after the laſt Leſſon at Mo ning prayer, oꝛ elſe immediatly after the laſt Leſſon at Euening prayer, as the Curate by his diſcretion ſhall appoynt. And then ſtanding there, the Miniſter ſhall aſke whether the children be baptized, oꝛ no. If they anſwere, Not then ſhall the Miniſter ſay thus.



Earely beloued, foꝛaſmuch as al men be conceiued and bozne in ſinne, and that oꝛ Sauiour Chꝛiſt ſaith, None can enter into the kingdome of God, except bee be regenerate & bozne anewe of water and the holy Ghoſt: I beſeech you to call vpon God the Father, thꝛough oꝛ Lozd Jeſus Chꝛiſt, that of his bounteous mercy he will grant to theſe children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghoſt, and receiued into Chꝛiſts holy Church, and be made liuely members of the ſame.

¶ Then ſhall the Miniſter ſay,

Let vs pꝛay.

ALmighty and euerlaſting God, which of thy great mercie diddeſt ſaue Noe and his familie in the Arke from perithing by water, and alſo diddeſt ſafely leade the children of Iſrael thy people thꝛough the red ſea, figuring thereby thy holy baptiſme, & by the baptiſme of thy welbeloued Sonne Jeſus Chꝛiſt, diddeſt ſanctifie the flood Jozdan, and all other waters, to the myſtical waſhing away of ſinne: We beſeech thee foꝛ thine infinite mercies, that thou wilt mercifully looke vpon theſe children, ſanctifie them, & waſh them with the holy Ghoſt, that they being deliuered from thy wrath, may bee receiued into the Arke of Chꝛiſtes Church, and being ſtedfaſt in faith, ioyfull thꝛough hope, and rooted in charitie, may ſo paſſe the waues of this troubleſome worlde, that finally they may come to the land of euerlaſting life, there to reigne with thee world without ende, thꝛough Jeſus Chꝛiſt oꝛ Lozd, Amen.

ALmightie and immoꝛtall God, the ayde of all that neede, the helper of al that flee to thee foꝛ ſuccour, the life of them that beleeue, & the reſurrection of the dead: we cal vpon thee foꝛ theſe infants, that they comming to thy holy baptiſme, may receiue remiſſion of their ſinnes by ſpirituall regeneration. Receiue them (O Lozd) as thou haſt promiſed by thy welbeloued ſonne, ſaying, Aſke, and you ſhall haue, ſeeke, and you ſhall finde, knocke, and it ſhalbe opened vnto you. So giue nowe vnto vs that aſke: let vs that ſeeke, finde: open the gate vnto vs that knocke, that theſe infants may enioy the euerlaſting benediction of thy heauenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chꝛiſt oꝛ Lozd, Amen.

¶ Then ſhall the Miniſter ſay.

¶ Heare the wozds of the Goſpel written by S. Marke in the tenth Chapter.

AT a certaine time they bꝛought children to Chꝛiſt, that he ſhould touch them. And his diſciples rebuked thoſe that bꝛought them. But when Jeſus ſaw it, he was diſpleaſed, & ſaid vnto them, Suffer little children to come vnto me, and foꝛbid them not, foꝛ to ſuch belongeth the kingdome of God. Verely I ſay vnto you, whoſoeuer doeth not receiue the kingdome of God as a little childe, he ſhal not enter therein. And when he had taken them vp in his armes, he put his hands vpon them, and bleſſed them. Mar. 10.

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhoꝛtation vpon the wozds of the Goſpel.

FRiends, you heare in this Goſpel the wozds of oꝛ Sauiour Chꝛiſt, that hee commaunded the children to bee bꝛought vnto him: howe hee blamed thoſe that would haue kept them from him: howe he exhoꝛted all men to follow their innocencie. Wee perceiue howe by his outward geſture and deede, hee declared his good

will toward them: For he imbraced them in his armes, he laid his handes vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue, that he will likewise fauourably receiue these present infants, that hee will embrace them with the armes of his mercie, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome. Wherefore, we being thus perswaded of the good will of our heauenly Father toward these infants, declared by his Sonne Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme: let vs faithfully and deuoutly giue thanks vnto him, and say.

ALmighty and euerlasting God, heauenly Father, we giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: Encrease this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and bee made heires of euerlasting saluation, through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Minister shall speake vnto the Godfathers and Godmothers on this wise.

WElbeloued friends, ye haue brought these children here to be baptized, yee haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his handes vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen, and euerlasting life. Yee haue heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that yee haue prayed for: which promise hee for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his commandements.

¶ Then shall the Minister demaund of the Godfathers and Godmothers these questions following.

Doest thou forsake the deuill, and all his workes, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the father Almightie, maker of heauen & earth? and in Iesus Christ his only begotten sonne our Lord? And that he was conceiued by the holy Ghost, borne of the virgin Mary, that hee suffred vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, & also did rise againe the third day, that he ascended into heauen, & sitteth at the right hand of God the father Almighty, and from thence shall come againe at the end of the world, to iudge the quicke & the dead? And doest thou beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ Then shall the Minister say.

OMerciful God, grant that the olde Adam in these children may be so buried, that the new man may be raised vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the spirit, may liue and grow in them, Amen.

Graunt that they may haue power and strength to haue victorie, and to triumph against the deuill, the world and the flesh, Amen.

Grant that whosoeuer is here dedicated to thee by our office and ministery, may also be endued with heauenly vertues, & euerlastingly rewarded, through thy mercie, O blessed Lord God, who doest liue & gouerne all things world without end, Amen.

ALmighty euerliuing God, whose most dearely beloued Sonne Iesus Christ, for the forgiuenesse of our sinnes, did shed out of his most precious side both water & blood, & gaue commandement to his disciples, that they should go teach all nations, & baptize them in the name of the father, the sonne, & of the holy Ghost: regard, we beseech thee, the supplications of thy congregation, & grant that all thy seruants which shalbe baptized in this water, may receiue the fulnes of thy grace, and euer remaine in the number of thy faithfull & elect children, through Iesus Christ our Lord, Amen.

¶ Then shall the Minister take the childe in his hands, and aske the name: And naming the child, shal dip it in the water, so it be discreetly & warily done, saying.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ And if the childe bee weake, it shall suffice to powre water vpon it, saying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ Then the Minister shal make a crosse vpon the childs forehead, saying.

WE receiue this childe into the congregation of Christs flocke, and doe signe him with the signe of the crosse, in token that hereafter he shal not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his baner, against sinne, the world, and the deuil, and to continue Christs faithful souldier and seruant vnto his liues end, Amen.

¶ Then shall the Minister say.

SEeing now, dearely beloued brethren, that these children be regenerate and grafted into the body of Christes Congregation, let vs giue thankes vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may leade the rest of their life according to this beginning.

¶ Then shall be said,

Our Father which art in heauen, &c.

¶ Then shall the Minister say.

WEe receiue thee heartie thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy spirit, to receiue him for thine owne childe by adoption, and to incorporate him into thy holy congregation: And humbly we beseech thee to graunt, that he being dead vnto sinne, and liuing vnto righteousnes, & being buried with Christ in his death, may crucifie the old man, and vtterly abolish the whole body of sinne, that as he is made partaker of the death of thy sonne, so he may be partaker of his resurrection, so that finally, with the residue of thy holy Congregation, he may be inheritour of thine euerlasting kingdome, through Christ our Lord, Amen.

¶ At the last ende, the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children haue promised by you to forsake the deuil & all his workes, to beleeue in God, and to serue him: you must remember that it is your

parties

parts and duetie to see that these infants be taught, so soone as they shalbe able to learne, what a solemne bowe, promise, and profession they haue made by you. And that they may know these things the better, yee shal cal vpon them to heare Sermons, and chiefly you shal prouide that they may learne the Creede, the Lords prayer, and the ten Commandements in the English tongue, & al other things which a Christian man ought to know and beleeue to his soules health. And that these children may be vertuously brought vp to leade a godly and a Christian life, remembring alway that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ, and to be made like vnto him, that as he died and rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnes, continually mortifying al our euil and corrupt affections, and daily proceeding in al vertue and godlines of liuing.

¶ The minister shall command that the children bee brought to the Bishop, to bee confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer and the ten commandements, and be further instructed in the Catechisme set forth for that purpose, according as it is there expressed.

Of them that be baptized in priuate houses in time of necessitie.

THe Pastours and Curates shall often admonish the people, that they deferre not the baptisme of infants any longer then the Sunday or other holy day next after the childe be borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approued.

And also they shal warne them, that without great cause and necessitie, they baptize not children at home in their houses. And when great neede shall compel them so to do, that then they minister it on this fashion.

First, let them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then one of them shall name the child, and dip him in the water, or powre water vpon him, saying these words.

NI baptize thee in the name of the Father, and of the Sonne, and of the holy Ghost, Amen.

And let them not doubt, but that the childe so baptized, is lawfully & sufficiently baptized, & ought not to be baptized again in the Church. But yet neuertheless, if the child which is after this sort baptized, doe afterward liue, it is expedient that he be brought into the Church, to ỹ intent the Priest may examine & try whether the child be lawfully baptized or no. And if those ỹ bring any child to the Church, do answere that he is already baptized, then shal ỹ Priest examine thē further,

By whom the child was baptized?

Who was present when the child was baptized?

Whether they called vpon God for grace and succour in that necessitie?

With what thing or what matter they did baptize the child?

With what words the child was baptized?

Whether they thinke the child to be lawfully and perfectly baptized?

¶ And if the Minister shall proone by the answeres of such as brought the child, that al things were done as they ought to be, then shal he not christen the childe againe, but shal receiue him as one of the flock of the true Christian people, saying thus.

I certifie you, that in this case ye haue done wel, and according vnto our order, concerning the baptizing of this child. which being borne in original sinne, & in ỹ wrath of God, is now by the lauer of regeneration in baptisme, received into the number of the children of God, & heires of euerlasting life. For our Lord Iesus Christ doeth not denie his grace & mercy vnto such infants, but most louingly doth cal them vnto him, as the holy Gospel doth witnes to our comfort, on this wise.

Mar.10.13. AT a certaine time, they brought children vnto Christ, that he should touch them, and his Disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer litle children to come vnto me, & forbid them not for to such belongeth the kingdome of God. Verily I say vnto you, whosoeuer doth not receiue the kingdome of God as a litle childe, hee shal not enter therein. And when he had taken them vp in his armes, hee put his handes vpon them, and blessed them.

¶ After the Gospel is read, the Minister shal make this exhortation vpon the words of the Gospel.

FRiends, you heare in this Gospel the wordes of our sauior Christ, that he commanded the children to be brought vnto him, how he blamed those ỹ would haue kept them from him, how he exhorted al men to follow their innocencie. Ye perceiue how by his outward gesture & deed he declared his good will toward them. For he imbraced them in his armes, he laid his handes vpon them, & blessed thē. Doubt ye not therefore, but earnestly beleeue ye hee hath likewise fauorably receiued this present infant, ỹ he hath imbraced him with the armes of his mercy, that he hath giuen vnto him the blessing of eternal life, & made him partaker of his euerlasting kingdome. Wherefore we being thus perswaded of the good will of our heauenly father, declared by his sonne Iesus Christ towards this infant, let vs faithfully and deuoutly giue thanks vnto him, & say the prayer which the Lord himselfe taught, & in declaration of our faith, let vs recite the articles conteined in the Creede.

¶ Here the Minister with the Godfathers and Godmothers shall say.

Our Father which art in heauen, &c.

¶ Then shal the Priest demand the name of the childe, which being by the Godfathers & Godmothers pronounced, the Minister shall say.

Doest thou in the name of this childe forsake the deuil and al his workes, the vaine pompe and glory of the world, with al the coueteous desires of the same, the carnal desires of the flesh, and not to follow and be led by them?

Answere.

I forsake them al.

Minister.

Doest thou in the name of this childe professe this faith, to beleeue in God the Father almighty, maker of heauen and earth? And in Iesus Christ his only begotten Sonne our Lord? And that he was conceiued by the holy Ghost, borne of the virgin Marie, that he suffered vnder Pontius Pilate, was crucified, dead, & buried, that he went downe into hel, and also did rise againe the third day, that he ascended into heauen, sitteth at the right hand of God the Father almighty, and from thence he shal come againe at the end of the

woꝛld to iudge the quicke and the dead? And do you in his name beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the remiſſion of ſinnes, reſurrection, and euerlaſting life after death?

Anſwere.

All this I ſtedfaſtly beleeue.

Let vs pray,

ALmighty and euerlaſting God, heauenly father, we giue thee humble thankes, foꝛ that thou haſt vouchſafed to call vs to the knowledge of thy grace, & faith in thee: Encreaſe this knowledge, and confirme this faith in vs euermoꝛe, giue thy holy ſpirite to this infant, that he being boꝛne againe, and being made heire of euerlaſting ſaluacion through our Lord Jeſus Chriſt, may continue thy ſeruant, and attaine thy pꝛomiſe, through ꝑlame our Lord Jeſus Chriſt thy ſonne, who liueth and reigneth with thee in the vnity of the ſame holy ſpirit euerlaſtingly, Amen.

¶ Then ſhall the Miniſter make this exhoꝛtation to the Godfathers and Godmothers.

FOꝛaſmuch as this childe hath pꝛomiſed by you to foꝛſake the deuil and all his woꝛkes, to beleeue in God, and to ſerue him, you muſt remember that it is your part and duetie to ſee that this infant be taught, ſo ſoone as he ſhalbe able to learne, what a ſolemne vow, pꝛomiſe, and pꝛofeſſion he hath made by you. And that he may know theſe things the better, ye ſhall eal vpon him to heare ſermons, and chiefly ye ſhal pꝛouide that he may learne the Creede, the Lords pꝛaier, and the ten Commandements in the Engliſh tongue, and al other things which a Chriſtian man ought to know and beleeue to his ſoules health, and that this childe may be vertuouſly bꝛought vp, to leade a godly and a Chriſtian life, remembring alway that Baptiſme doth repꝛeſent vnto vs our pꝛofeſſion, which is to folow the example of our Sauiour Chriſt, and be made like vnto him, that as hee died and roſe againe foꝛ vs, ſo ſhould we which are baptized, die from ſinne, and riſe againe vnto righteouſnes, continually moꝛtifying al our euil and coꝛrupt affections, and daily pꝛoceeding in al vertue and godlines of liuing.

And ſo forth, as in Publique Baptiſme.

¶ But if they which bring the infants to the Church, do make an vncertaine anſwere to the Prieſts queſtions, and ſay that they cannot tell what they thought, did, oꝛ ſaid in that great feare and trouble of mind (as often times it chanceth) then let the Prieſt baptize him in foꝛme aboue written cõcerning publike Baptiſme, ſauing that at the dipping the children in the Font, he ſhall vſe this foꝛme of words.

If thou be not baptized already, N. I baptize thee in the name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

Confirmation, wherein is conteined a Catechiſme for children.

TO the end that confirmation may be miniſtred to the more edifying of ſuch as ſhall receiue it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the Church to the edification of the ſame) it is thought good that none hereafter ſhalbe confirmed, but ſuch as can ſay in their mother tongue the Articles of the faith, the Lords pꝛayer, and the ten commandements, and can alſo anſwere to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (oꝛ ſuch as hee ſhal appoint) ſhall by his diſcretion appoſe them in. And this oꝛder is moſt conuenient to be obſerued, foꝛ diuers conſiderations.

Firſt, becauſe that when children come to the yeares of diſcretion, and haue learned what their Godfathers and Godmothers pꝛomiſed foꝛ them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame, and alſo pꝛomiſe that by the grace of God, they will euermoꝛe endeuour themſelues faithfully to obſerue and keepe ſuch things as they by their own mouth and confeſſion haue aſſented vnto.

Secondly, foꝛaſmuch as confirmation is miniſtred to them that be baptized, that by impoſition of handes and pꝛayer, they may receiue ſtrength & defence againſt all temptations to ſinne, and the aſſaults of the woꝛld and the deuill, it is moſt meete to be miniſtred when children come to that age, that partly by the fraiſtie of their owne fleſh, partly by the aſſaults of the woꝛld & the deuil, they begin to be in danger to fal into ſundry kinds of ſinne.

Thirdly, foꝛ that it is agreable with the vſage of the Church in times paſt, whereby it was oꝛdeined that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly pꝛofeſſe their owne faith, and pꝛomiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know foꝛ trueth, that it is certaine by Gods woꝛd, that children being baptized, haue all things neceſſary foꝛ their ſaluation, and be vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery child, before he be confirmed, oꝛ admitted to receiue the holy Communion,

Queſtion.

What is your name?

Anſwere.

N. oꝛ M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers in my baptiſme, wherein I was made a member of Chriſt, the child of God and an inheritour of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then foꝛ you?

Anſwere.

They did pꝛomiſe and vow three things in my name. Firſt, that I ſhould foꝛſake the deuil & all his woꝛkes, and pompes, the vanities of the wicked woꝛld, and all the ſinful luſts of the fleſh. Secondly, that I ſhould beleeue al the Articles of the Chriſtian faith. And thirdly, that I ſhould keepe Gods holy wil and commandements,

ments, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verily: and by Gods helpe ſo I will. And I heartily thanke our heauenly father, that he hath called me to this ſtate of ſaluation, through Jeſus Chriſt our Sauiour. And I praye God to giue me his grace, that I may continue in the ſame vnto my liues ende.

Queſtion.

Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almightie, maker of heauen and earth. And in Jeſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the virgin Marie, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe againe frō the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father almightie: from thence ſhal hee come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the communion of Saints, the forgiuenes of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt I learne to beleeue in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed me and all mankinde.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Queſtion.

You ſayde that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods commandements. Tel me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the xx. Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

i. Thou ſhalt haue none other Gods but me.

ii. Thou ſhalt not make to thy ſelfe any graue image, nor the likenes of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth: thou ſhalt not bowe downe to them, nor worſhip them: For I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercie vnto thouſands in them that loue me, and keepe my commandements.

iii. Thou ſhalt not take the name of the Lord thy God in vaine: for the Lord will not hold him guiltleſſe that taketh his name in vaine.

iiii. Remember that thou keepe holy the ſabboth day. Sixe dayes ſhalt thou labour and doe all that thou haſt to do: but the ſeuenth day is the Sabboth of the Lord thy God. In it thou ſhalt doe no maner of worke, thou, and thy ſonne, and thy daughter, thy man ſeruant, and thy maid ſeruant, thy cattel, and the ſtranger that is within thy gates: for in ſixe dayes the Lord made heauen and earth, the ſea, and all that in them is, and reſted the ſeuenth day. wherefore the Lord bleſſed the ſeuenth day, and halowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the lande which the Lord thy God giueth thee.

vi. Thou ſhalt doe no murther.

vii. Thou ſhalt not commit adulterie.

viii. Thou ſhalt not ſteale.

ix. Thou ſhalt not beare falſe witneſſe againſt thy neighbour.

x. Thou ſhalt not couet thy neighbors houſe, thou ſhalt not couet thy neighbours wife, nor his ſeruant, nor his maide, nor his oxe, nor his aſſe, nor any thing that is his.

Queſtion.

What doeſt thou chiefly learne by theſe commandements?

Anſwere.

I learne two things. My duetie towards God, and my duetie towards my neighbour.

Queſtion.

What is thy duetie towards God?

Anſwere.

My duetie towards God, is to beleeue in him, to feare him, and to loue him with all my heart, with all my minde, with al my ſoule, and with all my ſtrength. To worſhip him, to giue him thankes, to put my whole truſt in him, to call vpon him, to honour his holy name and his worde, and to ſerue him truely all the dayes of my life.

Queſtion.

What is thy duetie towards thy neighbour?

Anſwere.

My duetie towards my neighbour is, to loue him as my ſelfe, and to doe to all men as I would they ſhould doe vnto me. To loue, honor, & ſuccour my father and mother. To honor and obey the Queene and her miniſters. To ſubmit my ſelfe to al my gouerners, teachers, ſpiritual paſtors and maſters. To order my ſelfe lowly and reuerently to al my betters. To hurt no body by word nor deede. To be true and iuſt in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking and ſtealing, and my tongue from euil ſpeaking, lying and ſlandering. To keepe my body in temperance, ſobernelle, and chaſtitie. Not to couet nor deſire other mens goods, but to learne and labour truely to get mine owne liuing, and to doe my duetie in that ſtate of life, vnto the which it ſhal pleaſe God to call me.

Queſtion.

My good childe, know this, that thou art not able to doe theſe things of thy ſelfe, nor to walke in the commaundements of God, and to ſerue him without his ſpecial grace, which thou muſt learne at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords prayer.

Anſwere.

OUr Father which art in heauen, halowed be thy name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euil. Amen.

Queſtion.

What deſireſt thou of God in this prayer?

Anſwere.

I deſire my Lord God our heauenly father, who is the giuer of all goodneſſe, to ſend his grace vnto mee, and to all people, that we may worſhip him, ſerue him, and obey him as wee ought to doe. And I praye vnto God, that he will ſende vs all things that bee needefull both for our ſoules and bodies. And that he will bee mercifull vnto vs, and forgiue vs our ſinnes, and that

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it will please him to saue and defend vs in al dangers, ghostly and bodily, and that he will keepe vs from all sinne and wickednesse, and from our ghostly enemie, and from euerlasting death. And this I trust he will do of his mercie and goodnesse, through our Lord Iesus Christ. And therefore I say Amen, So be it.

The Curate of euery parish, or some other at his appointment, shal diligently vpon Sundaies & Holydayes, halfe an houre before Euening prayer, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, & as he shall thinke conuenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare, and bee ordered by the Curare, vntill such time as they haue learned all that is here appointed for them to learne.

¶ *The fourme of ſolemnization* of Matrimonie.

First, the banes must be asked three seuerall Sundayes, or holy dayes, in the time of seruice, the people being present, after the accustomed manor.

And if the persons that should be married, dwell in diuers parishes, the Banes must be asked in both parishes: and the Curate of the one parish, shall not solemnize matrimonie betwixt them, without a certificate of the Banes being thrise asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married, shall come into the body of the Church, with their friends and neighbours, and there the Minister shall thus say.

DEarely beloued friends, we are gathered together here in the sight of God, & in the face of his congregation, to ioyne together this man and this woman in holy Matrimonie, which is an honorable estate, instituted of God in paradise, in the time of mans innocencie, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned & beautified with his presence, & first miracle that he wrought in Cana of Galilee, & is commended of S. Paul to be honorable among all men, and therefore is not to be enterprised nor taken in hand vnadusedly, lightly, or wantonly, to satisfie mens carnal lusts and appetites, like brute beastes that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimonie was ordeined. One was, the procreation of children, to be brought vp in the feare and nurture of the Lord, & praise of God. Secondly, it was ordeined for a remedie against sinne, & to auoide fornication, that such persons as haue not the gift of continencie, might marrie and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe & comfort that the one ought to haue of the other, both in prosperity & aduersity, into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or els hereafter for euer holde his peace.

¶ And also speaking to the persons that shall be maried, he shall say.

I Require and charge you, (as you will answere at the dreadful day of iudgement, when the secretes of all hearts shalbe disclosed) that if either of you doe know any impediment why you may not be lawfully ioyned together in Matrimonie, that ye confesse it. For be ye wel assured, that so many as be coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimonie lawful.

¶ At which day of mariage, if any man do alledge and declare any impediment, why they may not be coupled together in Matrimonie by Gods Law, or the Lawes of this Realme, and wil be bound, & sufficient sureties with him to the parties, or els put in a caution to the ful value of such charges as the persons to be maried do susteine, to prooue his allegation: then the solemnization must be deferred vnto such time as the trueth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou loue her, comfort her, honour, and keepe her in sickneſſe and in health? and forsaking all other, keepe thee onely vnto her, so long as you both shal liue?

The man shall answere.

I will.

Then shall the Minister say to the woman.

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, & serue him, loue, honor, and keepe him in sickneſs & in health, and forsaking all other, keepe thee onely vnto him, so long as you both shal liue?

The woman shall answere.

I will.

Then shall the Minister say.

Who giueth this woman to be married to this man?

¶ And the Minister receiuing the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to giue their troth to the other, he man first saying.

I N. take thee N. to my wedded wife, to haue and to holde, from this day forward, for better, for worse, for richer, for poorer, in sickneſse and in health, to loue, and to cherish till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shal they loose their hands, and the woman taking againe the man by the right hand, shall say.

I N. take thee N. to my wedded husband, to haue and to holde from this day forward, for better, for worse, for richer, for poorer, in sickneſs and in health, to loue, cherish, & to obey, till death vs depart, according to Gods holy ordinance: and thereto I giue thee my troth.

¶ Then shal they againe loose their hands, and the man shal giue vnto the woman a Ring, laying § same vpō the booke, with the accustomed dutie to § Minister & Clarke. And the Minister taking § Ring, shal deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.

With this Ring I thee wedde, with my body I thee worship, and with all my worldly goods I thee endow: In the name of the father, and of the sonne, & of

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the holy Ghoſt, Amen.

¶ Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Miniſter ſhal ſay.

¶ Let vs pray.

O Eternal God, creator & preſeruer of al mankind, giuer of al ſpiritual grace, the authour of euerlaſting life, ſende thy bleſſing vpon theſe thy ſeruants, this man & this woman, whom we bleſſe in thy name, that as Iſaac & Rebecca liued faithfully together, ſo theſe perſons may ſurely performe & keep the vow and couenant betwixt them made (wherof this ring giuen and receiued is a token & pledge,) & may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Jeſus Chriſt our Lord, Amen.

¶ Then ſhal the Miniſter ioyne their right hands together, and ſay.

Thoſe whom God hath ioyned together, let no man put a ſunder.

¶ Then ſhal the Miniſter ſpeake vnto the people.

Foraſmuch as M. and M. haue conſented together in holy wedlocke, and haue witneſſed the ſame before God and this company, and thereto haue giuen and pledged their troth either to other, and haue declared the ſame by giuing and receiuing of a Ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Sonne, and of the holy Ghoſt, Amen.

¶ And the Miniſter ſhal adde this bleſſing.

GOd the Father, God the Sonne, God the holy Ghoſt, bleſſe, preſerue, & keepe you, the Lord mercifully with his fauour looke vpon you, and ſo fil you with al ſpiritual benediction and grace, that you may ſo liue together in this life, that in the world to come ye may haue life euerlaſting, Amen.

¶ Then the Miniſter or Clerks going to the Lords Table, ſhal ſay or ſing this Pſalme following.

Beati omnes. Pſal. Cxxviij.

BLeſſed are al they that feare the Lord: and walke in his wayes.

For thou ſhalt eate the labours of thy hands: O wel is thee, and happy ſhalt thou be.

Thy wife ſhalbe as the fruitful vine: vpon the walls of thy houſe.

Thy children like the Oliue branches: round about thy table.

Lo, thus ſhal the man be bleſſed: that feareth the Lord.

The Lord frō out of Sion ſhal ſo bleſſe thee: that thou ſhalt ſee Hieruſalem in proſperitie al thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be merciful vnto vs, and bleſſe vs: and ſhewe vs the light of his countenance, and be merciful vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all nations.

Let thy people praiſe thee, O God: yea, let al the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let al the people praiſe thee.

Then ſhal the earth bring forth her increaſe: and God, euen our owne God ſhal giue vs his bleſſing.

God ſhal bleſſe vs: and al the endes of the worlde ſhal feare him.

Glory be to the Father, and to the Sonne, and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhalbe world without end, Amen.

¶ The Pſalme ended, & the man and the woman kneeling afore the Lords Table, the Miniſter ſtanding at the Table, and turning his face toward them, ſhal ſay.

Lord haue mercy vpon vs.

Anſwere.

Chriſt haue mercie vpon vs.

Miniſter.

Lord haue mercie vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euil, Amen.

Miniſter.

O Lord ſaue thy ſeruant, and thy handmayd.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be thou vnto them a towre of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

O God of Abraham, God of Iſaac, God of Iacob, bleſſe theſe thy ſeruants, and ſow the ſeed of eternal life in their mindes, that whatſoeuer in thy holy word they ſhal profitably learne, they may in deed fulfil the ſame. Locke, O Lord, mercifully vpon them frō heauen, and bleſſe them. And as thou diddeſt ſend thy bleſſing vpon Abraham, & Sara, to their great comfort: So vouchſafe to ſend thy bleſſing vpon theſe thy ſeruants, that they obeying thy wil, and alway being in ſafetie vnder thy protection, may abide in thy loue vnto their liues end, through Jeſus Chriſt our Lord, Amen.

¶ This prayer next following ſhalbe omitted where the woman is paſt childbirth.

O Merciful Lord, and heauenly Father, by whoſe gracious gift mankind is increaſed: we beſeech thee aſſiſt thy bleſſing theſe two perſons, that they may be both fruitful in procreation of children, and alſo liue together ſo long in godly loue and honeſtie, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy prayſe and honour, through Jeſus Chriſt our Lord, Amen.

O God, which by thy mightie power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine owne image & ſimilitude) woman ſhould take her beginning, & knitting them together, diddeſt teach that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimonie haddſt made one.

O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall mariage and vnitie betwixt Chriſt and his Church: looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according to thy Worde, as Chriſt did loue his ſpouſe the Church, who gaue himſelf for it, louing and cherihing it euen as his owne fleſh: and alſo that this woman may be louing and amiable to her huſband as Rachel, wiſe as Rebecca, faithful & obedient as Sara, & in al quietneſſe, ſobrietie and peace, be a ſeruer

of holy and godly matrons. O Lord bleſſe them both, and grant them to inherite thy euerlaſting kingdome, through Jeſus Chriſt our Lord, Amen.

¶ Then ſhall the Miniſter ſay.

ALmighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in mariage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues end, Amen.

¶ Then ſhal begin the Communion. And after the Goſpel ſhalbe ſaid a Sermon, wherein ordinarily (ſo oft as there is any mariage) the office of man and wife ſhalbe declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhal reade this that followeth.

ALl ye which be married, or which intende to take the holy ſtate of Matrimony vpon you, heare what holy Scripture doth ſay as touching the dutie of huſbands toward their wiues, and wiues towarde their huſbands.

Ephe. 5. 20. &c. S. Paul in his Epiſtle to the Epheſians the fifth Chapter, doeth giue this commandement to all married men. Be huſbands, loue your wiues, euen as Chriſt loued the Church, and hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that he might make it vnto himſelfe a glorious congregation, not hauing ſpot or wrinckle, or any ſuch thing, but that it ſhould be holy & blameleſſe. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nourifheth & cherifheth it, euen as the Lord doeth the congregation, for we are members of his bodie, of his fleſh, and of his bones. For this cauſe ſhal a man leaue father and mother, and ſhalbe ioyned vnto his wife, and they two ſhalbe one fleſh. This myſterie is great, but I ſpeake of Chriſt, & of the congregation. Neuertheleſſe, let euery one of you ſo loue his owne wife, euen as himſelfe.

Col. 3. 19. Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to al men that be maried: Ye men, loue your wiues, and be not bitter vnto them.

1. Pet. 3. 7. Heare alſo what Saint Peter the Apoſtle of Chriſt, which was himſelfe a maried man, ſaith vnto al men that are maried: Ye huſbands dwel with your wiues according to knowledge, giuing honor vnto the wife, as vnto the weaker veſſel, and as heires together of the grace of life, ſo that your prayers be not hindred.

Hitherto ye haue heard the dutie of the huſband toward the wife. Now likewiſe ye wiues heare and learne your duties towards your huſbands, euen as it is plainely ſet forth in holy Scripture.

Ephe. 5. 21. to verſe 25. S. Paul (in the forenamed Epiſtle to the Epheſians) teacheth you thus: Be wome, ſubmit your ſelues vnto your owne huſbands, as vnto the Lord. For the huſband is the wiues head, euen as Chriſt is the head of the Church, and he is alſo the Sauiour of the whole body.

Therefore as the Church or Congregation is ſubiect vnto Chriſt: So likewiſe let the wiues alſo be in ſubiection vnto their own huſbands in al things. And againe he ſaith. Let the wife reuerence her huſband.

Col. 3. 18. And (in his Epiſtle to the Coloſſians) S. Paul giueth you this ſhort leſſon. Be wiues, ſubmit your ſelues vnto your owne huſbands, as it is conuenient in the Lord.

1. Pet. 3. 1. to verſe 7. S. Peter alſo doth inſtruct you very godly. Thus ſaying. Let wiues be ſubiect to their owne huſbands, ſo that if any obey not the Word, they may be woone without the Word, by the converſation of the wiues, while they beholde your chaſte converſation coupled with feare. Whoſe apparel let it not be outward, with braydes of hayre, and trimming about with gold, either in putting on of gorgeous apparel: but let the hid man which is in the heart, be without al corruption, ſo that the ſpirit be milde and quiet, which is a precious thing in the ſight of God. For after this maner (in the olde time) did the holy women which truſted in God, apparel themſelues, being ſubiect to their owne huſbands: as Sara obeyed Abraham, calling him Lord, whoſe daughters ye are made doing wel, and not being diſmayed with any feare.

¶ The new maried perſons (the ſame day of their mariage) muſt receiue the holy Communion.

¶ The order for the viſitation of the ſicke.

¶ The Miniſter entring the ſicke perſons houſe ſhal ſay,

Peace be in this houſe, and to al that dwel in it.

¶ When he commeth into the ſicke mans preſence, he ſhal ſay, kneeling downe.

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercie vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation, &c.
Anſwere.
But deliuer vs from euil, Amen.
Miniſter.
O Lord ſaue thy ſeruant,
Anſwere.
Which putteth his truſt in thee.
Miniſter.
Send him helpe from thy holy place,
Anſwere.
And euermore mightily defend him.
Miniſter.
Let the enemy haue none aduantage of him.
Anſwere.
Nor the wicked approch to hurt him.
Miniſter.
Be vnto him, O Lord, a ſtrong tower.
Anſwere.
From the face of his enemy.
Miniſter.
Lord heare our prayers,
Anſwere.
And let our cry come vnto thee.
Miniſter.

O Lord looke downe from heauen, behold, viſite and relieue this thy ſeruant. Looke vpon him with the eyes of thy mercy, giue him comfort & ſure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetual peace and ſafetie, through Jeſus Chriſt our Lord, Amen.

HEare vs Almighty and moſt mercifull God and Sauiour, extend thy accuſtomed goodnes to this thy ſeruant, which is grieued with ſickenes: viſit him, O Lord, as thou didſt viſite Peters wiues mother, and the captaines ſeruant. So viſite and releeue vnto this ſicke perſon his former health (if it be thy wil) or elſe giue him grace ſo to take thy viſitation, that after this painful life ended, he may dwel with thee in life euerlaſting, Amen.

¶ Then ſhal the Miniſter exhort the ſicke perſon after this forme, or other like.

Dearely

DEarely beloued, knowe this, that almightie God is the Lord of life & death, and ouer all things to them perteining, as youth, strength, health, age, weakenesse, and sickenes. Wherefore, whatsoeuer your sickenes is, know you certainely that it is Gods visitation. And for what cause soeuer this sicknesse is come vnto you, whether it bee to trie your patience for the example of other, and that your faith may be found in the day of the Lorde laudable, glorious, and honourable, to the encrease of glory and endelesse felicitie, or els it be sent vnto you to correct and amend in you whatsoeuer doeth offend the eyes of your heauenly father: Know you certainly, that if you truely repent you of your sinnes, and beare your sicknesse patiently, trusting in Gods mercie, for his deare sonne Jesus Christes sake, and render vnto him humble thankes for his fatherly visitation, submitting your selfe wholly to his will, it shal turne to your profite, and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ If the person visited bee very sicke, then the Curate may ende his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whom the Lorde loueth, hee chastiseth yea, as Saint Paul saith, hee scourgeth euery sonne which he receiueth. If you endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are ye bastardes and not children. Therefore, seeing that when our carnal fathers do correct vs, wee reuerently obey them: shall wee not now much rather bee obedient to our spirituall father, and so liue? And they for a few dayes doe chastise vs, after their owne pleasure: But he doeth chastise vs for our profite, to the intent he may make vs partakers of his holinesse. These wordes (good brother) are Gods wordes, and written in holy Scripture for our comfort and instruction, that wee should patiently and with thankesgiuing, beare our heauenly Fathers correction, whensoeuer by any maner of aduersitie it shall please his gracious goodnesse to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, hee entred not into his glory before he was crucified: So truely out way to eternal ioy is, to suffer here with Christ, & our doore to enter into eternall life is, gladly to die with Christ, that wee may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the name of God, to remember the profession which you made to God in your baptisme. And forasmuch as after this life there is a count to bee giuen vnto the righteous iudge, of whome all must bee iudged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your owne faults, you may finde mercie at our heauenly fathers hand for Christes sake, and not bee accused and condemned in that feareful iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may knowe whether you doe beleeue as a Christian man should, or no.

¶ Then the Minister shall rehearse the Articles of the faith, saying thus.

Doest thou beleeue in God the Father Almightie?

(And so foorth as it is in Baptisme.)

¶ Then shall the Minister examine whether hee be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, & if he haue offended other, to aske them forgiuenesse, and where he hath done iniurie or wrong to any man, that he make amends to ye vttermost of his power. And if hee haue not afore disposed his goods, let him then make his will, and also declare his debts, what hee oweth, and what is owing vnto him, for discharging of his conscience, and quietnes of his executours. But men must be oft admonished that they set an order for their temporall goods and lands, when they be in health.

These wordes before rehearsed, may be sayd before the Minister begin his prayer, as he shall see cause.

The Minister may not forget, nor omit to moue the sicke person (and that most earnestly) to liberalitie toward the poore.

Here shall the sicke person make a special confession if hee feele his conscience troubled with any weightie matter. After which confession, the Minister shall absolue him after this sort.

OVr Lord Jesus Christ, who hath left power to his Church to absolue all sinners which truely repent and beleeue in him, of his great mercy forgiue thee thine offences, and by his authoritie committed to me, I absolue thee from all thy sinnes, in the name of the father, and of the sonne, and of the holy Ghost. Amen. And then the Minister shall say this Collect following.

¶ Let vs pray.

OMost merciful God, which according to the multitude of thy mercies, doest so put away ye sinnes of those which truly repent, that thou remembrest them no more, open thine eye of mercie vpon this thy seruant, who most earnestly desireth pardon & forgiuenes. Renew in him (most louing Father) whatsoeuer hath bene decayed by the fraude and malice of the deuil, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnitie of ye Church, consider his contrition, accept his teares, assuage his paine, as shalbe seene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merites of thy most deerely beloued Sonne Jesus Christ. Amen.

Then shall the Minister say this Psalme.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me, and deliuer me in thy righteousnes, encline thine eare vnto me, and saue me. In te Domine speraui. Psal. 71.

Be thou my strong holde, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

Through thee haue I bene holden vp euer since I was borne: thou art he that tooke mee out of my mothers wombe, my prayse shalbe alway of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth bee filled with thy prayse: (that I may sing of thy glory) and honour all the day long.

Cast mee not away in the time of age: forsake mee not when my strength faileth me.

For mine enemies speake against me, and they that lay waite for my soule, take their counsel together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from mee, O God: my God haste thee to helpe me.

Let them bee confounded and perish, that are against my soule: let them bee couered with shame and dishonour, that seeke to doe me euil.

As for mee, I will patiently abide alway: and will prayse

praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no ende thereof.

I will goe forth in the strength of the Lorde God: and will make mention of thy righteousnes onely.

Thou, O God, hast taught mee from my youth vp vntil now: therefore will I tell of thy wonderous workes.

Forsake mee not, O God, in mine olde age, when I am gray headed: vntil I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God, who is like vnto thee?

O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refresh me: yea, and broughtest mee from the deepe of the earth againe.

Thou hast brought mee to great honour: and comforted me on euery side.

Therefore will I praise thee and thy faithfulnes (O God) playing vpo an instrument of musicke: vnto thee will I sing vpon the Harpe, O thou holy one of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shal talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euil.

Glory be to the Father, and to the &c.

As it was in the beginning, &c.

Adding this.

O Sauiour of the world, saue vs, which by thy crosse and precious blood hast redeemed vs, helpe vs we beseech thee, O God.

Then shall the Minister say.

THe almightie Lorde, which is a most strong towre to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth doe bowe and obey, be now and euermore thy defence, and make thee knowe and feele, that there is none other name vnder heauen giuen to man, in whom, & through whom thou mayest receiue health and saluation, but onely the name of our Lord Christ, Amen.

The Communion of the sicke.

The Collect.

ALmightie euerliuing God, maker of mankinde, which doest correct those whom thou doest loue, and chastisest euery one whom thou doest receiue: we beseech thee to haue mercy vpon this thy seruant, visited with thy hand, and to grant that he may take his sicknesse patiently, and recouer his bodily health (if it be thy gracious will) and whensoeuer his soule shall depart from the body, it may be without spot presented vnto thee, through Iesus Christ our Lord, Amen.

The Epistle.

Hebr. 12. verse 5. MY sonne, dispise not the correction of the Lorde, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he scourgeth euery sonne whom he receiueth.

The Gospel.

Iohn 5. verse 24. VErily, verily I say vnto you, hee that heareth my worde, and beleeueth on him that sent mee, hath euerlasting life, and shall not come vnto damnation, but he passeth from death vnto life.

¶ When the sicke person is visited, and receiueth the holy Communion at one time, then the Minister for the more expedition, shall cut off the seeme of the visitation at the Psalme, (*In thee, O Lorde, haue I put my trust*) and goe straight to the Communion.

The order for the buriall of the dead.

The Minister meeting the corps at the Church stile, shal say, or the Minister and Clarkes shall sing and go either vnto the Church, or towards the graue.

Iohn 11. 25, 26. I Am the resurrection and the life (sayth the Lord) he that beleeueth in me, yea though hee were dead, yet shall he liue. And whosoeuer liueth, and beleeueth in me, shal not die for euer.

Iob 19. 25, 26, 27. I know that my redeemer liueth, and that I shall rise out of the earth in the last day, and shall be couered againe with my skinne, and shall see God in my flesh: yea, and I my selfe shall beholde him, not with other, but with these same eyes.

1. Tim. 6. 7. Iob 1. 21. WEe brought nothing into this worlde, neither may we carry any thing out of this world. The Lord giueth, and the Lord taketh away. Euen as it pleaseth the Lord, so commeth things to passe: Blessed be the name of the Lord.

¶ When they come to the graue, while the corps is made ready to be layd into the earth, the Minister shall say, or the Minister and Clarkes shall sing.

Iob 14. 1, 2. MAn that is borne of a woman, hath but a short time to liue, and is full of misery. He commeth vp, and is cut downe like a flowre: he fleeth as it were a shadow, and neuer continueth in one stay. In the middest of life, we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes iustly art displeased? Yet O Lord God most holy, O Lorde most mightie, O holy & most mercifull sauiour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shut not vp thy merciful eyes to our prayers: But spare vs Lord most holy, O God most mightie, O holy & most mercifull sauiour, thou most worthy iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

¶ Then while the earth shall be cast vpon the body, by some standing by, the Minister shall say.

FOrasmuch as it hath pleased almightie God of his great mercy to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like to his glorious body, according to the mightie working, whereby he is able to subdue all things to himselfe.

Then shalbe sayd or sung.

Reue. 14. 13. I Heard a voice from heauen, saying vnto me, Write, From henceforth blessed are the dead which die in the Lord: Euen so saith the spirite, that they rest from their labours.

¶ Then shal solow this Lesson take out of the xv. chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20 CHrist is risen from the dead, and become the first fruits of them that slept. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliue, but euery man in his owne order. The first is Christ, then they that are Christes at his comming. Then commeth the ende, when hee hath deliuered vp the kingdome to God the Father, when hee hath put downe all rule, and all authoritie and power. For hee must reigne till he haue put all his enemies vnder his feete. The last enemie that shalbe destroyed, is death. For he hath put all things vnder his feete. But when he sayeth, All things are put vnder him, it is manifest that

that he is excepted which did put al things vnder him. When al things are subdued vnto him, then shall the sonne also himselfe be subiect vnto him ꝑ put al things vnder him, that God may be al in al. Else what do they which are baptized ouer the dead, if the dead rise not at al? Why are they then baptized ouer them? yea, & why stand we alway then in ieopardy? By our reioycing which I haue in Christ Iesus our Lord. I die dayly. That I haue fought with beasts at Ephesus after the maner of men, what aduantageth it me, if the dead rise not againe? Let vs eate & drinke, for to morow we shal die. Be not ye deceiued, euil words corrupt good maners. Awake truely out of sleepe, & sinne not. For some haue not the knowledge of God. I speake this to your shame. But some man wil say, How arise ꝑ dead? With what bodies shal they come? Thou foole, ꝑ which thou sowest, is not quickened except it die. And what sowest thou? thou sowest not that body ꝑ shalbe, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, & to euery seede his owne bodie. Al flesh is not one maner of flesh: but there is one maner of flesh of men, another maner of flesh of beasts, another of fishes, another of birds. There are also celestial bodies, & ther are bodies terrestrial. But the glory of the celestial is one, & the glory of the terrestrial is another. There is one maner glory of the sun, another glory of ꝑ moone, and another glory of the stars. For one starre differeth frō another in glory: So is the resurrection of ꝑ dead. It is sowen in corruption, it riseth again in incorruption: it is sowen in dishonor, it riseth againe in honor: it is sowen in weakenes, it riseth againe in power: it is sowen a natural body, it riseth againe a spiritual body. There is a natural body, and there is a spiritual body: as it is also written, The first man Adam was made a liuing soule, & the last Adam was made a quickning spirit. Howbeit, that is not first which is spiritual, but that which is natural, and then that which is spiritual. The first man is of the earth, earthie: The second man is the Lord from heauen, heauenly. As is the earthy, such are they that be earthy. And as is the heauenly, such are they that are heauenly, and as we haue borne the image of the earthy, so shal we beare the image of the heauenly. This say I brethren, that flesh & blood cannot inherite the kingdom of God, neither doth corruption inherite incorruption. Behold, I shew you a mysterie, we shall not al sleepe, but we shal al be changed, and that in a moment, in the twinkling of an eye, by the last trumpe. For the trumpe shal blow, and the dead shal rise incorruptible, & we shalbe changed: for this corruptible must put on incorruption, & this mortall must put on immortality. When this corruptible hath put on incorruption, & this mortal hath put on immortality, then shalbe brought to passe the saying that is written, Death is swalowed vp into victory: Death where is thy sting? hel where is thy victory? The sting of death is sinne, & the strength of sinne is the law: but thankes be to God, which hath giuen vs victorie through our Lord Iesus Christ. Therfore my deare brethren, be ye stedfast and vnmoueable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Lesson ended, the Minister shal say.

Lord haue mercie vpon vs,
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
¶ Our father, &c. And leade vs not, &c.
Answere.
But deliuer vs from euill. Amen.
Minister.

ALmightie God, with whom doe liue the spirits of them that depart hence in the Lord, & in whom the soules of them that be elected, after they be deliuered from the burde of the flesh, be in ioy & felicity: We giue thee hearty thankes for ꝑ it hath pleased thee to deliuer this N. our brother, out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnes, shortly to accomplish the number of thine elect, & to hasten thy kingdome, ꝑ we with this our brother, & al other departed in the true faith of thy holy name, may haue out perfect cōsummation & blisse both in body & soule, in thy eternal & euerlasting glory. Amē.

The Collect.

OMercyful God ꝑ father of our Lord Iesus Christ, who is the resurrection & the life, in whom whosoeuer beleeueth, shal liue, though he die, & whosoeuer liueth, & beleeueth in him, shal not die eternally, who also taught vs (by his holy Apostle Paul) not to be sory, as men without hope, for them ꝑ sleepe in him. We meekly beseech thee, O Father, to raise vs frō the death of sinne, vnto the life of righteousnes, that when we shall depart this life, we may rest in him, as our hope is this our brother doeth: & that at the general resurrection in the last day, we may be found acceptable in thy sight, & receiue that blessing which thy welbeloued sonne shall then pronounce to al that loue and feare thee, saying, Come ye blessed children of my father, receiue ꝑ kingdome prepared for you frō the beginning of the worlde. Grant this, we beseech thee, O mercyful father, thorow Iesus Christ our mediator and redeemer, Amen.

¶ The thankesgiuing of women, after childebirth, commonly called the Churching of women.

¶ The woman shal come into the Church, and there shall kneele down in some conuenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these wordes or such like, as the case shall require.

FOrasmuch as it hath pleased Almightie God of his goodnesse to giue you safe deliuerance, and hath preserued you in the great danger of child birth: ye shal therefore giue heartie thankes vnto God, and pray.

¶ Then shall the Priest say this Psalme.

Psal. 121. I Haue lifted vp mine eyes vnto the hils: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

He will not suffer thy foote to be moued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lorde is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shal preserue thee from al euil: yea, it is euen he that shal keepe thy soule.

The Lord shal preserue thy going out, and thy comming in: from this time forth for euermore.

Glorie be to the Father, and to the &c.

As it was in the beginning, &c.

Lord haue mercie vpon vs.
Christ haue mercie vpon vs.
Lord haue mercie vpon vs.
Our father which art in heauen, &c.
And leade vs not into temptation.
Answere.
But deliuer vs from euill, Amen.
Priest.
O Lord saue this woman thy seruant.
Answere.
Which putteth her trust in thee.

Priest

Priest.

Be thou to her a strong towre.

Answere.

From the face of her enemie.

Priest.

Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Priest.

¶ Let vs pray.

O Almightie God, which hast deliuered this woman thy seruant from the great paine & peril of childbirth: graunt we beseech thee, most mercifull Father, that she through thy helpe, may both faithfully liue, & walke in her vocation, according to thy will in this life present, & also may be partaker of euerlasting glory in y life to come, through Iesus Christ our Lord. Amen.

¶ The woman y commeth to giue her thankes, must offer accustomed offrings: & if there be a Communion: it is conuenient that she receiue the holy Communion.

A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Letanie shalbe said after the accustomed maner: which ended, the Minister shal go into the Pulpit, and say thus.

BRethren, in y Primitiue Church there was a godly discipline, that at y beginning of Lent such persons as were notorious sinners, were put to open penance, & punished in this world, that their soules might be saued in the day of the Lord: and that other admonished by their exaple, might be y more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time (in your presence) should be read the generall sentences of Gods curling against impenitent sinners, gathered out of the xxvii. Chapter of Deuteronomie, & other places of Scripture: and that ye should answere to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes, fleeing from such vices, for the which yee affirme with your owne mouthes the curse of God to be due.

Deut.27,15. Cursed is the man that maketh any carued or molten image, an abomination to the Lorde, the worke of the hands of the crafts man, and putteth it in a secret place to worship it.

¶ And the people shall answere and say.

Amen.

Minister.

Deut.27.16. Cursed is he that curseth his father and mother.

Answere.

Amen.

Minister.

Deut. 27.17. Cursed is he that remoueth away the marke of his neighbours land.

Answere.

Amen.

Minister.

Deut.27.18. Cursed is he y maketh the blind to go out of his way.

Answere.

Amen.

Minister.

Deut.27.19. Cursed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, & of widowes.

Answere,

Amen.

Minister.

Cursed is he that smiteth his neighbour secretly. Deut. 27.24.

Answere.

Amen.

Minister.

Cursed is he that lyeth with his neighbours wife. Leuit. 20.10.

Answere.

Amen.

Minister.

Cursed is he that taketh reward to slay the soule of innocent blood. Deut.27.25.

Answere.

Amen.

Minister.

Cursed is he that putteth his trust in man, & taketh man for his defence, & in his heart goeth from y Lord. Ierem.17.5.

Answere.

Amen.

Minister.

Cursed are the vnmercifull, the fornicatours, and adulterers, and the couetous persons, the worshippers of images, slaunderers, drunkards, and extortioners. Mat.21.14. 1.Co.6.9,10 Gal.5.19, 20,21.

Answere.

Amen.

Minister.

NOw seeing that all they be accursed (as the Prophet Dauid beareth witnes) which *doe erre and go astray from the commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, and being alwayes at hand) returne vnto our Lord God, with al contrition & meekenes of heart, bewailing & lamenting our sinfull life, knowledging and confessing our offences & seeking to bring forth worthy fruites of penance. * For now is the axe put vnto the roote of the trees, so that euery tree which bringeth not forth good fruite, is hewen downe, & cast into the fire. Psal.119,21. Matth.3.10.

*It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, *snares, fire and brimstone, flame and tempest, this shalbe their portion to drinke. For loe, * the Lorde is common out of his place, to visite the wickednesse of such as dwell vpon the earth. But * who may abide the day of his comming? Who shalbe able to endure when he appeareth? *His fanne is in his hand, and he will purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchably fire. *The day of the Lord commeth as a thiefe in y night: and when men shall say, peace, and all things are safe, then shal sudden destruction come vpon them, as sorow commeth vpon a woman trauailing with child, & they shal not escape. Then *shal appeare the wrath of God in y day of vengeance, which obstinate sinners, through the stubbernesse of their heart, haue heaped vnto them selues, which despised the goodnes, patience, and long sufferance of God, when he called them continually to repentance. * Then shall they call vpon me (saith the Lord) but I will not heare, they shal seeke me early, but they shall not finde mee, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, & despised my correction. Then shal it be too late to *knocke whē the doore shalbe shut, and too late to crie for mercy, when it is the time of iustice. O terrible voyce of most iust iudgement, which shalbe pronounced vpon them, when it shalbe said vnto them, * Goe ye cursed into the fire euerlasting, which is prepared for the deuill and his Angels. Hebr.10,31. Psalm.11.6. Isa.26.21. Malac.3.2. Mat.3,12. 1.Thes.5. 2,3. Rom. 2.4.5. Pro.1,28,29 Mat.25.10, 11,12. Matt.25.41.

*Therefore brethren, take we heede betime, while the day of saluation lasteth, for the night cōmeth, when no man can worke: but * let vs while we haue the light, beleeue in the light, and walke as the children of the light, that we be not cast into y vtter darknes, * where is 2.Cor.6.2. Iohn.9.4,5. Mat.25.30.

is weeping & gnashing of teeth. Let vs not abuse the goodnes of God, which calleth vs mercifully to amendment, and of his endelesse pitie, promiseth vs forgiuenes of that which is past, if (with a whole mind & true
Esai 1.18,30 heart) we returne vnto him. *For though our sins be as red as skarlet, they shall be as white as snow, & though they be like purple, yet shall they be as white as wooll.
Ezc.18.30. *Turne you cleane (saith the Lord) from al your wickednesse, and your sinne shall not be your destruction.

Cast away from you all your vngodlinesse that yee haue done, make you newe hearts, and a newe spirit. Wherefore will ye die, O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God? Turne you then, and ye shall liue.
1,Ioh.2.1,2. *Although we haue sinned, yet haue we an Aduocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our sinnes.
Esai 53.5. *For he was wounded for our offences, & smitten for our wickednesse. Let vs therfore returne vnto him, who is the merciful receiuer of al true penitent sinners, assuring our selues that he is ready to receiue vs, & most willing to pardon vs, if we come to him with faithfull repentance, if we will submit our selues vnto him, and
Mat.11.29, 30. from hencefoorth walke in his waies, *if we will take his easie yoke & light burden vpon vs, to follow him in lowlines, patience, & charitie, & be ordered by ye gouernance of his holy spirit, seeking alwayes his glory, & serueing him truely in our vocation, with thankesgiuing. This if we do, Christ will deliuer vs from the curse of the law, & from the extreeme malediction which shall light vpon them that shalbe set on the left hand, and he will set vs
Mat.25.33, 34. on his right *hand, and giue vs the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercie, Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerkes kneeling (where they were accustomed to say the Letanie) shall say this Psalme.

¶ Miserere mei Deus.

Psalm.51. HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

Wash mee throughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faultes: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But lo thou requirest truth in the inward partes: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssope, & I shalbe cleane: thou shalt wash me, and I shalbe whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken may reioyce.

Turne thy face from my sinnes: and put out all my misdeedes.

Make me a cleane heart, O God: and renue a right spirit within me.

Cast me not away from thy presence: and take not thy holy spirit from me.

O giue mee the comfort of thy helpe againe: and stablish me with thy free spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

Deliuer me from bloodguiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O bee fauourable and gracious vnto Sion: builde thou the walles of Hierusalem.

Then shalt thou bee pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullocks vpon thine altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, &c.

Lord haue mercie vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God, our Sauiour.

Answere.

And for the glory of thy names sake deliuer vs, bee mercifull vnto vs sinners for thy names sake.

Minister.

O Lord heare our prayers.

Answere.

And let our crie come vnto thee.

¶ Let vs pray.

O Lord we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon, may bee absolued through Christ our Lord, Amen.

O Most mighty God & mercifull Father, which hast compassion of all men, & hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sinne, & be saued: mercifully forgiue vs our trespasses, receiue & comfort vs, which be grieued & wearied with the burden of our sinnes: thy propertie is to haue mercie, to thee onely it appertaineth to forgiue sinnes. Spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners: but so turne thine ire from vs, which meekely knowledge our vilenes, & truly repent vs of our faultes: so make haste to helpe vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ Then shall the people say this that followeth, after the Minister.

TUrne thou vs, O good Lord, and so shall wee bee turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitie. Thou sparest when we deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people, good Lord, spare them, let not thine heritage bee brought to confusion. Heare vs O Lord, for thy mercie is great, and after the multitude of thy mercies looke vpon vs.

THE ENDE.

The Pſalmes of Dauid, of that tranſlation which is commonly vſed in the Church.

Beatus vir qui non abijt. Pſal. 1.

BLeſſed is the man that hath not walked in the counſell of the vngodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeate of the ſcornefull.

2 But his delight is in the lawe of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruite in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doeth, it ſhall proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe which the winde ſcatereth away from the face of the earth.

6 Therefore the vngodly ſhall not bee able to ſtand in the iudgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt. Pſal. 2.

WHy doe the heathen ſo furiouſly rage together: and why do the people imagine a vaine thing?

2 The kings of the earth ſtand vp, and the rulers take counſaile together: againſt the Lord, and againſt his anoynted.

3 Let vs breake their bonds aſunder: and caſt away their cordes from vs.

4 Hee that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhal he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my king vpon my holy hil of Sion.

7 I will preach the Lawe, whereof the Lord hath ſaid vnto me: thou art my ſonne, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt partes of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the ſonne leſt hee be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid. Pſal. 3.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: there is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſteined me.

6 I will not bee afraid for ten thouſands of people: that haue ſet themſelues againſt me round about.

7 Vp Lord, and helpe mee, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone, thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Pſal. 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet me at libertie when I was in trouble, haue mercy vpon mee, and hearken vnto my prayer.

2 O ye ſonnes of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanitie, and ſeeke after leaſing?

3 Knowe this alſo, that the Lord hath choſen to himſelfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe, and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: who will ſhewe vs any good?

7 Lord lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in my heart: ſince the time that their corne and wine and oyle increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord onely that makeſt mee dwell in ſafetie.

Verba mea auribus. Pſal. 5.

POnder my wordes, O Lord: conſider my meditation.

2 O hearken thou vnto the voyce of my calling my King & my God: for vnto thee will I make my prayer.

3 My voyce ſhalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that haſt no pleaſure in wickedneſſe: neither ſhall any euill dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that worke vanitie.

6 Thou ſhalt deſtroy them that ſpeake leaſing: the Lord will abhorre both the bloodthirſtie and deceitfull man.

7 But as for mee, I will come into thy houſe, euen vpon the multitude of thy mercy: and in thy feare will I worſhip toward thy holy Temple.

8 Leade me, O Lord, in thy righteouſneſſe, becauſe of mine enemies: make thy way plaine before my face.

9 For there is no faithfulneſſe in his mouth: their inward parts are very wickedneſſe.

10 Their throte is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their owne imaginations: caſt them out in the multitude of their vngodlineſſe, for they haue rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall euer be giuing of thankes, becauſe thou defendeſt them, they that loue thy name ſhall bee ioyfull in thee.

13 For thou Lord wilt giue thy bleſſing vnto the righteous: and with thy fauourable kindneſſe wilt thou defend him, as with a ſhield.

Domine ne in furore. Pſal. 6.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure. Euening prayer.

2 Haue mercie vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My

3 My ſoule is alſo ſore troubled: but Lord how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my ſoule: Oh ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groning, euery night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away becauſe of mine enemies.

8 Away from me all ye that worke vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhal bee confounded and ſore vexed: they ſhalbe turned backe, & put to ſhame ſuddeiy.

Domine Deus meus. Pſal.7.

O Lord my God, in thee haue I put my truſt: ſaue me from al them that perſecute me, & deliuer me.

2 Leaſt he deuoure my ſoule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any ſuch thing: or if there be any wickednes in my hands.

4 If I haue rewarded euil vnto him that deale friendly with me: yea, I haue deliuered him that without any cauſe is mine enemie.

5 Then let mine enemie perſecute my ſoule, and take me: yea, let him treade my life downe vpon the earth, and lay mine honour in the duſt.

6 Stand vp, O Lord, in thy wrath, and lift vp thy ſelfe: becauſe of the indignatiõ of mine enemies, ariſe vp for me in the iudgemẽt that thou haſt commanded.

7 And ſo ſhal the congregation of the people come about thee: for their ſakes therefore lift vp thy ſelfe againe.

8 The Lord ſhal iudge the people, giue ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocencie that is in me.

9 Oh let the wickednes of the vngodly come to an ende: but guide thou the iuſt.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preſerueth them that are true of heart.

12 God is a righteous iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his ſworde: he hath bent his bow, and made it ready.

14 Yea hath prepared for him the inſtruments of death: he ordeineth his arrowes againſt ỹ perſecutors.

15 Behold, he trauaileth with miſchiefe: he hath conceiued ſorow, and brought forth vngodlineſſe.

16 He hath grauen and digged vp a pit: & is fallen himſelfe into the deſtruction that he made for other.

17 For his trauaile ſhal come vpon his owne head: and his wickednes ſhal fal on his owne pate.

18 I will giue thanks vnto the Lord, according to his righteouſnes: and will praiſe the name of the Lord the moſt high.

Domine Dominus. Pſal.8.

O Lord our gouernour, how excellent is thy name in al the world: thou that haſt ſet thy glory aboue the heauens!

2 Out of the mouth of very babes & ſucklings haſt thou ordeined ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the auenger.

3 For I will conſider the heauens, euen the workes of thy fingers: the Moone and the ſtarres which thou haſt ordeined,

4 What is man that thou art mindful of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the workes of thy hands: and thou haſt put al things in ſubiection vnder his feete.

7 All ſheepe and oxen: yea, & the beaſts of the field.

8 The fowles of the ayre, & the fiſhes of the ſea: and whatſoeuer walketh through the paths of the ſeas.

9 O Lord our gouernor: how excellent is thy name in all the world!

Confitebor tibi. Pſal.9.

I Will giue thanks vnto thee, O Lord, with my whole heart: I will ſpeake of thy marueilous workes. Morning prayer.

2 I will be glad & reioice in thee: yea my ſongs will I make of thy name, O thou moſt higheſt.

3 While mine enemies are driuen backe: they ſhal fal and periſh at thy preſence.

4 For thou haſt maintained my right, & my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer & euer.

6 O thou enemie deſtructions are come to a perpetual end: euen as the cities which thou haſt deſtroyed, their memorial is periſhed with them.

7 But the Lord ſhal endure for euer: he hath alſo prepared his ſeate for iudgement.

8 For he ſhal iudge the world in righteouſnes: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remẽbreth them: & forgetteth not the cõplaint of ỹ poore.

13 Haue mercie vpon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that liſteſt me vp from the gates of death.

14 That I may ſhewe al thy praiſes within the portes of the daughter of Sion: I will reioice in thy ſaluation.

15 The heathen are ſunke downe in the pitte that they made: in the ſame net which they hid priuily, is their foote taken.

16 The Lord is knowen to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhalbe turned into hell: and all the people that forget God.

18 For the poore ſhal not alway be forgotten: the patient abiding of the meeke ſhal not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine. Pſal.10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needeful time of trouble?

2 The vngodly for his owne luſt doth perſecute the poore: let them bee taken in the craftie wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that he careth not for God: neither is God in al his thoughts.

5 His waies are alway grieuous: thy iudgements are farre aboue out of his ſight, and therefore defieth he al his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhal neuer

be caſt downe: there ſhal no harme happen vnto me.

7 His mouth is ful of curſing, deceite, and fraude: vnder his tongue is vngodlineſſe and vanity.

8 He ſitteth lurking in the theeuiſh corners of the ſtreetes: and priuily in his lurking dennes doth hee murther the innocent, his eyes are ſet againſt ỹ poore.

9 For he lieth waiting ſecretly, euen as a Lion lurketh he in his denne: that he may deuiſh the poore.

10 He doth rauiſh the poore: when he getteth him into his net.

11 He falleth downe and humbleth himſelfe: that the congregation of the poore may fal into the handes of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, & he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou mayeſt take the matter into thy hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly & malicious: take away his vngodlines, & thou ſhalt find none.

18 The Lord is King for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, & thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lorde put I my truſt: how ſay ye then to my ſoule, that ſhe ſhould flee as a bird vnto the hil?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily ſhoote at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye lidders tryeth the children of men.

6 The Lorde alloweth the righteous: but the vngodly, and him that delighteth in wickednelle doth his ſoule abhorre.

7 Upon the vngodly he ſhal raine ſnares, fire, and brimſtone, ſtorme and tempeſt: this ſhalbe their portion to drinke.

8 For the righteous Lord loueth righteouſnes: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

Euening prayer.

HElpe me Lord, for there is not one godly man left: for the faithful are minifhed from among the children of men.

2 They talke of vanitie euery one with his neighbour: they do but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhal roote out al deceitful lips: and the tongue that ſpeaketh proud things.

4 Which haue ſayd, With our tongue we will preuaile: we are they that ought to ſpeake, who is Lorde ouer vs?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſayth the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words: euen as the ſiluer which from the earth is tried, and purified ſeuen times in the fire.

8 Thou ſhalt kerpe them, O Lord: thou ſhalt preſerue them from this generation for euer.

9 The vngodly walke on euery ſide: when they are exalted, the children of men are put to rebuke.

Vſquequo Domine. Pſal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from me?

2 How long ſhal I ſeeke counſaile in my ſoule, and be ſo vexed in my heart: how long ſhal mine enemies triumph ouer me?

3 Conſider and heare me, O Lord my God: lighten mine eyes, that I ſleepe not in death.

4 Leſt mine enemie ſay, I haue preuailed againſt him: for if I be caſt downe, they that trouble me wil reioice at it.

5 But my truſt is in thy mercy: and my heart is ioyful in thy ſaluation.

6 I wil ſing of the Lord, becauſe he hath dealt ſo louingly with me: yea, I wil praiſe the name of the Lord moſt high.

Dixit inſipiens. Pſal. 14.

THe foole hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one ỹ doth good, (no not one.)

4 The Lord looked downe from heauen vpon the children of men: to ſee if there were any that would vnderſtand and ſeeke after God.

4 But they are al gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throte is an open ſepulchre, with their tongues haue they deceiued: the poiſon of Aſpes is vnder their lips.

6 Their mouth is ful of curſing and bitterneſſe: their feete are ſwift to ſhed blood.

7 Deſtruction and vnhappineſſe is in their waies, and the way of peace haue they not knowen: there is no feare of God before their eies.

8 Haue they no knowledge, that they are al ſuch workers of miſchiefe: eating vp my people as it were bread?

9 And cal not vpon ỹ Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you ye haue made a mocke at the counſaile of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhal giue ſaluatiõ vnto Iſrael out of Sion: when the Lord turneth the captiuitie of his people, then ſhal Iacob reioice, and Iſrael ſhalbe glad.

Domine quis habitabit? Pſal. 15.

LOrd who ſhal dwel in thy tabernacle: or who ſhal reſt vpon thy holy hil? Morning prayer.

2 Euen he that leadeth an vncorrupt life: and doth the thing which is right, and ſpeaketh the trueth from his heart.

3 He that hath vſed no deceit in his tongue, nor done euil to his neighbour: and hath not ſlandered his neighbours.

4 He that ſetteth not by himſelfe, but is lowly in his owne eyes: & maketh much of the that feare the Lord.

5 He that ſweareth vnto his neighbour, and diſappointeth him not: though it were to his own hinderãce.

6 He that hath not giuen his money vpon vſury: nor taken reward againſt the innocent.

7 Who ſo doth theſe things: ſhal neuer fal.

Conſerua me. Pſal. 16.

PReſerue me, O God: for in thee haue I put my truſt.

2 O my ſoule, thou haſt ſaid vnto the Lord: thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the ſaints that are in the earth: and vpon ſuch as excell in vertue.

4 But they that run after another god: ſhall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintaine my lot.

7 The lot is fallen vnto me in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines alſo chaſten me in the night ſeaſon.

9 I haue ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glorie reioyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leaue my ſoule in hell: neither ſhalt thou ſuffer thine holy one to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of ioy: and at thy right hand there is pleaſure for euermore.

Exaudi Domine iuſtitiam. Pſal. 17.

HEare the right, O Lord, conſider my complaint: and hearken vnto my prayer, that goeth not out of fained lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes looke vpon the thing that is equall.

3 Thou haſt proued and viſited mine heart in the night ſeaſon thou haſt tried me, and ſhalt finde no wickedneſſe in mee: for I am vtterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens workes that are done againſt the words of my lips: I haue kept me from the wayes of the deſtroyer.

5 O hold thou vp my goings in thy paths: that my footeſteps ſlip not.

6 I haue called vpon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueilous louing kindnes, thou that art the Sauiour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the ſhadow of thy wings.

9 From the vngodly that trouble me: mine enemies compaſſe me round about, to take away my ſoule.

10 They are incloſed in their owne fatte: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on euery ſide: turning their eyes downe to the ground.

12 Like as a Lion that is greedie of his pray: and as it were a Lions whelpe lurking in ſecret places.

13 Vp Lord, diſappoynt him, and caſt him downe: deliuer my ſoule from the vngodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men, I ſay, and from the euill world: which haue their portion in this life, whoſe bellies thou fillеſt with thy hid treaſure.

15 They haue children at their deſire: and leaue the reſt of their ſubſtance for their babes.

16 But as for mee, I will behold thy preſence in righteouſneſſe: and when I awake vp after thy likeneſſe, I ſhalbe ſatisfied with it.

Diligam te. Pſal. 18.

Euening prayer.

I Will loue thee (O Lord) my ſtrength, the Lord is my ſtonie rocke and my defence: my Sauiour, my God, and my might, in whom I wil truſt, my buckler, the horne alſo of my ſaluation, and my refuge.

2 I will call vpon the Lord, which is worthie to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorowes of death compaſſed me: and the ouerflowings of vngodlineſſe made me afraid.

4 The paines of hell came about me: the ſnares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So ſhall he heare my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter euen into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hilles ſhooke and were remooued, becauſe he was wroth.

8 There went a ſmoke out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.

9 He bowed the heauens alſo and came downe: and it was darke vnder his feete.

10 Hee rode vpon the Cherubims and did flie: hee came flying vpon the wings of the winde.

11 He made darkeneſſe his ſecret place: his Pauilion round about him, with darke water, and thicke cloudes to couer him.

12 At the brightneſſe of his preſence his clouds remooued: haileſtones and coales of fire.

13 The Lord alſo thundred out of heauen, & the higheſt gaue his thunder: haileſtones and coales of fire.

14 He ſent out his arrowes, and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſpringes of waters were ſeene, & the foundations of þ round worlde were diſcouered at thy chiding O Lord: at þ blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend downe from the high to fetch mee: and ſhall take me out of many waters.

17 He ſhall deliuer me from my ſtrongeſt enemie, and from them which hate me: for they are to mightie for me.

18 They preuented mee in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth alſo into a place of libertie: he brought me forth, euen becauſe he had a fauour vnto me.

20 The Lord ſhall reward mee after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I haue kept the wayes of the Lord: and haue not forſaken my God as the wicked doeth.

22 For I haue an eye vnto all his lawes: and will not caſt out his commandements from me.

23 I was alſo vncorrupt before him: and eſchewed mine owne wickedneſſe.

24 Therefore ſhall the Lord reward mee after my righteous dealing: and according vnto the cleanneſſe of my hands in his eye ſight.

25 With the holy, thou ſhalt bee holy: and with a perfect man, thou ſhalt be perfect.

26 With the cleane, thou ſhalt be cleane: and with the froward, thou ſhalt learne frowardneſſe.

27 For thou ſhalt ſaue the people that are in aduerſitie: & ſhalt bring downe the high lookes of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkeneſſe to be light.

29 For in thee I ſhal diſcomfite an hoſte of men: and with the helpe of my God I ſhall leape ouer the wall.

30 The way of God is an vndefiled way: the word of the Lord alſo is tryed in the fire, hee is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth mee with ſtrength of

wayre: and maketh my way perfect.

33 He maketh my feete like harts feete: and setteth me vp on high.

34 He teacheth my handes to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder me for to goe: that my footesteps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither wil I turne againe till I haue destroyed them.

38 I will smite them, that they shall not be able to stand: but fall vnder my feete.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon mee: and I shall destroy them that hate me.

41 They shall crie, but there shall be none to helpe them: yea, euen vnto the Lord shall they crie, but hee shall not heare them.

42 I will beate them as small as the dust before the winde: I will cast them out as the clay in the streetes.

43 Thou shalt deliuer me from the strivings of the people: & thou shalt make me the head of the heathen.

44 A people whom I haue not knowen: shall serue me.

45 Assoone as they heare of me, they shall obey me: but the strange children shall dissemble with me.

46 The strange children shall fade: and be afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper: and praised be the God of my saluation.

48 Euen the God which seeth that I be auenged: and subdueth the people vnto me.

49 It is hee that deliuereth mee from my (cruell) enemies, and setteth mee vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperitie giueth he vnto his king: and sheweth louing kindenesse vnto Dauid his anoynted, and vnto his seede for euermore.

Coeli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voyces are heard among them.

4 Their sound is gone out into all lands: and their wordes into the endes of the world.

5 In them hath hee set a tabernacle for the sunne: which commeth forth as a bridegroome out of his chamber, and reioyceth as a gyant to runne his course.

6 It goeth forth from the vttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heate thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the testimonie of the Lord is sure, and giueth wisedome vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea, then much fine gold: sweeter also then honie, and the honie combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them, there is great reward.

12 Who can tell howe oft hee offendeth: O cleanse thou me from my secret faultes.

13 Keepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offence.

14 Let the wordes of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength, and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuarie: and strength thee out of Sion.

3 Remember all thy offrings: and accept thy burnt sacrifice.

4 Graunt thee thy hearts desire: and fulfill all thy minde.

5 We will reioyce in thy saluation, and triumph in the name of the Lord our God: the Lord perfourme all thy petitions.

6 Now knowe I that the Lord helpeth his anoynted, and will heare him from his holy heauen: euen with the wholesome strength of his right hand.

7 Some put their trust in chariots, and some in horses: but wee will remember the name of the Lord our God.

8 They are brought downe and fallen: but we are risen, and stand vpright.

9 Saue Lord, and heare vs, O king of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe king shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

4 He asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the king putteth his trust in the Lord: and in the mercy of the most highest, he shall not miscarie.

8 All thine enemies shall feele thy hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou roote out of the earth: and their seede from among the children of men.

11 For they intended mischiefe against thee: & imagined such a deuice as they are not able to perfourme.

12 Therefore shalt thou put them to flight: and the strings of thy bowe shalt thou make ready against the face of them.

13 Bee thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

Euening prayer.

MY God, my God (looke vpon mee) why hast thou forsaken mee: and art so farre from my health, and from the wordes of my complaint?

2 O my God, I crie in the day time, but thou hearest not: and in the night season also I take no rest.

3 And

3 And thou continuell holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee and thou diddeſt deliuer them.

5 They called vpon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very ſcorne of men, and outcaſt of the people.

7 All they that ſee me, laugh me to ſcorne: they ſhoot out their lips, and ſhake their head, ſaying.

8 He truſted in God, that he would deliuer him: let him deliuer him, if he wil haue him.

9 But thou art he that tooke me out of my mothers wombe: thou waſt my hope when I hanged yet vpon my mothers breaſts.

10 I haue bene left vnto thee euer ſince I was borne: thou art my God, euen frō my mothers wombe.

11 O goe not from me, for trouble is hard at hand: and there is none to helpe me.

12 Many oxen are come about me: fatte bulles of Balan cloſe me in on euery ſide.

13 They gape vpon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioint: my heart alſo in the midſt of my body is euen like melting waxe.

15 My ſtrength is dried vp like a potſheard, & my tongue cleaueth to my gummes: and thou ſhalt bring me into the duſt of death.

16 For (many) dogges are come about me: and the counſel of the wicked laieth ſiege againſt me.

17 They pearced my hands & my feete, I may tell all my bones: they ſtand ſtaring and looking vpon me.

18 They part my garments among them: and caſt lottes vpon my veſture.

19 But be not thou farre from me, O Lord: thou art my ſuccour, haſte thee to helpe me.

20 Deliuer my ſoule from the ſworde: my dearling from the power of the dogge.

21 Saue me from the Lions mouth: thou haſt heard me alſo from among the hornes of the Vnicornes.

22 I wil declare thy name vnto my brethren: in the middeſt of the congregation wil I praiſe thee.

23 O praiſe the Lord ye that feare him: magnifie him all ye of the ſeede of Iacob, and feare him all ye ſeede of Iſrael.

24 For he hath not deſpiſed nor abhorred the lowe eſtate of the poore, he hath not hid his face from him: but when he called vnto him, he heard him.

25 My praiſe is of thee in the great congregation: my vowes wil I performe in the ſight of them y feare him.

26 The poore ſhal eate and be ſatisfied: they that ſeeke after the Lord ſhal praiſe him, your heart ſhal liue for euer.

27 All the ends of the world ſhal remember themſelues, & be turned vnto the Lord: and all the kinreds of the nations ſhal worſhip before him.

28 For the kingdome is the Lords: and he is the gouernour among the people.

29 All ſuch as be fatte vpon earth: haue eaten and worſhipped.

30 All they that goe downe into the duſt ſhal kneele before him: and no man hath quickned his owne ſoule.

31 My ſeede ſhal ſerue him: they ſhal be counted vnto the Lord for a generation.

32 They ſhal come, and the heauens ſhal declare his righteouſneſſe: vnto a people that ſhal bee borne, whom the Lord hath made.

Dominus regit me. Pſal. 23.

THe Lord is my ſhepheard: therefore can I lacke nothing.

2 He ſhal feede me in a greene paſture: and leade me forth beſides the waters of comfort.

3 He ſhal comfort my ſoule: and bring me forth in the pathes of righteouſnes for his names ſake.

4 Yea, though I walke through the valley of the ſhadowe of death, I will feare no euil: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before mee againſt the that trouble me: thou haſt annointed my head with oyle, and my cup ſhalbe full.

6 But thy louing kindneſſe and mercy ſhal followe me all the dayes of my life: and I will dwel in the houſe of the Lord for euer.

Domini eſt terra. Pſal. 24.

THe earth is the Lords, & all that therein is: the compaſſe of the world, & they that dwel therein. Morning prayer.

2 For he hath founded it vpon the ſeas: and prepared it vpon the floods.

3 Who ſhal aſcend into the hil of the Lord: or who ſhal riſe vp in his holy place?

4 Euen he that hath cleane hands & a pure heart: and that hath not lift vp his minde vnto vanity, nor ſworne to deceiue his neighbor.

5 He ſhal receiue the bleſſing from the Lord: and righteouſnes from the God of his ſaluation.

6 This is the generation of them that ſeeke him: euen of them that ſeeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and bee yee lift vp ye euerlaſting doores: and the King of glory ſhal come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, euen the Lord mighty in battel.

9 Lift vp your heads, O ye gates, and be yee lift vp ye euerlaſting doores: and the King of glory ſhal come in.

10 Who is the King of glory: euen the Lorde of hoſtes, he is the King of glory.

Ad te Domine. Pſal. 25.

VNto thee, O Lord, wil I lift vp my ſoule, my God I haue put my truſt in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee ſhal not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhal be put to confuſion.

3 Shewe me thy waies, O Lord: and teach me thy pathes.

4 Leade me forth in thy trueth, and learne me: for thou art the God of my ſaluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindneſſe which hath bene euer of olde.

6 Oh remember not the ſinnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnes.

7 Gracious and righteous is the Lord: therefore wil he teach ſinners in the way.

8 Them that be meeke ſhal he guide in iudgment: and ſuch as be gentle, them ſhal he learne his way.

9 All the pathes of the Lord are mercy & truth: vnto ſuch as keepe his couenant and his teſtimonies.

10 For thy names ſake, O Lord: be merciful vnto my ſinne for it is great.

11 What man is he that feareth the Lord: him ſhal he teach in the way that he ſhal chuſe.

12 His ſoule ſhal dwel at eaſe: and his ſeede ſhal inherite the land.

13 The ſecret of the Lord is among them that feare him: and he wil ſhew them his couenant.

14 Mine eyes are euer looking vnto the Lord: for he ſhal pluck my feete out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in miserie.

16 The sorowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie and miserie: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for my hope hath bene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shal I not fal.

2 Examine me, O Lord, and proue me: trie out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitful.

5 I haue hated the congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocencie, O Lorde: and so will I go to thine altar.

7 That I may shewe the voyce of thankesgiuing: and tell of all thy wonderous workes.

8 Lord, I haue loued the habitation of thy house: and the place where thine honor dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirsty.

10 In whose hands is wickednesse: and their right hands are ful of gifts.

11 But as for me, I will walke innocently: O Lord deliuer me, and be mercyful vnto me.

12 My foote standeth right: I will praise the Lord in the congregations.

Dominus illuminatio. Psal. 27.

THe Lord is my light and my saluation, whome then shal I feare: the Lord is the strength of my life, of whom then shal I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fel.

3 Though an hoste of men were laid against mee, yet shal not my heart be afraid: & though there rose vp warre against me, yet wil I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwel in the house of the Lord al the daies of my life, to behold the faire beauty of the Lord, and to visite his temple.

5 For in the time of trouble he shal hide me in his tabernacle: yea, in the secret place of his dwelling shal he hide me, and set me vp vpon a rocke of stone.

6 And now shal he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnes: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voice, O Lord, when I crie vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke yee my face: thy face Lord wil I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast bene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

15 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

16 O tary thou the Lords leasure: bee strong, and he shal comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

VNto thee wil I crie, O Lord my strength: thinke no scorne of me, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

2 Heare the voice of my humble petitions when I crie vnto thee: when I hold vp my hands towarde the mercy seate of thy holy Temple.

3 O plucke mee not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischiefe in their hearts.

4 Reward them according to their deedes: and according to the wickednesse of their owne inuentions.

5 Recompense them after the worke of their handes: pay them that they haue deserued.

6 For they regard not in their minds the workes of the Lord, nor the operation of his hands: therefore shal he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, & I am helped: therefore my heart danceth for ioy, and in my song wil I praise him.

9 The Lord is my strength: and he is the wholsome defence of his anuointed.

10 O saue thy people, & giue thy blessing vnto thine inheritance: feede them, and set them vp for euer.

Afferte Domino. Psal. 29.

BRing vnto the Lord (O yee mighty) bring yong Drammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syrion like a yong Vnicorne.

7 The voice of the Lord deuideth the flames of fire, the voice of the Lord shaketh the wildernesse: yea, the Lord shaketh the wilderne of Cades.

8 The voice of the Lorde maketh the Hindes to bring forth yong, and discouereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a king for euer.

10 The Lord shall giue strength vnto his people: the Lord shal giue his people the blessing of peace.

Exaltabote Domine. Psal. 30.

I Will magnifie thee, O Lord, for thou hast set me vp: and not made my foes to triumph ouer me.

2 O Lord my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hel: thou hast kept my life from them that go downe to the pit.

4 Sing

Euening prayer.

Morning prayer.

4 Sing prayſes vnto the Lord (O ye ſaints of his:) and giue thankes to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heauineſſe may endure for a night, but ioy commeth in the morning.

6 And in my proſperitie I ſayd, I ſhal neuer be remoued: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou diddeſt turne thy face (from me:) and I was troubled.

8 Then cryed I vnto thee, O Lorde: and gate me vnto my Lord right humbly.

9 What profite is there in my blood: when I goe downe to the pit?

10 Shal the duſt giue thankes vnto thee: or ſhal it declare thy trueth?

11 Heare, O Lord, and haue mercy vpon me: Lord be thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, & girded me with gladneſſe.

13 Therefore ſhal euery good man ſing of thy praiſe without ceaſing: O my God, I wil giue thanks vnto thee for euer.

In te Domine ſperaui. Pſal. 31.

IN thee, O Lord, haue I put my truſt: let me neuer be put to confuſion, deliuer me in thy righteouſneſſe.

2 Bowe downe thine eare to mee: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: be thou alſo my guide, and leade me for thy names ſake.

5 Draw me out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy handes I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of trueth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath bene in the Lord.

8 I wil be glad, and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemie: but haſt ſet my feete in a large roome.

10 Haue mercy vpon mee, O Lorde, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waren olde with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproche among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſel.

15 For I haue heard the blaſphemie of the multitude: and feare is on euery ſide, while they conſpire together againſt me, & take their counſel to take away my life.

16 But my hope hath bene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me frō the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully, & deſpitefully ſpeake againſt the righteous.

21 O how plentiful is thy goodneſſe, which thou haſt layde vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy tabernacle frō the ſtrife of tōgues.

23 Thanks be to the Lord: for he hath ſhewed me marueilous great kindneſſe in a ſtrong citie.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe thou heardeſt the voyce of my prayer: when I cried vnto thee.

26 O loue the Lorde all yee his Saints: for the Lorde preſerueth them that are faithful, and plentifully rewardeth the proude doer.

27 Be ſtrong, and he ſhal ſtablith your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

BLeſſed is he whoſe vnrighteouſneſſe is forgiuen: and whoſe ſinne is couered. Euening prayer.

2 Bleſſed is the man vnto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauie vpon me day and night: and my moyſture is like the drought in ſommer.

5 I wil knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I wil confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickednеſſe of my ſinne.

7 For this ſhal euery one that is godly make his prayer vnto thee in a time when thou mayeſt be found: but in the great water floods they ſhal not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe mee about with ſongs of deliuerance.

9 I wil enſtruct thee, & teach thee in the way wherein thou ſhalt goe: and I wil guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt bee holden with bitte and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but who ſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O yee righteous, and reioyce in the Lord: and be ioyful all ye that are true of heart.

Exultate iuſti. Pſal. 33.

REioyce in the Lord, O ye righteous: for it becommeth wel the iuſt to be thankful.

2 Prayſe the Lord with Harpe: ſing Pſalmes vnto him with the Lute and inſtrument of ten ſtrings.

3 Sing vnto the Lorde a new ſong: ſing prayſes luſtily (vnto him) with a good courage.

4 For the worde of the Lorde is true: and all his workes are faithful.

5 He loueth righteouſnes and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lorde: ſtand in awe of him all ye that dwel in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The

11 The counſel of the Lorde ſhal endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehoua: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld al the children of men: from the habitation of his dwelling he conſidereth al them that dwel in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no king that can be ſaued by the multitude of an hoſte: neither is any mightie man deliuered by much ſtrength.

16 A horſe is counted but a vaine thing to ſaue a man: neither ſhal hee deliuer any man by his great ſtrength.

17 Behold, the eie of the Lord is vpon them y feare him: and vpon them that put their truſt in his mercy.

18 To deliuer their ſoules from death: and to feede them in the time of dearth.

19 Our ſoule hath patiently taried for the Lord: for he is our helpe, and our ſhield.

20 For our heart ſhal reioyce in him: becauſe wee haue hoped in his holy name.

21 Let thy merciful kindneſſe (O Lorde) be vpon vs: like as we doe put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway giue thankes vnto the Lord: his praiſe ſhal euer be in my mouth.

2 My ſoule ſhal make her boaſt of the Lorde: the humble ſhal heare thereof and be glad.

3 O praiſe the Lord with me: and let vs magnifie his name together.

4 I ſought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not aſhamed.

6 Loe, the poore crieth, and the Lord heareth him: yea, and ſaueth him out of all his troubles.

7 The Angel of the Lord tarieth round about them that feare him: and deliuereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord ye that be his ſaints: for they that feare him lacke nothing.

10 The Lions doe lacke, and ſuffer hunger: but they which ſeeke the Lord, ſhal want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I wil teach you the feare of the Lord.

12 What man is he that luſteth to liue, and would faine ſee good dayes: keepe thy tongue from euil, and thy lips that they ſpeake no guile.

13 Eſchew euil, & doe good: ſeeke peace, & enſue it.

14 The eyes of the Lorde are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is againſt them that doe euil: to roote out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and wil ſaue ſuch as be of a humble ſpirit.

18 Great are the troubles of the righteous: but the Lord deliuereth them out of all.

19 He keepeth al his bones: ſo that not one of them is broken.

20 But miſchiefe ſhal ſlay the vngodly: and they that hate the righteous, ſhalbe deſolate.

21 The Lord deliuereth the ſoules of his ſeruants: and all they that put their truſt in him, ſhal not be deſtitute.

Iudica Domine. Pſal. 35.

PLeade thou my cauſe, O Lord, with them that ſtriue with me: and fight thou againſt them that fight againſt me. Morning prayer.

2 Lay hand vpon the ſhield and buckler: and ſtand vp to helpe me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute mee: ſay vnto my ſoule, I am thy ſaluation.

4 Let them be confounded and put to ſhame that ſeeke after my ſoule: let them bee turned backe, and brought to confuſion, that imagine miſchiefe for me.

5 Let them be as the duſt before the wind: and the Angel of the Lord ſcattering them.

6 Let their way be darke and ſlippery: and let the Angel of the Lord perſecute them.

7 For they haue priuily laid their net to deſtroy me without a cauſe: yea, euen without a cauſe haue they made a pit for my ſoule.

8 Let a ſudden deſtruction come vpon him vnawares, and his net that he hath laid priuily catch himſelfe: that he may fall into his owne miſchiefe.

9 And my ſoule, be ioyful in the Lorde: it ſhal reioyce in his ſaluation.

10 All my bones ſhal ſay, Lorde, who is like vnto thee, which deliuereſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſerie, from him that ſpoyleth him.

11 Falſe witneſſe did riſe vp: they layde to my charge things that I knew not.

12 They rewarded mee euil for good: to the great diſcomfort of my ſoule.

13 Neuertheleſſe, when they were ſicke I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhal turne into mine owne boſome.

14 I behaued my ſelfe as though it had bene my friend, or my brother: I went heauily, as one that mourned for his mother.

15 But in mine aduerſitie they reioyced, and gathered them together: yea, the very abiects came together againſt me vnawares, making mowes at mee, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

17 Lorde, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities which they bring on me, and my dearling from the Lions.

18 So wil I giue thee thankes in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cauſe.

20 And why? their comming is not for peace: but they imagine deceitful wordes againſt them that are quiet in the land.

21 They gaped on me with their mouthes, & ſayd: Fye on thee, fye on thee, we ſaw it with our eyes.

22 This thou haſt ſeene, O Lorde: holde not thy tongue then, goe not farre from me, O Lord.

23 Awake & ſtand vp to iudge my quarel: auenge thou my cauſe, my God and my Lord.

24 Iudge mee, O Lord my God, according to thy righteouſneſſe: and let them not triumph ouer me.

25 Let them not ſay in their hearts, There, there, ſo would we haue it: neither let them ſay, We haue deuoured him.

26 Let them be put to confuſion & ſhame together that reioyce at my trouble: let them be clothed with rebuke and diſhonour that boaſt themſelues againſt me.

27 Let

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them ſay alway, bleſſed be the Lord, which hath pleaſure in the proſperitie of his ſeruant.

28 And as for my tongue, it ſhal be talking of thy righteouſneſſe: and of thy prayſe all the day long.

Dixit iniuſtus. Pſal. 36.

MY heart ſheweth me the wickednes of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his owne ſight: vntil his abominable ſinne be found out.

3 The wordes of his mouth are vnrighteous, and ful of deceit: he hath left off to behaue himſelfe wiſely, and to doe good.

4 He imagineth miſchiefe vpon his bed, and hath ſet himſelfe in no good way: neither doeth he abhorre any thing that is euill.

5 Thy mercie (O Lord) reacheth vnto the heauens: and thy faithfulneſſe vnto the cloudes.

6 Thy righteouſnes ſtandeth like the ſtrong mountaines: thy iudgements are like the great deepe.

7 Thou Lord ſhalt ſaue both man and beaſt, howe excellent is thy mercy, O God: and the children of men ſhal put their truſt vnder the ſhadow of thy wings.

8 They ſhal be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt giue them drinke of thy pleaſures, as out of the riuer.

9 For with thee is the wel of life: and in thy light ſhal we ſee light.

10 O continue forth thy louing kindnes vnto them that know thee: and thy righteouſneſſe vnto them that are true of heart.

11 O let not the foote of pride come againſt me: and let not the hand of the vngodly caſt me downe.

12 There are they fallen (all) that worke wickednes: they are caſt downe, and ſhal not be able to ſtand.

Noli æmulari. Pſal. 37.

Euening prayer.

FRet not thy ſelfe, becauſe of the vngodly: neither be thou enuious againſt the euil doers.

2 For they ſhall ſoone be cut downe like the graſſe: and be withered euen as the greene herbe.

3 Put thou thy truſt in the Lord, & doing good: dwel in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall giue thee thy hearts deſire.

5 Commit thy way vnto the Lord, & put thy truſt in him: and he ſhal bring it to paſſe.

6 He ſhal make thy righteouſneſſe as cleare as the light: and thy iuſt dealing as the noone day.

7 Hold thee ſtil in the Lord, & abide patiently vpon him: but grieue not thy ſelfe at him whoſe way doeth proſper, againſt the man that doth after euil counſailes.

8 Leaue off from wrath, and let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moued to doe euil.

9 Wicked doers ſhal be rooted out: and they that patiently abide the Lord, thoſe ſhal inherite the land.

10 Yet a litle while, and the vngodly ſhal be cleane gone: thou ſhalt looke after his place, and he ſhal be away.

11 But the meeke ſpirited ſhal poſſeſſe the earth: and ſhalbe refreſhed in the multitude of peace.

12 The vngodly ſeeketh counſaile againſt the iuſt: and gnaſheth vpon him with his teeth.

13 The Lord ſhal laugh him to ſcorne: for he hath ſeene that his day is comming.

14 The vngodly haue drawen out the ſword, and bane bent their bow: to caſt down the poore & needie, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhal go through their owne heart: and their bow ſhalbe broken.

16 A ſmal thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly ſhalbe broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhal endure for euer.

19 They ſhal not be confounded in the perilous time: & in the dayes of dearth they ſhal haue ynough.

20 As for the vngodly they ſhal periſh, and the enemies of the Lord ſhal conſume as the fatte of lambes: yea, euen as the ſmoke ſhal they conſume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifal and liberal.

22 Such as be bleſſed of God, ſhal poſſeſſe the land: and they that be curſed of him, ſhalbe rooted out.

23 The Lord ordereth a good mans going: and mareth his way acceptable to himſelfe.

24 Though he fal, he ſhal not be caſt away: for the Lord vpholdeth him with his hand.

25 I haue bene yong, and now am olde: and yet ſaw I neuer the righteous forſaken, nor his ſeede begging their bread.

26 The righteous is euer merciful, and lendeth and his ſeede is bleſſed.

27 Flee from euil, and doe the thing that is good: and dwel for euermore.

28 For the Lord loueth the thing that is right: he forſaketh not his that be godly, but they are preſerued for euer.

29 The righteous ſhalbe puniſhed: as for the ſeede of the vngodly it ſhalbe rooted out.

30 The righteous ſhal inherite the land: and dwel therein for euer.

31 The mouth of the righteous is exerciſed in wiſdome: and his tongue wil be talking of iudgement.

32 The law of his God is in his heart: and his goings ſhal not ſlide.

33 The vngodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord wil not leaue him in his hande: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he ſhal promote thee, that thou ſhalt poſſeſſe the land: when the vngodly ſhal periſh, thou ſhalt ſee it.

36 I my ſelfe haue ſeene the vngodly in great power: and flouriſhing like a greene Bay tree.

37 And I went by, and loe, he was gone: I ſought him, but his place could no where be found.

38 Keepe innocency, and take heede vnto the thing that is right: for that ſhal bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhal periſh together: and the end of the vngodly is, they ſhal be rooted out at the laſt.

40 But the ſaluation of the righteous commeth of the Lorde: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhal ſtand by them, & ſaue them: he ſhal deliuer them from the vngodly, and ſhal ſaue them becauſe they put their truſt in him.

Domine ne in furore. Pſal. 38.

PVt me not to rebuke (O Lord) in thine anger: neither chaſten me in thy heauie diſpleaſure. Morning prayer.

2 For thine arrowes ſticke faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there reſt in my bones, by reaſon of my ſinne.

4 For my wickednelles are gone ouer my head: and are like a ſore burden too heauie for me to beare.

5 My woundes ſtinke, and are corrupte through my fooliſhneſſe.

6 I am

6 I am brought into ſo great trouble and miſerie: that I goe mourning all the day long.

7 For my loynes are filled with a ſore diſeaſe: and there is no whole part in my bodie.

8 I am feeble and ſore ſmitten: I haue roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the light of mine eyes is gone from me.

11 My louers & my neighbours did ſtand looking vpon my trouble: and my kinſemen ſtood afarre off.

12 They alſo that ſought after my life layd ſnares for me: and they that went about to do me euil, talked of wickednes, and imagined deceit all the day long.

13 As for mee, I was like a deafe man, and heard not: and as one that is dumbe, which doeth not open his mouth.

14 I became euen as a man that heareth not: and in whoſe mouth are no reproofes.

15 For in thee, O Lord, haue I put my truſt: thou ſhalt anſwere for me, O Lord my God.

16 I haue requited that they (euen mine enemies) ſhould not triumph ouer me: for when my foote ſlipt, they reioyced greatly againſt me.

17 And I truely am ſet in the plague: & my heauines is euer in my ſight.

18 For I will confeſſe my wickednеſſe: and be ſory for my ſinne.

19 But mine enemies liue, & are mightie: and they that hate me wrongfully, are many in number.

20 They alſo that reward euil for good, are againſt me: becauſe I folow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to helpe me: O Lord God my ſalvation.

Dixi, Cuſtodiam. Pſal. 39.

I Said, I will take heede to my wayes: that I offend not in my tongue.

2 I will keepe my mouth (as it were with a bridle:) while the vngodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea euen from good wordes, but it was paine & griefe to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, & the number of my daies: that I may be certified how long I haue to liue.

6 Beholde, thou haſt made my dayes as it were a ſpan long: and mine age is euen as nothing in reſpect of thee, & verily euery man liuing is altogether vanity.

7 For man walketh in a vaine ſhadow, and diſquieteth himſelfe in vaine: he heapeth vp riches, and can not tell who ſhall gather them.

8 And now Lord, what is my hope: truely my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the fooliſh.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen conſumed by the meanes of thy heauie hand.

12 When thou with rebukes doeſt chaſten man for ſinne, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares conſider my calling: hold not thy peace at my teares.

14 For I am a ſtranger with thee, & a ſoiourner: as all my fathers were.

15 Oh ſpare mee a litle, that I may recouer my ſtrength: before I goe hence, and be no more ſeene.

Expectans expectaui. Pſal. 40.

I Waited patiently for the Lord: and he enclined vnto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feete vpon the rocke, and ordered my goings.

3 And he hath put a new ſong in my mouth: euen a thankeſgiuing vnto our God.

4 Many ſhal ſee it, and feare: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lorde: and turned not vnto the proud, and to ſuch as goe about with lies.

6 O Lord my God, great are thy wonderous workes which thou haſt done: like as be alſo thy thoughtes which are to vs ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them and ſpeake of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meate offering thou wouldeſt not haue: but mine eares haſt thou opened.

9 Burnt offerings and ſacrifice for ſinne haſt thou not required: then ſaid I, Lo, I come.

10 In the volume of the booke it is written of me, that I ſhould fulfil thy will, O my God: I am content to doe it, yea, thy law is within my heart.

11 I haue declared thy righteouſneſſe in the great congregation: lo, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hidde thy righteouſneſſe within my heart: my talking hath beene of thy truth, and of thy ſaluation.

13 I haue not kept backe thy louing mercie and truth: from the great congregation.

14 Withdrawe not thou thy mercie from mee, O Lord: let thy louing kindneſſe and thy truth alway preſerue me.

15 For innumerable troubles are come about me, my ſinnes haue taken ſuch holde vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliuer me: make haſte (O Lord) to helpe me.

17 Let them be aſhamed and confounded together that ſeeke after my ſoule to deſtroy it: let them be driuen backward and put to rebuke that wiſh me euill.

18 Let them be deſolate & rewarded with ſhame, that ſay vnto me: Fie vpon thee, fie vpon thee.

19 Let all thoſe that ſeeke thee, be ioyful and glad in thee: and let ſuch as loue thy ſaluation, ſay alway, The Lord be praiſed.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarying, O my God.

Beatus qui intelligit. Pſal. 41.

BLeſſed is he that conſidereth the poore (and nee- Euening
die:) the Lorde ſhall deliuer him in the time of prayer, trouble.

2 The Lord preſerue him and keepe him aliue, that he may be bleſſed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſicke vpon his bed: make thou all his bed in his ſickneſſe.

4 I ſaid, Lord be merciful vnto me: heale my ſoule, for I haue ſinned againſt thee.

5 Mine enemies ſpeake euill of me: when ſhal he die, and his name periſh?

6 And

6 And if he come to ſee me, he ſpeaketh vanitie: and his heart conceiueth falſhood within himſelf, and when he commeth forth he telleth it.

7 All mine enemies whiſper together againſt me: euen againſt me doe they imagine this euil.

8 Let the ſentence of guiltineſſe proceede againſt him: and now that he lyeth, let him rife vp no more.

9 Yea, euen mine owne familiar friend whom I truſted: which did alſo eate of my breed, hath layde great waite for me.

10 But be thou merciful vnto me, O Lord: raiſe thou me vp againe, and I ſhal reward them.

11 By this I know thou fauoureſt me: that mine enemie doeth not triumph againſt me.

12 And when I am in my health, thou vpholdeſt me: and ſhalt ſet me before thy face for euer.

13 Bleſſed be the Lord God of Iſrael: world without ende. Amen.

Quemadmodum. Pſal. 42.

LIke as the Hart deſireth the water brookes: ſo longeth my ſoule after thee, O God.

2 My ſoule is athirſt for God, yea, euen for the liuing God: when ſhal I come to appeare before the preſence of God?

3 My teares haue bene my meate day and night: while they daily ſay vnto me, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my ſelfe: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voyce of praiſe and thankſgiuing: among ſuch as keepe holy day.

6 Why art thou ful of heauineſſe, (O my ſoule:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my ſoule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the litle hil of Hermon.

9 One deepe calleth another, becauſe of the noiſe of the water pipes: al thy waues and floodes are gone ouer me.

10 The Lord hath granted his louing kindneſſe on the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.

11 I will ſay vnto the God of my ſtrength, why haſt thou forgotten me: why goe I thus heauily, while the enemie oppreſſeth me?

12 My bones are ſmitten aſunder, as with a ſworde: while mine enemies (that trouble me) call me in the teeth.

13 Namely, while they daily ſay vnto me: where is now thy God?

14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Pſal. 43.

GIue ſentence with me, O God, and defende my cauſe againſt the vngodly people: O deliuer me from the deceitful and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heauily, while the enemie oppreſſeth me?

3 Oh ſende out thy light and thy truth, that they may leade mee: and bring me vnto thy holy hil, and to thy dwelling.

4 And that I may goe vnto the altar of God, euen vnto the God of my ioy and gladnes: & vpon the Harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou ſo heauie, O my ſoule: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Pſal. 44.

WE haue heard with our eares, O God, our fathers haue told vs: what thou haſt done in their time of olde. Morning prayer.

2 How thou haſt driuen out the Heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations and caſt them out.

3 For they gate not the land in poſſeſſion through their owne ſworde: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: becauſe thou haddeſt a fauour vnto them.

5 Thou art my King (O God:) ſende helpe vnto Iacob.

6 Through thee will we ouerthrowe our enemies: and in thy name will we treade them vnder that riſe vp againſt vs.

7 For I will not truſt in my bowe: it is not my ſworde that ſhal helpe me.

8 But it is thou that ſaueſt vs from our enemies: and putteſt them to confuſion that hate vs.

9 We make our boaſt of God all day long: and will praiſe thy Name for euer.

10 But now thou art farre off, and putteſt vs to confuſion: and goeſt not forth with our armies.

11 Thou makeſt vs to turne our backes vpon our enemies: ſo that they which hate vs ſpoyle our goods.

12 Thou letteſt vs to be eaten vp like ſheepe: and haſt ſcattered vs among the Heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt vs to bee rebuked of our neighbours: to be laughed to ſcorne, and had in derition of them that are round about vs.

15 Thou makeſt vs to be a byworde among the heathen: and that the people ſhake their heades at vs.

16 My confuſion is daily before me: and the ſhame of my face hath couered me.

17 For the voyce of the ſlanderer and blaſphemer: for the enemie and auenger.

18 And though all this bee come vpon vs, yet doe we not forget thee: nor behaue our ſelues frowardly in thy couenant.

19 Our heart is not turned backe: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten vs into the place of Dragons: and couered vs with the ſhadowe of death.

21 If wee haue forgotten the name of our God, and holden vp our hands to any ſtrange god: ſhal not God ſearch it out? for hee knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheepe appointed to be ſlaine.

23 Vp Lorde, why ſleepeſt thou: awake, and bee not abſent from vs for euer.

24 Wherefore hideſt thou thy face: and forgetteſt our miſerie and trouble?

25 For our ſoule is brought lowe, euen vnto the duſt: our belly cleaueth vnto the ground.

26 Ariſe and helpe vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pal. 45.

MY heart is inditing of a good matter: I ſpeake of the things which I haue made vnto the king.

2 My tongue is the penne: of a ready writer.

3 Thou art fairer then the children of men: full of grace

grace are thy lips, becauſe God hath bleſſed thee for euer.

4 Gird thee with thy ſworde vpon thy thigh, O thou moſt mightie: according to thy worſhip and renowme.

5 Good lucke haue thou with thine honour: ride on, becauſe of the worde of trueth, of meekeneſſe and righteouſneſſe, and thy right hand ſhal teach thee terrible things.

6 Thy arrowes are very sharpe, and the people ſhalbe ſubdued vnto thee: euen in the middeſt among the kings enemies.

7 Thy ſeate (O God) endureth for euer: the ſceptre of thy kingdome is a right ſceptre.

8 Thou haſt loued righteouſneſs, and hated iniquitie: wherefore God (euen thy God) hath anointed thee with the oyle of gladneſſe aboue thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia: out of the Iuorie palaces, whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did ſtand the Queene in a veſture of golde (wrought about with diuers couſlours.)

12 Hearken (O daughter) & conſider, encline thine eare: forget alſo thine owne people, and thy fathers houſe.

12 So ſhal the king haue pleaſure in thy beautie: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhal be there with a gift: like as the rich alſo among the people ſhal make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought golde.

15 She ſhall be brought vnto the king in raiment of needle worke: the virgins that be her fellowes ſhal beare her company, and ſhalbe brought vnto thee.

16 With ioy and gladneſſe ſhal they be brought: and ſhal enter into the kings palace.

17 In ſtead of thy fathers thou ſhalt haue children: whom thou mayeſt make princes in all lands.

18 I will remember thy name from one generation vnto another: therefore ſhal the people giue thankes vnto thee world without ende.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hils be caried into the middeſt of the ſea.

3 Though the waters thereof rage and ſwel: and though the mountaines ſhake at the tempeſt of ſ same.

4 The riuers of the flood thereof ſhal make glad the citie of God: the holy place of the tabernacle of the moſt highest.

5 God is in the middeſt of her, therefore ſhal ſhe not be remoued: God ſhal helpe her, and that right early.

6 The heathen make much adoe, and the kingdoms are mooued: but God hath ſhewed his voyce, and the earth ſhal melt away.

7 The Lord of hoſts is with vs: the God of Jacob is our refuge.

8 O come hither, & behold the workes of the Lord: what deſtruction he hath brought vpon the earth.

9 He maketh warres to ceaſe in all the earth: hee breaketh the bowe, and knappeth the ſpeare in ſunder, and burneth the charrots in the fire.

10 Be ſtil then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſtes is with vs: the God of Jacob is our refuge.

Omnes gentes plaudite. Pſal. 47.

OClap your hands together, (all ye people:) O ſing vnto God with the voyce of melodie. Euening prayer.

2 For the Lord is high, and to be feared: he is the great King vpon all the earth.

3 He ſhal ſubdue the people vnder vs: and the nations vnder our feete.

4 He ſhal chuſe out an heritage for vs: euen the worſhip of Jacob whom he loued.

5 God is gone vp with a merry noyſe: and the Lord with the ſound of the trumpe.

6 O ſing prayſes, ſing prayſes vnto (our) God: O ſing prayſes, ſing prayſes vnto our King.

7 For God is ꝑ King of all the earth: ſing ye prayſes with vnderſtanding.

8 God reigneth ouer the heathen: God ſitteth vpon his holy ſeate.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doeth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be prayſed: in the citie of our God, euen vpon his holy hil.

2 The hil of Sion is a faire place, and the ioy of the whole earth: vpon the Northſide lyeth the citie of the great King, God is wel knowen in her palaces, as a ſure refuge.

3 For loe, the kings of the earth: are gathered and gone by together.

4 They marueiled to ſee ſuch things: they were aſtonied, and ſuddenly caſt downe.

5 Feare came there vpon them, and ſorow: as vpon a woman in her trauaile.

6 Thou ſhalt breake the ſhips of the ſea: through the Eaſtwinde.

7 Like as we haue heard, ſo haue we ſeene in the citie of the Lord of hoſtes, in the citie of our God: God vpholdeth the ſame for euer.

8 We waite for thy louing kindneſſe (O God:) in the middes of thy Temple.

9 O God, according vnto thy name, ſo is thy prayſe vnto the worlds ende: thy right hand is ful of righteouſneſſe.

10 Let the mount Sion reioyce, and the daughters of Juda be glad: becauſe of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towres thereof.

12 Marke wel her bulwarkes, ſet vp her houſes: that ye may tel them that come after.

13 For this God is our God for euer and euer: he ſhalbe our guide vnto death.

Audite hæc omnes. Pſal. 49.

OHeare ye this all yee people: ponder it with your eares all ye that dwel in the world.

2 High and low, rich and poore: one with another.

3 My mouth ſhal ſpeake of wiſdome: and my heart ſhal muſe of vnderſtanding.

4 I will encline mine eare to the parable: and ſhew my darke ſpeach vpon the harpe.

5 Wherefore ſhould I feare in the dayes of wickedneſſe: and when the wickednesse of my heeles compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt them ſelues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it coſt more to redeeme their ſoules: ſo that he muſt let that alone for euer.

9 Yea, though he liue long: and ſee not the graue.

10 For

10 For he ſeeth that wiſe men alſo die, and periſh together: as wel as the ignorant and foolith, and leaue their riches for other.

11 And yet they thinke that their houſes ſhal continue for euer: and that their dwelling places ſhall endure from one generation to another, & call the lands after their owne names.

12 Neuertheleſſe, man wil not abide in honor: ſeeing he may be compared vnto the beaſtes that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſteritie prayſe their ſaying.

14 They lie in the hel like ſheepe, death gnaweth vpon them, and the righteous ſhal haue domination of them in the morning: their beautie ſhal conſume in the ſepulchre out of their dwelling.

15 But God hath deliuered my ſoule from the place of hel: for he ſhal receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhal carry nothing away with him when he dieth: neither ſhal his pompe folow him.

18 For while he liued, he counted himſelfe a happy man: and ſo long as thou doeſt wel vnto thy ſelfe, men wil ſpeake good of thee.

19 He ſhal folow the generation of his fathers: and ſhal neuer ſee light.

20 Man being in honour, hath no vnderſtanding: but is compared vnto the beaſts that periſh.

Deus deorum. Pſal. 50.

Morning prayer.

THe Lord, euen the moſt mightie God hath ſpoken: and called the worlde, from the riſing vp of the ſunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beautie.

3 Our God ſhal come, and ſhal not keepe ſilence: there ſhal go before him a conſuming fire, & a mightie tempeſt ſhalbe ſtirred vp round about him.

4 He ſhal cal the heauen from aboue: & the earth, that he may iudge his people.

5 Gather my Saints together vnto me: thoſe that haue made a couenant with me, with ſacrifice.

6 And the heauens ſhal declare his righteouſneſſe: for God is iudge himſelfe.

7 Heare, O my people, and I wil ſpeake: I my ſelf wil teſtifie againſt thee, O Iſrael, for I am God, euen thy God.

8 I will not reproue thee, becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullocke out of thine houſe: nor hee goates out of thy foldes.

10 For al the beaſtes of the foreſt are mine: and ſo are the cattels vpon a thouſand hils.

11 I know al the foules vpon the mountaines: and the wilde beaſts of the field are in my ſight.

12 If I be hungry, I wil not tel thee: for the whole world is mine, and al that is therein.

13 Thinkeſt thou that I wil eate Bulles fleſh: and drinke the blood of Goates?

14 Offer vnto God thankeſgiuing: & pay thy vowes vnto the moſt higheſt.

15 And cal vpon me in the time of trouble: ſo wil I heare thee, and thou ſhalt prayſe me.

16 But vnto the vngodly ſayde God: Why doeſt thou preach my lawes, and takeſt my couenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a thiefe thou conſenteddeſt vnto him: and haſt bene partaker with the aduulterers.

19 Thou haſt let thy mouth ſpeake wickednes: and with thy tongue thou haſt ſet forth deceite.

20 Thou ſitteſt & ſpeakeſt againſt thy brother: yea, and haſt ſlandered thine owne mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly that I am euen ſuch a one as thy ſelfe: but I wil reproue thee, and ſet before thee the things that thou haſt done.

22 O conſider this ye that forget God: leſt I plucke you away, and there be none to deliuer you.

23 Who ſo offereth me thankes and prayſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſaluation of God.

Miſerere mei Deus. Pſal. 51.

HAue mercie vpon mee, O God, after thy great goodneſſe: according to the multitude of thy mercies doe away mine offences.

2 Waſh me throughly from my wickednesſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is euer before me.

4 Againſt thee onely haue I ſinned, and done this euil in thy ſight: that thou mighteſt be iuſtified in thy ſaying, and cleare when thou art iudged.

5 Behold, I was ſhapen in wickednesſe: & in ſinne hath my mother conceiued me.

6 But loe, thou requireſt truth in the inwarde partes: and ſhalt make mee to vnderſtand wiſedome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhal be cleane: thou ſhalt waſh me, and I ſhalbe whiter then ſnowe.

8 Thou ſhalt make me heare of ioy & gladnes: that the bones which thou haſt broken may reioyce.

9 Turne thy face from my ſinnes: and put out all my miſdeedes.

10 Make me a cleane heart, O God: and renue a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy ſpirit from me.

12 O giue me the comfort of thy helpe againe: and ſtablih me with thy free ſpirit.

13 Then ſhal I teach thy wayes vnto the wicked: and ſinners ſhalbe conuerted vnto thee.

14 Deliuer me from bloodguiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lippes (O Lord:) and my mouth ſhal ſhew thy prayſe.

16 For thou deſireſt no ſacrifice, elſe would I giue it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broke and contrite heart (O God) ſhalt thou not deſpiſe.

18 O be fauourable and gracious vnto Sion: build thou the wals of Hieruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſnes, with the burnt offerings and oblations: then ſhal they offer yong bullocks vpon thine altar.

Quid gloriaris? Pſal. 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt doe miſchiefe?

2 Whereas y goodnes of God: endureth yet dayly.

3 Thy tongue imagineth wickednesſe: and with lyes thou cutteſt like a ſharpe raſor.

4 Thou haſt loued vnrighteouſnes more then goodneſſe: and to talke of lies more then righteouſnes.

5 Thou haſt loued to ſpeake al words that may doe hart: O thou falſe tongue.

6 Therefore ſhal God deſtroy thee for euer: he ſhal take thee, and plucke thee out of thy dwelling, & roote thee out of the land of the liuing.

7 The

7 The righteous also shal see this, and feare: and shal laugh him to scorne.

8 Loe, this is the man that tooke not God for his strength: but trusted unto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Olive tree in the house of God: my trust is in the tender mercie of God for euer and euer.

10 I will alwayes giue thankes unto thee for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

THe foolish body hath said in his heart: there is no God.

2 Corrupt are they, and become abominable in their wickednes: there is none that doth good.

3 God looked downe from heauen upon the children of men: to see if there were any that would understand and seeke after God.

4 But they are al gone out of the way, they are altogether become abominable: there is also none that doeth good, no not one.

5 Are not they without understanding that worke wickednes: eating up my people as if they would eate bread: they haue not called upon God.

6 They were afraide where no feare was: for God hath broken the bones of them that besieged thee, thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen unto Israel out of Sion: oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in nomine. Psal. 54.

SAue me, O God, for thy names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken unto the words of my mouth.

3 For strangers are risen up against me: & tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shal reward euill unto mine enemies: destroy thou them in thy trueth.

6 An offering of a free heart will I giue thee, and praise thy name (O Lord:) because it is so comfortable.

7 For he hath deliuered me out of all my trouble: & mine eye hath seene his desire upon mine enemies.

Exaudi Deus. Psal 55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heede unto me, & heare me: how I mourne in my prayer, and am vexed.

3 The enemie crieth so, and the vngodly commeth on so fast: for they are minded to do me some mischiefe, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is fallen upon me.

5 Fearefulnesse and trembling are come upon me: and an horrible dread hath ouerwhelmed me.

6 And I said, O that I had wings like a Doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormie winde and tempest.

9 Destroy their tongues (O Lord) & deuide them: for I haue spied unrighteousnes and strife in the citie.

10 Day and night they go about within the walks thereof: mischiefe also & sorow are in the middes of it.

11 Wickednesse is therein: deceite and guile goe not out of their streetes.

12 For it is not an open enemie that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersarie that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thou my companion: my guide and mine owne familiar friend.

15 We tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily upon them, and let them goe downe quicke into hel: for wickednesse is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lorde shall saue me.

18 In the euening & morning, & at noone day will I pray, and that instantly: and he shal heare my voice.

19 It is he that hath deliuered my soule in peace, from the battaile that was against me: for there were many with me.

20 Yea, euen God that endureth for euer, shal heare me, and bring them downe: for they wil not turne, nor feare God.

21 He laide his hands upon such as be at peace with him: and he brake his Couenant.

22 The wordes of his mouth were softer then butter, hauing warre in his heart: his wordes were smoother then oyle, and yet be they very swords.

23 O cast thy burthen upon the Lord, and he shal nourish thee: and shal not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloodthirstie & deceitful men shal not liue out halfe their dayes: neuertheleste, my trust shalbe in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE mercifull unto me, O God, for man goeth about to deuoure me: he is dayly fighting and troubling me. Morning prayer.

2 Mine enemies are dayly in hand to swallow me vp: for they be many that fight against mee, O thou most highest.

3 Neuertheleste, though I am sometime afraid: yet put I my trust in thee.

4 I wil praise God because of his worde: I haue put my trust in God, and will not feare what flesh can doe unto me.

5 They dayly misstake my words: al that they imagine, is to doe me euill.

6 They holde altogether, and keepe themselues close: and marke my steppes, when they lay waite for my soule.

7 Shal they escape for their wickednes: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottel: are not these things noted in thy booke?

9 Whensoeuer I cal upon thee, then shal mine enemies be put to flight: this I knowe, for God is on my side.

10 In Gods word will I reioyce: in the Lordes word will I comfort me.

11 Yea, in God haue I put my trust: I will not be afraid what man can doe unto me.

12 Unto thee (O God) will I pay my vowes: unto thee will I giue thankes.

13 For thou hast deliuered my soule from death, & my feete from falling: that I may walke before God in the light of the liuing.

Miserere

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge, vntill this tyrannie be ouerpast.

2 I will call vnto the most high God: euen vnto the God that shall perfourme the cause which I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eate me vp.

4 God shall send forth his mercie and trueth: my soule is among Lyons.

5 And I lye euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feete, and pressed downe my soule: they haue digged a pit before me, and are fallen into the middes of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy trueth vnto the cloudes.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your mindes set vpon righteousnesse, O ye congregation: and do ye iudge the thing that is right, O ye sonnes of men?

2 Yea, ye imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne they go astray, and speake lyes.

4 They are as venemous as the poyson of a Serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the chew bones of the Lyons, O Lord: let them fall away like water that runneth apace, and when they shoote their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruite of a woman: and let them not see the sunne.

8 Or euer your pots bee made hote with thornes: so let indignation vexe him, euen as a thing that is rawe.

9 The righteous shall reioyce when hee seeth the vengeance: hee shall wash his footesteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis, Psal 59.

Euening prayer.

DEliuer me from mine enemies, (O God:) defend me from them that rise vp against me.

2 O deliuer me from the wicked doers: and saue me from the bloodthirsty men.

3 For lo, they lie waiting for my soule: the mighty men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hosts) thou God of Israel, to visite all the heathen: and be not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grinne like a dogge, and runne about through the citie.

7 Beholde, they speake with their mouth, and swords are in their lips: for who doeth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth me his goodnesse plentifully: and God shall let me see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sinne of their mouth, and for the wordes of their lips, they shall be taken in their pride: and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and knowe that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dogge, and will goe about the citie.

15 They will runne here and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, & will praise thy mercy betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and deuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed the people heauie things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and deuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my law-giuer.

8 Moab is my washpot, ouer Edom will I cast out my shooe: Philistia be thou glad of me.

9 Who will leade me into the strong citie: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hosts?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great actes: for it is he that shall treade downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauinesse.

3 O set me vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong tower for me against the enemie.

4 I will dwell in thy tabernacle for euer: and my trust shalbe vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy name.

6 Thou shalt graunt the king a long life: that his

peeres may endure throughout all generations.

7 He ſhall dwel before God for euer: O prepare thy louing mercie and faithfulneſſe, that they may preſerue him.

8 So will I alwayes ſing prayſe vnto thy name: that I may daily perfourme my vowes.

Nonne Deo. Pſal.62.

MY ſoule truely waiteth ſtill vpon God: for him commeth my ſaluation.

2 He verely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchiefe againſt euery man: ye ſhall be ſlaine euery ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their deuiſe is onely howe to put him out whom God will exalt: their delight is in lies, they giue good wordes with their mouth, but curſe with their heart.

5 Neuertheleſſe, my ſoule, wait thou ſtil vpon God: for my hope is in him.

6 He truely is my ſtrength and my ſaluation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine: the children of men are deceitfull vpon the weighes, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong and robberie, giue not your ſelues vnto vanitie: if riches increaſe, ſet not your heart vpon them.

11 God ſpake once and twiſe: I haue alſo heard the ſame, that power belongeth vnto God.

12 And that thou Lord art mercifull: for thou rewardeſt euery man according to his worke.

Deus Deus meus. Pſal.63.

O God, thou art my God: earely will I ſeeke thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy louing kindneſſe is better then the life it ſelfe: my lips ſhall prayſe thee.

5 As long as I liue will I magnifie thee on this maner: and lift vp my hands in thy name.

6 My ſoule ſhall be ſatisfied euen as it were with marrowe and fatneſſe: when my mouth prayſeth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: & thought vpon thee when I was waking?

8 Becauſe thou haſt bene my helper: therefore vnder the ſhadow of thy wings will I reioyce.

9 My ſoule hangeth vpon thee: thy right hand hath vpholden me.

10 Thoſe alſo that ſeeke the hurt of my ſoule: they ſhall goe vnder the earth.

11 Let them fall vpon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhal reioice in God, al they alſo that ſweare by him ſhalbe commended: for the mouth of them that ſpeake lies ſhalbe ſtopped.

Exaudi Deus. Pſal.64.

HEare my voyce, O God, in my prayer: preſerue my life from feare of the enemie.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which haue whet their tongue like a ſword: and ſhoote out their arrowes, euen bitter wordes.

4 That they may priuily ſhoot at him which is perfect: ſuddenly doe they hit him, and feare not.

5 They courage themſelues in miſchiefe: and commune among themſelues how they may lay ſnares, and ſay that no man ſhal ſee them.

6 They imagine wickednelle, and practiſe it: that they keepe ſecret among themſelues, euery man in the deepe of his heart.

7 But God ſhal ſuddenly ſhoote at them with a ſwift arrowe: that they ſhalbe wounded.

8 Yea, their owne tongues ſhal make them fal: in ſo much that who ſo ſeeth them ſhal laugh them to ſcorne.

9 And al men that ſee it ſhal ſay, This hath God done: for they ſhal perceiue that it is his worke.

10 The righteous ſhal reioice in the Lord, and put his truſt in him: and al they that are true of heart, ſhal be glad.

Te decet hymnus. Pſal.65.

THou, O God, art prayſed in Sion: & vnto thee ſhal the vow be performed in Hieruſalem. Euening prayer.

2 Thou that heareſt the prayer: vnto thee ſhal al fleſh come.

3 My miſdeedes preuaile againſt me: oh be thou merciful vnto our ſinnes.

4 Bleſſed is the man whom thou chooſeſt and receiueſt vnto thee: he ſhal dwel in thy court, and ſhalbe ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderful things in thy righteouſnes, O God of our ſaluation: thou that art the hope of al the ends of the earth, & of them that remaine in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: & the noyſe of his waues, and the madnes of his people.

8 They alſo that dwel in the vttermoſt parts of the earth, ſhalbe afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to prayſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is ful of water: thou preparеſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleis thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yere with thy goodnes: and thy cloudes drop fatneſſe.

13 They ſhal drop vpon the dwellings of the wildernelſe: and the little hils ſhal reioice on euery ſide.

14 The folds ſhalbe ful of ſheepe: the valleis alſo ſhal ſtand ſo thicke with corne, that they ſhal laugh and ſing.

Iubilate Deo. Pſal.66.

OBe ioyful in God al ye lands: ſing prayſes vnto the honour of his Name, make his prayſe to bee glorious.

2 Say vnto God, O how wonderful art thou in thy workes: through the greatneſſe of thy power ſhal thine enemies be found lyars vnto thee.

3 For al the world ſhal worſhip thee: ſing of thee, and prayſe thy Name.

4 O come hither, and behold the workes of God: how wonderful he is in his doing toward the children of men.

5 He turned the ſea into dry land: ſo that they went through the water on foote, there did we reioice thereof.

6 He ruleth with his power for euer, his eyes behold the people: and ſuch as wil not beleeue, ſhal not be able to exalt themſelues.

7 O prayſe our God (ye people:) & make the voice of

of his prayse to be heard.

8 Which holdeth our soule in life: and suffreth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tried vs like as siluer is tried.

10 Thou broughtest vs into the snare: and layedst trouble vpon our loynes.

11 Thou suffredst men to ride ouer our heads: we went through fire and water, and thou broughtest vs out into a wealthy place.

12 I will go into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, & spake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rammes: I will offer bullocks & goats.

14 O come hither & hearken all ye that feare God: and I will tel you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him prayses with my tongue.

16 If I incline vnto wickednes with mine heart: the Lord will not heare me.

17 But God hath heard mee: and considered the voice of my prayer.

18 Prayse bee God which hath not cast out my prayer: nor turned his mercie from mee.

Deus misereatur. Psal. 67.

GOd be merciful vnto vs, and blesse vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowen vpon earth: thy saluing health among al nations.

3 Let the people prayse thee, O God: yea, let al the people prayse thee.

4 O let the nations reioice and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people prayse thee, O God: let al the people prayse thee.

6 Then shal the earth bring forth her increase: and God, euen our owne God shal giue vs his blessing.

7 God shal blesse vs: and al the ends of the world shal feare him.

Exurgat Deus. Psal. 68.

Morning prayer.

LEt God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as wax melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioice before God: let them also be merry and ioyful.

4 O sing vnto God, and sing prayses vnto his name: magnifie him that rideth vpon the heauens as it were vpon an horse, prayse him in his name, yea, and reioice before him.

5 He is a father of the fatherles, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is ꝑ God that maketh men to be of one minde in an house, & bringeth the prisoners out of captiuity: but letteth the runnagates continue in scarcenes.

7 O God when thou wentest forth before the people: when thou wentest through the wildernes.

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

10 Thy congregation shal dwel therein: for thou, O God, hast of thy goodnes prepared for the poore.

11 The Lord gaue the word: great was the companie of the preachers.

12 Kings with their armies did flee & were discomfited: and they of the houshold deuided the spoyle.

13 Though ye haue lien among the pots, yet shal ye be as the wings of a Doue: that is couered with siluer wings, and her feathers like gold.

14 When the almighty scattered Kings for their sake: then were they as white as snowe in Salmon.

15 As the hil of Basan, so is Gods hil: euen an high hil, as the hil of Basan.

16 Why hop ye so ye high hils? this is Gods hill, in the which it pleaseth him to dwel: yea, the Lord wil abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuitie captiue, & receiued gifts for men: yea, euen for thy enemies, that the Lord God might dwel among them.

19 Prayse be the Lord dayly: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom we escape death.

21 God shal wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednes.

22 The Lord hath said, I wil bring my people againe, as I did from Basan: mine owne wil I bring againe, as I did sometime from the deepe of the sea.

23 That thy foote may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same.

24 It is wel seene, O God, how thou goest: howe thou my God and King goest in the sanctuarie.

25 The singers goe before, the minstrels follow after: in the midst are the damosels playing with the timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iuda their counsail: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy temples sake at Ierusalem: so shal kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty, are scattered abroad among the beasts of the people (so that they humbly bring pieces of siluer) and when hee hath scattered the people that delight in warre.

31 Then shal the princes come out of Egypt: the Morians land shal soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing prayses vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the cloudes.

35 O God, wonderful art thou in thy holy places: euen the God of Israel, he wil giue strength & power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Euening prayer.

SAue me, O God: for the waters are come in, euen vnto my soule.

2 I sticke fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods run ouer me.

3 I am weary of crying, my throte is dry: my sight faileth me for waiting so long vpon God.

4 They that hate me without a cause, are more then the haires of my head: they that are mine enemies,

and would deſtroy me guiltleſſe, are mighty.

5 I payed them the things that I neuer tooke: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſtes, be aſhamed for my cauſe: let not thoſe that ſeeke thee, be cõfounded through me, O Lord God of Iſrael.

7 And why? for thy ſake haue I ſuffered reproofe: ſhame hath couered my face.

8 I am become a ſtranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy houſe hath euen eaten me: & the rebukes of them y rebuked thee, are fallen vpõ me.

10 I wept and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on a ſackcloth alſo: & they ieſted vpon me.

12 They that ſit in the gate ſpeake againſt me: and the drunkards make ſongs vpon me.

13 But Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercie: euen in the trueth of thy ſaluation.

15 Take me out of the mire, that I ſinke not: oh let me bee deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe ſwallow me vp: and let not the pit ſhut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindneſſe is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſeruant, for I am in trouble: oh haſte thee and heare me.

19 Drawe nigh vnto my ſoule, and ſaue it: oh deliuer me, becauſe of mine enemies.

20 Thou haſt knowen my reproofe, my ſhame, and my diſhonour: mine aduerſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am ful of heauineſſe: I looked for ſome to haue pitie on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirſtie, they gaue me vineger to drinke.

23 Let their table be made a ſnare to take themſelues withal: & let the things (that ſhould haue bene for their wealth) be vnto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathful diſpleaſure take hold of them.

26 Let their habitation be voide: and no man to dwel in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talke howe they may vexe them whom thou haſt wounded.

28 Let them fal from one wickednelle to another: and not come into thy righteouſneſſe.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for me, when I am poore and in heauineſſe: thy helpe (O God) ſhal lift me vp.

31 I wil praiſe the name of God with a ſong: and magnifie it with thankſgiuing.

32 This alſo ſhal pleaſe the Lord: better then a bullocke, that hath hornes and hoofes.

33 The humble ſhal conſider this, & be glad: ſeeke ye after God, and your ſoule ſhal liue.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heauen and earth praiſe him: the ſea, and al that moueth therein.

36 For God wil ſaue Sion, and build the cities of Iuda: that men may dwel there, & haue it in poſſeſſion:

37 The poſterity alſo of his ſeruants ſhal inherite it: and they that loue his name ſhal dwel therein.

Deus in adiutorium. Pſal. 70.

HAſte thee, O God, to deliuer me: make haſte to helpe me, O Lord.

2 Let them be aſhamed and confounded that ſeeke after my ſoule: let them be turned backward and put, to confuſion that wiſh me euil.

3 Let them (for their reward) bee ſoone brought to ſhame: that crie ouer me, There, there.

4 But let al thoſe that ſeeke thee, be ioyful & glad in thee: and let al ſuch as delight in thy ſaluation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſerie: haſt thee vnto me (O God.)

6 Thou art my helper and my redeemer: O Lord make no long tarying.

In te Domine ſperaui. Pſal. 71.

IN thee, O Lord, haue I put my truſt, let me neuer be put to confuſion: but rid me & deliuer me in thy righteouſnes, incline thine eare vnto me, & ſaue me. Morning prayer.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to helpe me, for thou art my houſe of defence, and my caſtle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous & cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bene holden vp euer ſince I was borne: thou art he that tooke me out of my mothers wombe, my praiſe ſhalbe alway of thee.

6 I am become as it were a monſter vnto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour al the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeake againſt me, and they that lay waite for my ſoule, take their counſel together, ſaying: God hath forſaken him, perſecute him, & take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haſte thee to helpe me.

11 Let them be confounded and periſh, that are againſt my ſoule: let them be couered with ſhame and diſhonour, that ſeeke to doe me euil.

12 As for me, I wil patiently abide alway: and wil praiſe thee more and more.

13 My mouth ſhal daily ſpeake of thy righteouſnes and ſaluation: for I know no end thereof.

14 I wil go forth in the ſtrength of the Lord God: and wil make mention of thy righteouſnes onely.

15 Thou, O God, haſt taught me from my youth vp vntil now: therefore wil I tel of thy wonderous workes.

16 Forſake me not, O God, in mine old age, when I am gray headed: vntil I haue ſhewed thy ſtrength vnto this generation, and thy power to al them that are yet for to come.

17 Thy righteouſneſſe, O God, is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

18 O what great troubles and aduerſities haſt thou ſhewed me, & yet diddeſt thou turne & refreſh me: yea, and brought eſt me from the deepe of the earth againe.

19 Thou haſt brought me to great honor: and comforted me on euery ſide.

20 Therefore wil I praiſe thee and thy faithfulnes (O God) playing vpon an inſtrument of muſicke: vnto thee wil I ſing vpon the Harpe, O thou holy one of Iſrael.

21 My lips will bee faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shal talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall hee iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hilles righteousnesse vnto the people.

4 He shal keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 Hee shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: pea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall be also from the one sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The kings of Tharsis and of the Iles shal giue presents: the kings of Arabia and Saba shal bring gifts.

11 All kings shal fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when hee crieth: the needy also, and him that hath no helper.

13 He shalbe fauourable to the simple and needie: and shall preserue the soules of the poore.

14 Hee shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shalbe giuen of the golde of Arabia: prayer shalbe made euer vnto him, and daily shall he be praised.

16 There shalbe an heape of corne in the earth hie vpon the hilles: his fruit shal shake like Libanus, and shalbe greene in the citie, like grasse vpon the earth.

17 His name shall endure for euer, his name shall remaine vnder the Sunne among the posteritie: which shalbe blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doeth wonderous things.

19 And blessed be the name of his maiesty for euer: and al the earth shalbe filled with his maiestie, Amen. Amen.

Quam bonus Israel. Psal. 73.

Euening prayer.

TRuely God is louing vnto Israel: euen vnto such as are of a cleane heart.

2 Neuertheleſſe my feete were almost gone: my treadings had welnigh slipt.

3 And why? I was grieued at the wicked: I doe also see the vngodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and ouerwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they do euen what they lust.

8 They corrupt other, and speake of wicked blasphemie: their talking is against the most highest.

9 For they stretch foorth their mouth vnto the heauen: and their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it: is there knowledge in the most highest?

12 Lo, these are the vngodly, these prosper in the world, and these haue riches in possession: and I said, then haue I cleansed my heart in vaine, and washed my hands in innocencie.

13 All the day long haue I bene punished: and chastened euery morning.

14 Yea, and I had almost said euen as they: but loe, then should I haue condemned the generation of thy children.

15 Then thought I to vnderstand this: but it was too hard for me.

16 Vntill I went into the sanctuary of God: then vnderstood I the end of these men.

17 Namely, how thou dost set them in slipperie places: and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume: perish, and come to a fearefull end?

19 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So foolish was I and ignorant: euen as it were a beast before thee.

22 Neuertheleſſe I am alway by thee: for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

25 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee shal perish: thou hast destroyed al them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of al thy works (in the gates of the daughter of Sion.)

Vt quid Deus. Psal. 74.

O God, wherefore art thou absent from vs so long: why is thy wrath so hot against the sheepe of thy pasture?

2 O thinke vpon thy congregation: whom thou hast purchased and redeemed of olde.

3 Thinke vpon the tribe of thine inheritance: and mount Sion wherein thou hast dwelt.

4 Lift vp thy feete, that thou mayest vtterly destroy euery enemie: which hath done euill in thy Sanctuarie.

5 Thine aduersaries roare in the middes of the congregations: and set vp their banners for tokens.

6 Hee that hewed timber afore out of the thicke trees: was knowen to bring it to an excellent worke.

7 But now they breake downe al the carued worke thereof: with Axes and Hammers.

8 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp al the houses of God in the land.

10 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

11 O God, howe long shall the aduersarie doe this dishonour: howe long shall the enemie blaspheme thy name, for euer?

12 Why withdrawest thou thy hand: why pluckest not thou thy right hand out of thy bosome to consume the enemie?

13 For God is my king of old: the helpe that is done

vpon earth, he doeth it himſelfe.

14 Thou diddeſt diuide the ſea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to be meate for the people in the wildernesſe.

16 Thou broughteſt out the fountaines and waters out of the hard rocks: thou driedſt vp mightie waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the ſunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the fooliſh people hath blaſphemed thy name.

20 O deliuer not the ſoule of thy Turtle Doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple goe awaye aſhamed: but let the poore and needy giue praiſe vnto thy name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, increaſeth euer more and more.

Confitebimur tibi. Pſal. 75.

Morning prayer.

VNto thee (O God) doe we giue thanks: yea, vnto thee doe we giue thanks.

2 Thy name alſo is ſo nigh: and that doe thy wonderous workes declare.

3 When I receiue the congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabitants thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, ſet not vp your horne.

6 Set not vp your horne on high: and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt nor from the Weſt: nor yet from the South.

8 And why? God is the iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But I will talke of the God of Jacob: and praiſe him for euer.

12 All the hornes of the vngodly alſo will I breake: and the hornes of the righteous ſhalbe exalted.

Notus in Iudea. Pſal. 76.

IN Jewrie is God knowen: his name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bowe: the ſhield, the ſword, and the battell.

4 Thou art of more honor and might: then the hils of the robbers.

5 The proude are robbed, they haue ſlept their ſleepe: and all the men (whoſe hands were mightie) haue found nothing.

6 At thy rebuke (O God of Jacob:) both the charet and horſe are fallen.

7 Thou, euen thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou diddeſt cauſe thy iudgements to bee heard from heauen: the earth trembled and was ſtill,

9 When God aroſe to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenesſe of man ſhal turne to thy praiſe: and the fiercenesſe of them ſhalt thou refraine.

11 Promiſe vnto the Lord your God, and keepe it, all ye that are round about him: bring preſents vnto him that ought to be feared.

12 He ſhall refraine the ſpirit of princes: and is wonderfull among the kings of the earth.

Voce mea ad Dominum. Pſal. 77.

I Will crie vnto God with my voyce: euen vnto God will I crie with my voyce, and he ſhall hearken vnto me.

2 In the time of my trouble I ſought the Lord: my ſore ranne and ceaſed not, in the night ſeaſon my ſoule refuſed comfort.

3 When I am in heauineſſe I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeake.

5 I haue conſidered the dayes of olde: and the yeeres that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine owne heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelfe for euer: and will he be no more intreated?

8 Is his mercie cleane gone for euer: and is his promiſe come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he ſhut vp his louing kindneſſe in diſpleaſure?

10 And I ſaid, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the moſt higheſt.

11 I will remember the workes of the Lord: and call to minde thy wonders of olde time.

12 I will thinke alſo of all thy works: and my talking ſhalbe of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doeth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily deliuered thy people: euen the ſonnes of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depthes alſo were troubled.

17 The cloudes powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard, round about: the lightnings ſhone vpon the ground, the earth was moued and ſhooke withall.

19 Thy way is in the ſea, and thy paths in the great waters: and thy footeſteps are not knowen.

20 Thou leddeſt thy people like ſheepe: by the hand of Moſes and Aaron.

Attendite popule. Pſal. 78.

Euening prayer.

HEare my Lawe, O my people: encline your eares vnto the wordes of my mouth.

2 I will open my mouth in a parable: I will declare hard ſentences of olde.

3 Which we haue heard and knowen: and ſuch as our fathers haue told vs.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 He made a couenant with Jacob, and gaue Iſrael a Law: which he commanded our forefathers to teach their children.

6 That their poſteritie might knowe it: and the children which were yet vnborne,

7 To

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God: but to keepe his cõmandements.

9 And not to be as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed & carying bowes, turned themselues backe in the day of battel.

11 They kept not the couenant of God: and would not walke in his Law.

12 But forgat what he had done: & the wonderful worke that he had shewed for them.

13 Marueilous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He deuided the Sea and let them goe through: he made the waters to stand on an heape.

15 In the day time also he led them with a cloude: and all the night through with a light of fire.

16 He claue the hard rocks in the wildernes: & gaue them drinke thereof, as it had bin out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meate for their lust.

20 They spake against God also, saying: shal God prepare a table in the wildernes?

21 He smote the stony rocke in deede, that the water gushed out, & the streames flowed withal: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So he commanded the cloudes aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eate: and gaue them foode from heauen.

26 So man did eate Angels foode: for he sent them meate enough.

27 He caused the East wind to blowe vnder heauen: and through his power he brought in the South-west winde.

28 He rained flesh vpon them as thicke as dust: & feathered foules like as the the sand of the sea.

29 He let it fal among their tents: euen rounde about their habitation.

30 So they did eate & were wel filled, for he gaue them their owne desire: they were not disappointed of their lust.

31 But while the meate was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for al this they sinned yet more: and beleeued not his wonderous works.

33 Therefore their daies did he consume in vanity: and their yeres in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their redeemer.

36 Neuertheles, they did but flatter him with their mouth: and dissembled with him in their tongue:

37 For their heart was not whole with him: neither continued they stedfast in his couenant.

38 But he was so merciful that he forgaue their misdeedes: and destroyed them not.

39 Yea many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were euen a winde that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desert.

42 They turned backe and tempted God: and moued the holy one in Israel.

43 They thought not of his hand: & of the day when he deliuered them from the hand of the enemie.

44 Howe he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured the vp: and frogs to destroy them.

47 He gaue their fruit vnto the Caterpiller: and their labour vnto the grashopper.

48 He destroyed their vines with hailestones: and their mulberry trees with the frost.

49 He smote their cattel also with hailstones: and their flockes with hote thunderbolts.

50 He cast vpon them the furiousnes of his wrath, anger, displeasure, and trouble: and sent euil angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote al the first borne in Egypt: the most principal and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and caried them in the wildernes like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine, which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwel in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backes, & fel away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hil altars: and prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen to mariage.

65 Their priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a Giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetual shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iuda: euen the hil of Sion, which he loued.

70 And chose he buylded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepefolds.

72 As he was following the Ewes great with yong ones, he tooke him: that he might feede Iacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

Morning prayer.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meate vnto the foules of the ayre: and the flesh of thy saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: & there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the Heathen that haue not knowen thee; and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great miserie.

9 Helpe vs, O God of our saluation, for the glory of thy name: O deliuer vs, and be mercifull vnto our sinnes for thy names sake.

10 Wherefore doe the heathen say: where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathē in our sight.

12 O let the sorowful sighing of the prisoners come before thee: according to the greatnes of thy power preserue thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours haue blasphemed thee: reward thou them, O Lord, seuen fold into their bosome.

14 So we that be thy people & sheepe of thy pasture, shal giue thee thanks for euer: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou shepheard of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, & Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shalbe whole.

4 O Lord God of hostes: howe long wilt thou bee angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnes of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe thou God of hostes: shew the light of thy countenance, and we shalbe whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: & the boughs therof were like the goodly Cedar trees.

11 She stretched out her branches vnto the sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they which goe by, plucke off her grapes?

13 The wild Boze out of the wood doeth roote it vp: and the wilde beasts of the field deuoure it.

14 Turne thee againe, thou God of hostes, looke downe from heauen: behold, and visite this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be vpon the man of thy right hand: and vpō the sonne of man whom thou madest so strong for thine owne selfe.

18 And so will not we go backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hostes: shewe the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

SIng wee merily vnto God our strength: make a cheerefull noise vnto the God of Iacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new moone: euen in the time appointed, and vpon our solemne feast day.

4 For this was made a statute for Israel: and a law of the God of Iacob.

5 This hee ordeined in Ioseph for a testimonie: when he came out of the land of Egypt, and had learn a strange language.

6 I eased his shoulder from the burthen: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, & I deliuered thee: & heard thee what time as ꝑ storme fell vpon thee.

8 I proued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god bee in thee: neither shalt thou worship any other God.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shal fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gaue them vp vnto their own hearts lust: and let them follow their owne imaginations.

14 O that my people would haue hearkened vnto me: for if Israel had walked in my waies.

15 I should soone haue put downe their enemies: and turned my hand against their aduersaries.

16 The haters of the Lord should haue bene found liers: but their time should haue endured for euer.

17 He should haue fedde them also with the finest wheate floure: and with honie out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

GOD standeth in the congregation of princes: Evening prayer.
he is a iudge among gods.

2 How long wil ye giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in neede and necessitie haue right.

4 Deliuer the outcast and poore: saue them from the hand of the vngodly.

5 They will not be learned, nor vnderstand, but walke on still in darkenes: all the foundations of the earth be out of course.

6 I haue said, ye are gods: and ye are all children of the most Highest.

7 But ye shal die like men: & fall like one of ꝑ princes.

8 Arise,

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsel against thy secrete ones.

4 They haue said, Come, and let vs roote them out, that they bee no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites and the Ismaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, & Amalech: the Philistims, with them that dwel at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Iabin, at the brooke Kison.

10 Which perished at Endor: and became as the doung of the earth.

11 Make them and their princes, like Oreb and Zeb: yea, make all their princes like as Zeba and Zalmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shal knowe that thou (whose name is Iehouah:) art only the most highest ouer all the earth.

Quam dilecta. Psal 84.

OHow amiable are thy dwellings: thou Lorde of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lorde: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where shee may lay her yong: euen thine altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwel in thy house: they wil be alway praysing thee.

5 Blessed is the man, whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of miserie, vse it for a well: and the pooles are filled with water.

7 They wil go from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Iacob.

9 Beholde, O God, our defender: and looke vpon the face of thine anoynted.

10 For one day in thy courts: is better then a thousand.

11 I had rather bee a doore keeper in the house of my God: then to dwel in the tents of vngodlinesse.

12 For the Lorde God is a light and defence: the Lord will giue grace and worship, and no good thing shal he withhold from them that liue a godly life.

13 O Lord God of hostes: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd thou art become gracious vnto thy land: thou hast turned away the captiuitie of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathful indignation.

4 Turne vs then, O God our sauiour: & let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to an other?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lorde: and graunt vs thy saluation.

8 I wil hearken what the Lord God wil say concerning me: for he shal speake peace vnto his people, and to his saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwel in our land.

10 Mercy and trueth are met together: righteousnesse and peace haue kissed eche other.

11 Trueth shal florish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shal shew louing kindnesse: and our land shal giue her increase.

13 Righteousnesse shal goe before him: and he shal direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lorde, and heare mee: for I am poore and in miserie. Morning prayer.

2 Preserue thou my soule, for I am holy: my God saue thy seruant that putteth his trust in thee.

3 Be merciful vnto mee, O Lord: for I wil call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I wil call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shal come and worship thee, O Lord: and shal glorifie thy name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach me thy way (O Lord) and I wil walke in thy trueth: O knit my heart vnto thee, that I may feare thy name.

12 I wil thanke thee, O Lorde my God, with all my heart: and wil praise thy name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against me: and the congregations of naughtie men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art ful of compassion & mercy: long suffering, plenteous in goodnesse & trueth.

16 O turne thee then vnto me, and haue mercy vpon mee: giue thy strength vnto thy seruant, & helpe the sonne of thy handmaide.

17 Shew some good token vpon mee for good, that they which hate me, may see it, & be ashamed: because thou Lord hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings

lings of Iacob.

2 Very excellent things are spoken of thee: thou citie of God.

3 I wil thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, loe, there was he borne.

5 And of Sion it shal be reported, that hee was borne in her: and the most high shal stablish her.

6 The Lord shal rehearse it when he writeth vp the people: that he was borne there.

7 The singers also and trumpetters shal bee rehearse: all my freth springs shalbe in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, encline thine eare vnto my calling.

2 For my soule is ful of trouble: and my life draweth nigh vnto hel.

3 I am counted as one of them that go downe into the pit: and I haue bene euen as a man that hath no strength.

4 Free among the dead, like vnto them that bee wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast layed me in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation lieth hard vpon me: and thou hast vexed me with all thy flouds.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out my hands vnto thee.

10 Doest thou shew wonders among the dead: or shal the dead rise vp againe and prayse thee?

11 Shal thy louing kindenesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shal thy wonderous workes be knowen in the darke: and thy righteousnesse in the lande where all things are forgotten?

13 Vnto thee haue I cried, O Lord: and early shal my prayer come before thee.

14 Lorde, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in miserie, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled minde.

16 Thy wrathful displeasure goeth ouer mee: and the feare of thee hath vndone me.

17 They came round about mee daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Ptal. 89.

Euening prayer.

My song shal be alway of the louing kindnesse of the Lorde: with my mouth wil I euer bee shewing thy trueth, from one generation to an other.

2 For I haue said, mercy shalbe set vp for euer: thy trueth shalt thou stablish in the heauens.

3 I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seede wil I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shal prayse thy wonderous workes: and thy trueth in the congregation of the saints.

6 For who is he among the cloudes: that shall be compared vnto the Lord?

7 And what is he among the gods: that shalbe like vnto the Lorde?

8 God is very greatly to bee feared in the counsel of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy trueth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroade with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast layde the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shal reioyce in thy Name.

14 Thou hast a mightie arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seate: mercie and trueth shal goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shal walke in the light of thy countenance.

17 Their delight shalbe daily in thy name: and in thy righteousnesse shal they make their boast.

18 For thou art the glorie of their strength: and in thy louing kindnesse thou shalt lift vp our horne.

19 For the Lorde is our defence: the Holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and sayedst: I haue laide helpe vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oyle haue I anointed him.

22 My hand shal hold him fast: and my arme shal strengthen him.

23 The enemie shal not be able to doe him violence: the sonne of wickednesse shal not hurt him.

24 I shal smite downe his foes before his face: and plague them that hate him.

25 My trueth also and my mercie shalbe with him: and in my name shal his horne be exalted.

26 I wil set his dominion also in the sea: and his right hand in the floods.

27 He shal call me, thou art my father: my God and my strong saluation.

28 And I wil make him my first borne: higher then the kings of the earth.

29 My mercy wil I keepe for him for euermore: and my couenant shal stand fast with him.

30 His seede also wil I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: & walke not in my iudgements.

32 If they breake my statutes, and keepe not my commandements: I wil visite their offences with the rodde, and their sinne with scourges.

33 Neuertheles, my louing kindnesse wil I not vtterly take from him: nor suffer my trueth to faile.

34 My couenant wil I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse that I wil not faile Dauid.

35 His seede shal endure for euer: and his seate is like as the sunne before me.

36 Hee shal stand fast for euermore as the moone: and as the faithful witnesse in heauen.

37 But thou hast abhorred and forsaken thine anoynted: and art displeased at him.

38 Thou hast broken the couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowen all his hedges: and bro-

ken

ken downe his ſtrong holdes.

40 All they that go by, ſpoile him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet vp the right hand of his enemies: and made all his aduerſaries to reioyce.

42 Thou haſt taken away the edge of his ſwoorde: and giueſt him not victorie in the battel.

43 Thou haſt put out his glorye: and caſt his throne downe to the ground.

44 The dayes of his youth haſt thou ſhortened: and couered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelfe, for euer: and ſhal thy wrath burne like fire?

46 Oh remember how ſhort my time is: wherefore haſt thou made all men, for nought?

47 What man is he that liueth, & ſhal not ſee death: and ſhal he deliuer his ſoule from the hand of hell?

48 Lord, where are thy old louing kindneſſes: which thou ſwareſt vnto Dauid in thy truth?

49 Remember (Lord) the rebuke that thy ſeruants haue: and how I doe beare in my bolome the rebukes of many people.

50 Wherewith thine enemies haue blaſphemed thee, and ſlandered the footſteps of thine anoynted: prayſed be the Lord for euermore. Amen. Amen.

Domine, refugium. Pſal. 90.

Morning prayer.

LOrd, thou haſt ben our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the worlde were made: thou art God from euerlaſting, and world without end.

3 Thou turneſt man to deſtruction: againe thou ſayeſt, Come againe ye children of men.

4 For a thouſand yeeres in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 As ſoone as thou ſcattereſt them, they are euen as a ſleepe: and fade away ſuddenly like the graſſe.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathful indignation.

8 Thou haſt ſet our miſdeedes before thee: and our ſecret ſinnes in the light of thy countenance.

9 For when thou art angry, all our daies are gone: we bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threeſcore yeeres and ten, & though men be ſo ſtrong that they come to fourſcore yeres: yet is their ſtrength then but labour and ſorow, ſo ſoone paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach vs to number our dayes: that we may apply our hearts vnto wiſedome.

13 Turne thee againe (O Lord) at the laſt: and be gratious vnto thy ſeruants.

14 O ſatiſfie vs with thy mercy, and that ſoone: ſo ſhall we reioyce and be glad all the dayes of our life.

15 Comfort vs againe now after the time that thou haſt plagued vs: and for the yeeres wherein we haue ſuffered aduerſitie.

16 Shew thy ſeruants thy worke: and their children thy glory.

17 And the glorious maieſtie of the Lord our God be vpon vs: proſper thou the worke of our hands vpon vs, O proſper thou our handie worke.

Qui habitat. Pſal. 91.

WHo ſo dwelleth vnder the defence of the moſt high: ſhall abide vnder the ſhadow of the Almightie.

2 I will ſay vnto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhal deliuer thee from the ſnare of the hunter: and from the noyſome peſtilence.

4 He ſhal defend thee vnder his wings, & thou ſhalt be ſafe vnder his feathers: his faithfulneſſe and truth ſhalbe thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terror by night: nor for the arrow that flyeth by day.

6 For the peſtilence that walketh in the darkneſſe: nor for the ſickneſſe that deſtroyeth in the noone day.

7 A thouſand ſhal fall beſide thee, and ten thouſand at thy right hand: but it ſhal not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the vngodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhal no euill happen vnto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhal giue his Angels charge ouer thee: to kepe thee in all thy wayes.

12 They ſhall beare thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go vpon the Lion & Adder: the yong Lion and the Dragon ſhalt thou tread vnder thy feet.

14 Becauſe he hath ſet his loue vpon me, therefore ſhal I deliuer him: I ſhal ſet him vp, becauſe he hath knowen my name.

15 He ſhal call vpon me, and I wil heare him: yea, I am with him in trouble, I wil deliuer him, & bring him to honour.

16 With long life wil I ſatiſfie him: and ſhew him my ſaluation.

Bonum eſt confiteri. Pſal. 92.

IT is a good thing to giue thanks vnto the Lord: and to ſing prayſes vnto thy name, O moſt higheſt.

2 To tel of thy louing kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Vpon an inſtrument of ten ſtringe, and vpon the Lute: vpon a loud inſtrument, and vpon the Harpe.

4 For thou Lorde haſt made me glad through thy workes: and I wil reioyce in giuing prayſe for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwiſe man doeth not wel conſider this: and a foole doth not vnderſtand it.

7 When the vngodly are greene as the graſſe, and when all the workers of wickednelle doe flouriſh: then ſhal they be deſtroyed for euer, but thou Lord art the moſt higheſt for euermore.

8 For loe, thine enemies (O Lord) loe thine enemies ſhall perith: and all the workers of wickednelle ſhalbe deſtroyed.

9 But my horne ſhalbe exalted like the horne of an Vnicorne: for I am anoynted with freſh oyle.

10 Mine eye alſo ſhal ſee his luſt of mine enemies: and mine eare ſhal heare his deſire of the wicked that riſe vp againſt me.

11 The righteous ſhall flouriſh like a Palme tree: and ſhal ſpread abroad like a Cedar in Libanus.

12 Such as be planted in the houſe of the Lorde: ſhal flouriſh in the courts (of the houſe) of our God.

13 They alſo ſhal bring foorth more fruite in their age: and ſhalbe fat and wel liking.

14 That they may ſhew howe true the Lorde my ſtrength is: and that there is no vnrighteouſneſſe in him.

Dominus regnauit. Pſal. 93.

THe Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and prayed girded himſelfe with ſtrength.

Evening prayer.

2 He hath made the round worlde ſo ſure: that it can not be moued.

3 Euen ſince the worlde began hath thy ſeate bene prepared: thou art from euerlaſting.

4 The floods are riſen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the ſea are mightie, and rage horribly: but yet the Lorde that dwelleth on high is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becommeth thine houſe for euer.

Deus vltionum. Pſal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhewe thy ſelfe.

2 Ariſe thou iudge of the worlde: and rewarde the proud after their deſeruing.

3 Lord, how long ſhall the vngodly: how long ſhal the vngodly triumph?

4 How long ſhall all wicked doers ſpeake ſo diſdainefully: and make ſuch proud boaſting?

5 They ſmite downe thy people, O Lord: and trouble thine heritage.

6 They murder the widowe and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heede ye vnwiſe among the people: O ye fooles, when will ye vnderſtand?

9 He that planted the eare, ſhal he not heare: or he that made the eye, ſhall he not ſee?

10 Or he that nurtereth the Heathen: it is he that teacheth man knowledge, ſhal he not puniſh?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.

13 That thou mayeſt giue him patience in time of aduerſitie: vntill the pit be digged vp for the vngodly.

14 For the Lord will not faile his people: neither will he forſake his inheritance.

15 Until righteouſneſſe turne againe vnto iudgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe vp with me againſt the wicked: or who will take my part againſt the euill doers?

17 If the Lord had not helped me: it had not failed but my ſoule had bene put to ſilence.

18 But when I ſayde, my foote hath ſlipped: thy mercie (O Lord) held me vp.

19 In the multitude of the ſorowes that I had in my heart: thy comforts haue refreſhed my ſoule.

20 Wilt thou haue any thing to doe with the ſtoole of wickedneſſe: which imagineth miſchiefe as a lawe?

21 They gather them together againſt the ſoule of the righteous: and condemne the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhal recompence them their wickednelſe, and deſtroy them in their owne malice: yea, the Lord our God ſhall deſtroy them.

Morning prayer.

Venite exultemus. Pſal. 95.

O Come, let vs ſing vnto the Lord: let vs heartely reioyce in the ſtrength of our ſaluation.

2 Let vs come before his preſence with thankeſgiuing: and ſhewour ſelues glad in him with Pſalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hilles is his alſo.

5 The ſea is his, and he made it: and his handes prepared the dry land.

6 O come, let vs worſhip, and fall downe: & kneele before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderneſſe.

9 When your fathers tempted me: proued me, and ſaw my workes.

10 Fourtie yeeres long was I grieued with this generation, and ſaid: it is a people that do erre in their hearts, for they haue not knowen my wayes.

11 Vnto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. Pſal. 96.

O Sing vnto the Lord a new ſong: ſing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praiſe his name: be telling of his ſaluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and can not worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worſhip are before him: power and honour are in his Sanctuarie.

7 Aſcribe vnto the Lord (O ye kinreds of the people:) aſcribe vnto the Lord worſhip and power.

8 Aſcribe vnto the Lord the honour due vnto his name: bring preſents, and come into his courts.

9 O worſhip the Lorde in the beautie of holineſſe: let the whole earth ſtand in awe of him.

10 Tell it out among the heathen, that the Lord is king: and that it is he which hath made the round worlde ſo faſt that it cannot be mouꝺ, and how that he ſhal iudge the people righteouſly.

11 Let the heauens reioyce, and let the earth be glad: let the ſea make a noyſe, and all that therein is.

12 Let the field be ioyful, and all that is in it: then ſhal all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteouſneſſe to iudge the world, and the people with his truetly.

Dominus regnauit. Pſal. 97.

THe Lord is king, the earth may be glad thereof: yea, the multitude of the Iles may be glad thereof.

2 Cloudes and darkeneſſe are round about him: righteouſnes and iudgement are the habitation of his ſeate.

3 There ſhall goe a fire before him: and burne vp his enemies on euery ſide.

4 His lightnings gaue ſhine vnto the world: the earth ſawe it, and was afraid.

5 The hils melted like waxe at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heauens haue declared his righteouſneſſe: and all the people haue ſeene his glory.

7 Confounded be al they that worſhip carued images, and that delight in vaine gods: worſhip him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Juda were glad, becauſe of thy iudgements, O Lord.

9 For thou Lord art higher then al that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, ſee that yee hate the thing which is euill: the Lord preſerueth the ſoules of his ſaints, he ſhal deliuer them from the hand of the vngodly.

11 There is ſprung vp a light for the righteous: and ioyful gladneſſe for ſuch as be true hearted.

12 Reioyce in the Lorde ye righteous: and giue thankes for a remembrance of his holineſſe.

Cantate Domino. Pſal. 98.

Euening prayer.

O Sing vnto the Lorde a new ſong: for he hath done marueilous things.

2 With his owne right hand, and with his holy arme: hath he gotten himſelfe the victorie.

3 The Lord declared his ſaluation: his righteouſnes hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercie and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

5 Shew your ſelues ioyful vnto the Lord, all ye lands: ſing, reioyce, and giue thankes.

6 Pſalme the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

7 With trumpets alſo & Shawmes: O ſhew your ſelues ioyful before the Lord the King.

8 Let the ſea make a noyſe, and all that therein is: the round world, and they that dwel therin.

9 Let the floods clap their hands, and let the hils be ioyful together before the Lorde: for he is come to iudge the earth.

10 With righteouſnes ſhal he iudge the world: and the people with equitie.

Dominus regnauit. Pſal. 99.

THe Lord is King, be the people neuer ſo vnpatient: hee ſitteth betweene the Cherubims, be the earth neuer ſo vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They ſhal giue thanks vnto thy name: which is great, wonderful, and holy.

4 The kings power loueth iudgement, thou haſt prepared equitie: thou haſt executed iudgement and righteouſneſſe in Jacob.

5 O magnifie the Lord our God: and fall downe before his footeſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call vpon his name: theſe called vpon the Lord, and he heard them.

7 He ſpake vnto them out of the cloudy pillar: for they kept his teſtimonies, & the law that he gaue them.

8 Thou heardeſt them (O Lord our God): thou forgaueſt them, O God, and puniſhedſt their owne inuentions.

9 O magnifie the Lord our God, and worſhip him vpon his holy hil: for the Lord our God is holy.

Iubilate Deo. Pſal. 100.

OBe ioyful in the Lorde all ye landes: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God, it is he that hath made vs, & not we our ſelues: we are his people, and the ſheepe of his paſture.

3 O go your way into his gates with thankeſgiuing, and into his courtes with praiſe: be thankful vnto him, and ſpeake good of his name.

4 For the Lorde is gracious, his mercie is euerlaſting: and his truth endureth from generation to generation.

Miſericordiam & iudicium. Pſal. 101.

MY ſong ſhalbe of mercy and iudgement: vnto thee, O Lord, wil I ſing.

2 O let me haue vnderſtanding in the way of godlineſſe.

3 When wilt thou come vnto me: I wil walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of vnfaithfulneſſe: there ſhal no ſuch cleaue vnto me.

5 A froward heart ſhal depart from me: I wil not know a wicked perſon.

6 Who ſo priuily ſlaundereth his neighbour: him wil I deſtroy.

7 Who ſo hath alſo a proude looke, and high ſtomacke: I wil not ſuffer hun.

8 Mine eyes looke vpon ſuch as be faithful in the land: that they may dwel with me.

9 Who ſo leadeth a godly life, he ſhalbe my ſeruant.

10 There ſhall no deceitful perſon dwell in my houſe: he that telleth lies ſhal not tarie in my ſight.

11 I ſhall ſoone deſtroy all the vngodly that are in the land: that I may roote out all wicked doers from the citie of the Lord.

Domine exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: encline thine eares vnto me when I call, O heare me, and that right ſoone.

3 For my dayes are conſumed away like ſmoke: and my bones are burnt vp as it were a fyrebrand.

4 My heart is ſmitten downe, and withered like graſſe: ſo that I forget to eate my bread.

5 For the voyce of my groning: my bones wil ſcarſe cleaue to my fleſh.

6 I am become like a Pelicane in the wildernes: and like an owle that is in the deſert.

7 I haue watched, & am euen as it were a ſparow that ſitteth alone vpon the houſe top.

8 Mine enemies reuile me all the day long: & they that are mad vpon me, are ſworne together againſt me.

9 For I haue eaten aſhes as it were bread: and mingled my drinke with weeping.

10 And that becauſe of thine indignation & wrath: for thou haſt taken me vp, and caſt me downe.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for euer: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and haue mercie vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy ſeruants thinke vpon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhal feare thy name, O Lord: and all the kings of the earth thy maieſtie.

16 When the Lord ſhal build vp Sion: and when his glory ſhal appeare.

17 When hee turneth him vnto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhalbe written for thoſe that come after: and the people which ſhalbe borne, ſhal prayſe the Lord.

19 For he hath looked downe from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the name of the Lorde in Sion: and his worſhip at Hieruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerue the Lord.

23 He brought downe my ſtrength in my iourney: and ſhortened my dayes.

24 But I ſayd, O my God, take mee not away in the middeſt of mine age: as for thy yeeres they endure throughout all generations.

25 Thou Lorde in the beginning haſt layde the foundation of the earth: and the heauens are the worke of

of thy hands.

26 They ſhal periſh, but thou ſhalt endure: they all ſhal waxe olde as doeth a garment.

27 And as a veſture ſhalt thou change them, and they ſhalbe changed: but thou art the ſame, and thy yeeres ſhal not faile.

28 The children of thy ſeruants ſhal continue: and their ſeede ſhal ſtand faſt in thy ſight.

Benedic anima. Pſal. 103.

PRayſe the Lord, O my ſoule: and all that is within me, prayſe his holy name.

2 Prayſe the Lord, O my ſoule: and forget not all his benefites.

3 Which forgiueth all thy ſinne: & healeth al thine infirmities.

4 Which ſaueth thy life from deſtruction: & crowneth thee with mercy and louing kindneſſe.

5 Which ſatisfieth thy mouth with good things: making thee yong and luſtie as an Eagle.

6 The Lord executeth righteouſnes & iudgement: for all them that are oppreſſed with wrong.

7 He ſhewed his wayes vnto Moſes: his workes vnto the children of Iſrael.

8 The Lord is ful of compaſſion and mercy: long ſuffering, and of great goodneſſe.

9 He wil not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our ſinnes: nor rewarded vs according to our wickednes.

11 For loke how high the heauen is in compariſon of the earth: ſo great is his mercy alſo toward them that feare him.

12 Looke howe wide the Eaſt is from the Weſt: ſo farre hath he ſet our ſinnes from vs.

13 Yea, like as a father pitieth his owne children: euen ſo is the Lorde merciful to them that feare him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The dayes of man are but as graſſe: for he floriſheth as a floure of the field.

16 For aſſoone as the wind goeth ouer it, it is gone: and the place thereof ſhal know it no more.

17 But the merciful goodneſſe of the Lord endureth for euer and euer, vpon them that feare him: and his righteouſnes vpon childrens children.

18 Euen vpon ſuch as keepe his couenant: and thinke vpon his commandements to doe them.

19 The Lorde hath prepared his ſeate in heauen: and his kingdome ruleth ouer all.

20 O prayſe the Lord, ye Angels of his, ye that excel in ſtrength: ye that fulfil his commandement, and hearken vnto the voyce of his wordes.

21 O prayſe the Lord, all ye his hoſtes: ye ſeruants of his that doe his pleaſure.

22 O ſpeake good of the Lord all ye workes of his, in all places of his dominion: prayſe thou the Lord, O my ſoule.

Benedic anima mea. Pſal. 104.

Euening prayer.

PRayſe the Lord, O my ſoule: O Lorde my God, thou art become exceeding glorious, thou art clothed with maieſtie and honour.

2 Thou deckeſt thy ſelfe with light as it were with a garment: and ſpreadeſt out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters: and maketh the cloudes his charet, and walketh vpon the wings of the winde.

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it neuer ſhould mout at any time.

6 Thou couereſt it with the deepe like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hils, and downe to the valleyes beneath: euen vnto the place which thou haſt appointed for them.

9 Thou haſt let them their bounds, which they ſhal not paſſe: neither turne againe to couer the earth.

10 He ſendeth the ſpringes into the riuers: which runne among the hils.

11 All beaſts of the field drinke thereof: and the wilde aſſes quench their thirſt.

12 Beſide them ſhal the foules of the ayre haue their habitation: and ſing among the branches.

13 He watereth the hils from aboue: the earth is filled with the fruite of thy workes.

14 He bringeth forth graſſe for the cattel: & greene herbe for the ſeruice of men.

15 That he may bring foode out of the earth, and wine that maketh glad the heart of man: and oyle to make him a chereful countenance, & bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are ful of ſappe: euen the Cedars of Libanus, which he hath planted.

17 Wherein the birds make their neſtes: and the Firre trees are a dwelling for the Storke.

18 The high hils are a refuge for the wilde Goats: and ſo are the ſtony rocks for the Conies.

19 He appointed the Moone for certeine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkeneſſe that it may be night: wherein all the beaſts of the foreſt doe mooue.

21 The Lions roaring after their praye: doe ſeeke their meate at God.

22 The Sunne ariſeth, and they get them away together: and lay them downe in their dennes.

23 Man goeth forth to his worke, and to his labour: vntil the euening.

24 O Lorde, how manifolde are thy workes: in wiſedome haſt thou made them all, the earth is ful of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There goe the ſhips, & there is that Leuiathan: whom thou haſt made to take his paſtime therein

27 Theſe waite all vpon thee: that thou mayſt giue them meate in due ſeaſon.

28 When thou giueſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned againe to their duſt.

30 When thou ſendeſt thy breath goe forth, they ſhalbe made: & thou ſhalt renew the face of the earth.

31 The glorious maieſtie of the Lord ſhal endure for euer: the Lord ſhal reioyce in his works.

32 The earth ſhal tremble at the looke of him: if he doe but touch the hils, they ſhal ſmoke.

33 I wil ſing vnto the Lorde, as long as I liue: I will prayſe my God, while I haue my being.

34 And ſo ſhal my words pleaſe him: my ioy ſhal be in the Lord.

35 As for ſinners, they ſhal be conſumed out of the earth, and the vngodly ſhal come to an end: prayſe thou the Lord, O my ſoule, prayſe the Lord.

Confitemini Domino. Pſal. 105.

OGiue thankes vnto the Lorde, and call vpon his name: tell the people what things he hath done.

Morning prayer.

2 Let

2 O let your ſongs be of him, and prayſe him: and let your talking be of al his wonderous workes.

3 Reioyce in his holy name: let the heart of them reioyce that ſeeke the Lord.

4 Seeke the Lord and his ſtrength: ſeeke his face euermore.

5 Remember the marueilous workes that he hath done: his wonders, and the iudgements of his mouth.

6 O ye ſeede of Abraham his ſeruant: ye children of Iacob his choſen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alway mindfull of his couenant and promiſe: that he made to a thouſand generations.

9 Euen the couenant that he made with Abraham: and the othe that he ſware vnto Iſhac.

10 And appointed the ſame vnto Iacob for a lawe: and to Iſrael for an euerlaſting Teſtament.

11 Saying, Vnto thee will I giue the land of Chanaan: the lot of your inheritance.

12 When there were yet but a fewe of them: and they ſtrangers in the land.

13 What time as they went from one nation to an other: from one kingdome to another people.

14 He ſuffered no man to doe them wrong: but reproued euen kings for their ſakes.

15 Touch not mine anointed: and do my Prophets no harme.

16 Moreouer, he called for a dearth vpon the land: and deſtroyed al the proviſion of bread.

17 But he had ſent a man before them: euen Ioſeph which was ſold to be a bond ſeruant.

18 Whoſe feete they hurt in the ſtockes: the yron entred into his ſoule.

19 Until the time came that his cauſe was knowen: the word of the Lord tryed him.

20 The king ſent and deliuered him: the prince of the people let him goe free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might enforme his princes after his will: and teach his Senators wiſedome.

23 Iſrael alſo came into Egypt: and Iacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people: and dealt vntruely with his ſeruants.

26 Then ſent he Moſes his ſeruant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkeneſſe, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and ſlewe their fiſh.

30 Their land brought forth frogges: yea, euen in their kings chambers.

31 He ſpake the word, and there came al maner of flyes: and lice in all their quarters.

32 He gaue them haileſtones for raine: and flames of fire in their land.

33 He ſmote their vine alſo and figge trees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word & the graſſhoppers came, and caterpillers innumerable: & did eate vp all the graſſe in their land, and deuoured the fruite of their ground.

35 He ſmote al the firſt borne in their land: euen the chiefeſt of al their ſtrength.

36 He brought them forth alſo with ſiluer & golde: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a couering: and fire to giue light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heauen.

40 He opened the rocke of ſtone, and the waters flowed out: ſo that riuers ranne in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſeruant.

42 And he brought forth his people with ioy: and his choſen with gladneſſe.

43 And gaue them the lands of the Heathen: and they tooke the labours of the people in poſſeſſion.

44 That they might keepe his ſtatutes: and obſerue his lawes.

Confitemini Domino. Pſal. 106.

O Giue thankes vnto the Lord, for he is gracious: and his mercie endureth for euer. Euening prayer.

2 Who can expreſſe the noble actes of the Lord: or ſhew forth all his prayſe?

3 Bleſſed are they that alway keepe iudgement: and doe righteouſneſſe.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O viſite me with thy ſaluation.

5 That I may ſee the felicity of thy choſen: and reioyce in the gladneſſe of thy people, and giue thankes with thine heritance.

6 We haue ſinned with our fathers: we haue done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnes in remembrance: but were diſobedient at the ſea, euen at the red ſea.

8 Neuertheleſſe, he helped them for his names ſake: that he might make his power to be knowen.

9 He rebuked the red ſea alſo, and it was dried vp: ſo he led them through the deepe, as through a wilderneſſe.

10 And he ſaued them from the aduerſaries hand: and deliuered them from the hand of the enemie.

11 As for thoſe that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his wordes: & ſang prayſe vnto him.

13 But within a while they forgate his works: and would not abide his counſaile.

14 But luſt came vpon them in the wildernes: and they tempted God in the deſart.

15 And he gaue them their deſire: and ſent leanes with all into their ſoule.

16 They angred Moſes alſo in the tents: & Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worſhipped the molten image.

20 Thus they turned their glorie: into the ſimilitude of a calfe that eateth hay.

21 And they forgate God their ſauiour: which had done ſo great things in Egypt.

22 Wonderous workes in the lande of Ham: and fearefull things by the red ſea.

23 So he ſaid he would haue deſtroyed them, had not Moſes his choſen ſtand before him in the gap: to turne away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorne of that pleaſant land: and gaue no credence vnto his word.

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.
26 Then lift he vp his hand against them: to ouerthrowe them in the wildernesse.
27 To caſt out their ſeede among the nations: and to ſcatter them in the lands.
28 They ioyned themſelues vnto Baal Peor: and ate the offerings of the dead.
29 Thus they prouoked him vnto anger with their owne inuentions: and the plague was great among them.
30 Then ſtood vp Phinees, and prayed: and ſo the plague ceaſed.
31 And that was counted vnto him for righteouſneſſe: among al poſterities for euermore.
32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.
33 Becauſe they prouoked his ſpirite: ſo that he ſpake vnaduiſedly with his lips.
34 Neither deſtroyed they the heathen: as the Lord commanded them.
35 But were mingled among the heathen: & learned their workes.
36 In ſo much that they worſhipped their idoles, which turned to their owne decay: yea, they offered their ſonnes and daughters vnto deuils.
37 And ſhed innocent blood, euen the blood of their ſonnes and of their daughters: whom they offered vnto the idoles of Chanaan, and the land was defiled with blood.
38 Thus were they ſtained with their own works: and went a whoring with their owne inuentions.
39 Therefore was the wrath of the Lorde kindled againſt his people: inſomuch that hee abhorred his owne inheritance.
40 And he gaue them ouer into the hand of the heathen: and they that hated them were Lords ouer them.
41 Their enemies oppreſſed them: and had them in ſubiection.
42 Many a time did he deliuer them: but they rebelled againſt him with their own inuentions, & were brought downe in their wickednesse.
43 Neuertheleſſe, when he ſaw their aduerſitie: he heard their complaint.
44 He thought vpon his couenant, and pitied them according to the multitude of his mercies: yea, hee made al thoſe þ had led thẽ away captiue to pity them.
45 Deliuer vs (O Lord our God) & gather vs from among the heathen: that we may giue thankes vnto thy holy name, and make our boaſt of thy prayſe.
46 Bleſſed be the Lord God of Iſrael, from euerlaſting, and world without end: and let al the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.
2 Let them giue thanks, whom þ Lord hath redeemed: and deliuered from the hand of the enemie.
3 And gathered them out of the lands, from þ Eaſt & from the Weſt: from the North & from the South.
4 They went aſtray in the wildernesse out of the way: and found no citie to dwell in.
5 Hungry and thirſtie: their ſoule fainted in them.
6 So they cried vnto the Lord in their trouble: and he deliuered them from their diſtreſſe.
7 He led them forth by the right way: that they might goe to the citie where they dwelt.
8 O that men would therefore prayſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.
9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.
10 Such as ſit in darkeneſſe and in the ſhadow of death: being faſt bound in miſerie and yron.
11 Becauſe they rebelled againſt the words of the Lord: & lightly regarded the counſel of the moſt high.
12 He alſo brought downe their heart through heauineſſe: they fell downe, and there was none to helpe them vp.
13 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.
14 For he brought them out of darkneſs, & out of the ſhadow of death: and brake their bonds in ſunder.
15 O that men would therefore prayſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.
16 For he hath broken the gates of braſſe: and ſmiten the barres of yron in ſunder.
17 Foolish men are plagued for their offence: and becauſe of their wickednesse.
18 Their ſoule abhorreth all maner of meate: and they were euen hard at deaths doore.
19 So when they cried vnto the Lord in their trouble: he deliuered them out of their diſtreſſe.
20 He ſent his worde and healed them: and they were ſaued from their deſtruction.
21 O that men would therefore prayſe the Lord for his goodneſſe: and declare the wonders that he doeth for the children of men.
22 That they would offer vnto him the ſacrifice of thankeſgiuing: and tell out his workes with gladneſs.
23 They that goe downe to the ſea in ſhippes: and occupie their buſineſſe in great waters.
24 Theſe men ſee the workes of the Lord: and his wonders in the deepe.
25 For at his word the ſtormy winde ariſeth: which lifteth vp the waues thereof.
26 They are caried vp to the heauen, and downe againe to the deepe: their ſoule melteth away becauſe of the trouble.
27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.
28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their diſtreſſe.
29 For he maketh the ſtorme to ceaſe: ſo that the waues thereof are ſtill.
30 Then are they glad, becauſe they are at reſt: and ſo he bringeth them vnto the hauen where they would be.
31 O that men would therefore prayſe the Lorde for his goodneſſe: and declare the wonders that he doth for the children of men.
32 That they would exalt him alſo in þ congregation of the people: and prayſe him in the ſeate of the elders.
33 Which turneth the floods into a wildernesse: and drieth vp the water ſprings.
34 A fruitful land maketh he barren: for the wickednesse of them that dwell therein.
35 Againe he maketh the wildernesse a ſtanding water: and water ſpringes of a drie ground.
36 And there he ſetteth the hungry: that they may build them a citie to dwell in.
37 That they may ſowe their land, and plant vineyardes: to yeelde them fruits of increaſe.
38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.
39 And againe, when they are minished & brought lowe: through oppreſſion, through any plague or trouble.
40 Though he ſuffer them to be euill intreated through

throughe tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flocke of sheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednesse ſhalbe ſtopped.

43 Who ſo is wiſe, will ponder theſe things: and they ſhall vnderſtand the louing kindenesse of the Lord.

Paratum cor meum. Pſal. 108.

Burning prayer.

O God, my heart is ready (my heart is ready) I will ſing and giue prayſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will ſing prayſes vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my lawgiuer, Moab is my waſhpot: ouer Edom will I caſt out my ſhoe, vpon the Philiſtines will I triumph.

10 Who will leade mee into the ſtrong citie: and who will bring me into Edom?

11 Haſt thou not forſaken vs, O God: and wilt not thou God goe forth with our hoſtes?

12 O helpe vs againſt the enemie: for vaine is the helpe of man.

13 Through God we ſhall doe great acts: and it is he that ſhall treade downe our enemies.

Deus laudem. Pſal. 109.

HOlde not thy tongue, O God of my prayſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt mee with falſe tongues: they compaſſed mee about alſo with wordes of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to bee ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him bee condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children bee fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beggs their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume al that he hath: and let the ſtrangers ſpoyle his labour.

11 Let there bee no man to pitie him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſteritie be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord, that he may roote out the memorial of them from off the earth.

15 And that becauſe his minde was not to do good: but perſecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therefore ſhall it bee farre from him.

17 He clothed himſelfe with curſing like as with a rayment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloke that he hath vpon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with mee (O Lord God) according vnto thy Name: for ſweete is thy mercie.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen as the graſshopper.

23 My knees are weake through faſting: my fleſh is dryed vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me, ſhaked their heads.

25 Helpe mee (O Lord my God:) oh ſaue me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt mee, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion, as with a cloke.

29 As for mee, I will giue great thankes vnto the Lord with my mouth: and prayſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteous Iudges.

Dixit Dominus. Pſal. 110.

THe Lord ſayde vnto my Lord: ſit thou on my right hand, vntill I make thine enemies thy footeſtoole. Morning prayer.

2 The Lord ſhall ſend the rod of thy power out of Sion: bee thou ruler euen in the mids among thine enemies.

3 In the day of thy power ſhal the people offer thee free will offerings with an holy worſhip: the dewe of thy birth is of the wombe of the morning.

4 The Lord ſware, and will not repent: thou art a Prieſt for euer, after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhal wound euen Kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 He ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Confitebor tibi. Pſal. 111.

I Will giue thankes vnto the Lord with my whole heart: ſecretly among the faithfull, and in the congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be prayſed and had in honour: and his righteouſneſſe endureth for euer.

4 The merciful and gracious Lord hath ſo done his marueilous workes: that they ought to bee had in remembrance.

5 He hath giuen meate vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his woorks: that he may giue them the heritage of the heathen.

7 The woorks of his hands are veritie and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in trueth and equitie.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that do thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his commandements.

2 His seede shalbe mightie vpon earth: the generation of the faithfull shalbe blessed.

3 Riches and plenteousnesse shalbe in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing, and righteous.

5 A good man is mercifull and tender: and will guide his woordes with discretion.

6 For he shall neuer be moued: and the righteous shalbe had in an euerlasting remembrance.

7 He will not bee afraid for any euill tidings: for his heart standeth fast and beleeueth in the Lord.

8 His heart is stablished and will not shrinke: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad and giuen to the poore: and his righteousnesse remaineth for euer, his horne shalbe exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised: from the rising vp of the Sunne, vnto the going downe of the same.

4 The Lord is high aboue all Heathen: and his glory aboue all the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the mire.

7 That hee may set him with the princes: euen with the princes of his people.

8 Hee maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

Euening prayer.

WHen Israel came out of Egypt: and the house of Iacob from amongst the strange people.

2 Iuda was his Sanctuarie: and Israel his dominion.

3 The sea saw that, and fled: Iordane was driuen backe.

4 The mountaines skipped like Rammes: and the little hilles like yong sheepe.

5 What ailed thee, O thou sea, that thou fleddest: and thou Iordane, that thou wast driuen backe?

6 Ye mountaines that skipped like Rammes: and ye little hilles like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

NOT vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy trueths sake.

2 Wherefore shal the Heathen say: Where is now their God?

3 As for our God, he is in Heauen: hee hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the woorke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they and smell not.

7 They haue hands and handle not, feete haue they, and walke not: neither speake they through their throate.

8 They that make them, are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Yee house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bene mindfull of vs, and he shal blesse vs: euen he shall blesse the house of Israel, hee shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

I Am wel pleased: that the Lord hath heard the voice of my prayer.

2 That hee hath inclined his eare vnto mee: therefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate holde vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord I beseech thee deliuer my soule.

5 Gracious is the Lord and righteous: yea our God is mercifull.

6 The Lord preserueth the simple: I was in miserie, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feete from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I sayde in my haste, All men are liers.

11 What reward shal I giue vnto the Lord: for all the benefites that he hath done vnto me?

12 I will receiue the cup of saluation: and call vpon

the Name of the Lord.

13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord, is the death of his ſaints.

14 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſonne of thine handmayd, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiuing: and will cal vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the ſight of al his people: in the courts of the Lordes houſe, euen in the middes of thee, O Hieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord all ye heathen: praiſe him al ye nations.

2 For his merciful kindneſſe is euer more & more toward vs: and the trueth of the Lorde endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal. 118.

O Giue thankes vnto the Lord, for he is gracious: becauſe his mercie endureth for euer.

2 Let Iſrael now confeſſe that he is gracious: and that his mercie endureth for euer.

3 Let the houſe of Aaron nowe confeſſe: that his mercie endureth for euer.

4 Yea let them now that feare the Lord confeſſe: that his mercie endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lorde is on my ſide: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe mee: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in princes.

10 All nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.

11 They kept me in on euery ſide, they kept mee in (I ſay) on euery ſide: but in the Name of the Lorde will I deſtroy them.

12 They came about me like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fal: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voice of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lorde bringeth mighty things to paſſe.

17 I will not die, but liue: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not giuen me ouer vnto death.

19 Open me the gates of righteouſnes: that I may goe into them, and giue thanks vnto the Lord.

20 This is the gate of the Lord: the righteous ſhal enter into it.

21 I will thanke thee, for thou haſt heard me: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marueilous in our eies.

24 This is the day which the Lord hath made: we will reioice and be glad in it.

25 Helpe me now, O Lord: O Lord ſend vs nowe proſperity.

26 Bleſſed be he that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lorde which hath ſhewed vs light: bind the ſacrifice with cords, yea, euen vnto the hornes of the altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercie endureth for euer.

Beati immaculati. Pſal. 119. Euening prayer.

BLeſſed are thoſe that are vndefiled in the way: and walke in the law of the Lord.

2 Bleſſed are they that keepe his teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickednes: walke in his wayes.

4 Thou haſt charged: that we ſhal diligently keepe thy commandements.

5 O that my wayes were made ſo direct: that I might keepe thy ſtatutes.

6 So ſhal I not be confounded: while I haue reſpect vnto al thy commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy ceremonies: O forſake me not vtterly.

In quo corriget.

WHerewithal ſhall a yong man cleanſe his way: euen by ruling himſelfe after thy word.

2 With my whole heart haue I ſought thee: O let me not goe wrong out of thy commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lippes haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy teſtimonies: as in all maner of riches.

7 I will talke of thy commandements: and haue reſpect vnto thy wayes.

8 My delight ſhalbe in thy ſtatutes: and I will not forget thy word.

Retribue ſeruo tuo.

O Doe wel vnto thy ſeruant: that I may liue, and keepe thy word.

2 Open thou mine eies: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy iudgements.

5 Thou haſt rebuked the proude: and curſed are they that doe erre from thy commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy teſtimonies.

7 Princes alſo did ſit and ſpeake againſt me: but thy ſeruant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou me accoording to thy word.

2 I haue knowledged my wayes, and thou heardeſt

me: O teach me thy statutes.

3 Make me to vnderstand the way of thy commandements: and so shal I talke of thy wonderous works.

4 My soule melteth away for very heauines: comfort thou me according vnto thy word.

5 Take from me the way of lying: and cause thou me to make much of thy law.

6 I haue chosen the way of truth: and thy iudgements haue I layd before me.

7 I haue sticken vnto thy testimonies: O Lord confound me not.

8 I will run the way of thy commandements: when thou hast set my heart at liberty.

Legem pone.

TEach me, O Lord, the way of thy statutes: and I shal keepe it vnto the ende.

2 Giue me vnderstanding, and I shal keepe thy law: yea, I shal keepe it with my whole heart.

3 Make me to goe in the path of thy commandements: for therein is my desire.

4 Incline my heart vnto thy testimonies: and not to couetousnesse.

5 O turne away mine eies, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy iudgements are good.

8 Behold, my delight is in thy commandements: O quicken me in thy righteousnes.

Et veniat super me.

LEt thy louing mercie come also vnto me, O Lord: euen thy saluation, according vnto thy word.

2 So shal I make answere vnto my blaspheмers: for my trust is in thy word.

3 O take not the word of thy truth vtterly out of my mouth: for my hope is in thy iudgements.

4 So shal I alway keepe thy law: yea, for euer and euer.

5 And I will walke at libertie: for I seeke thy commandements.

6 I will speake of thy testimonies also, euen before Kings: and will not be ashamed.

7 And my delight shal be in thy commandements: which I haue loued.

8 My hands also will I lift vp vnto thy commandements, which I haue loued: and my studie shal bee in thy statutes.

Memor esto verbi tui.

OThinke vpon thy seruant as concerning thy word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I remembred thine euerlasting iudgments, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy statutes haue bene my songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy cõmandements.

Portio mea Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence with my whole heart: O be merciful vnto me according to thy word.

3 I called mine owne waies to remembrance: and

turned my feete vnto thy testimonies.

4 I made haste and prolonged not the time to keepe thy commandements.

5 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

7 I am a companion of all them that feare thee: and keepe thy commandements.

8 The earth, O Lord, is ful of thy mercie: O teach me thy statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant: according vnto thy word.

2 O learne me true vnderstanding and knowledge: for I haue beleeued thy commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy word.

4 Thou art good and gracious: O teach me thy statutes.

5 The proud haue imagined a lie against me: but I will keepe thy cõmandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath bene in thy Law.

7 It is good for mee that I haue bene in trouble: that I may learne thy statutes.

8 The Law of thy mouth is better vnto me: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made me and fashioned me: O giue me vnderstanding, that I may learne thy commandements. Euening prayer.

2 They that feare thee wil be glad when they see me: because I haue put my trust in thy word.

3 I know (O Lord) that thy iudgements are right: and that thou of very faithfulnes hast caused me to be troubled.

4 O let thy merciful kindnesse be my comfort: according to thy word vnto thy seruant.

5 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

6 Let the proud be confounded, for they goe wickedly about to destroy me: but I wil be occupied in thy commandements.

7 Let such as feare thee, and haue knowen thy testimonies: be turned vnto me.

8 O let my heart bee sound in thy statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy word.

2 Mine eyes long sore for thy word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

5 The proud haue digged pits for me: which are not after thy Law.

6 All thy commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of me vpon earth: but I forsooke not thy commandements.

8 O quicken me after thy louing kindnesse: and so shal I keepe the testimonies of thy mouth.

In æternum Domine.

O Lord, thy word: endureth for euer in heauen.

2 Thy trueth also remaineth from one generation to another: thou hast layd the foundation of the earth, and it abideth.

3 They continue this day according to thine ordi-

nance:

nance: for all things ſerue thee.

4 If my delight had not bene in thy Law: I ſhould haue periſhed in my trouble.

5 I will neuer forget thy commandements: for with them thou haſt quickened me.

6 I am thine, oh ſaue mee: for I haue ſought thy commandements.

7 The vngodly layd wait for mee, to deſtroy mee: but I will conſider thy teſtimonies.

8 I ſee that all things come to an ende: but thy commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Lawe: al the day long is my ſtudie in it.

2 Thou through thy cõmandements haſt made me wiſer then mine enemies: for they are euer with me.

3 I haue more vnderſtanding then my teachers: for thy teſtimonies are my ſtudie.

4 I am wiſer then the aged: becauſe I keepe thy commandements.

5 I haue refrained my feete from euery euill way: that I may keepe thy Word.

6 I haue not ſhunke from thy iudgements: for thou teacheſt me.

7 O how ſweet are thy words vnto my throat: yea, ſweeter then hony vnto my mouth.

8 Through thy commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne vnto my feet: and a light vnto my paths.

2 I haue ſworne, and am ſtedfaſtly purpoſed: to keepe thy righteous iudgements.

3 I am troubled aboue meaſure: quicken mee (O Lord) according to thy word.

4 Let the free will offerings of my mouth pleaſe thee, O Lord: and teach me thy iudgements.

5 My ſoule is alway in my hand: yet do I not forget thy Law.

6 The vngodly haue laid a ſnare for me: but yet I ſwarued not from thy commandements.

7 Thy teſtimonies haue I claimed as mine heritage for euer: & why? they are the very ioy of my heart.

8 I haue applied my heart to fulfil thy ſtatutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me ye wicked: I will keepe the commandements of my God.

4 O ſtabliſh me according vnto thy word, that I may liue: and let me not be diſappointed of my hope.

5 Hold thou me vp, and I ſhalbe ſafe: yea, my delight ſhalbe euer in thy ſtatutes.

6 Thou haſt troden downe all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy teſtimonies.

8 My fleſh trembleth for feare of thee: and I am afraid of thy iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſors.

2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy ſtatutes.

5 I am thy ſeruant, O graunt mee vnderſtanding: that I may know thy teſtimonies.

6 It is time for thee Lord to lay to thy hand: for they haue deſtroyed thy Law.

7 For I loue thy commaundements: aboue golde and precious ſtone.

8 Therefore holde I ſtraite all thy commaundements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy teſtimonies are wonderful: therefore doeth my ſoule keepe them.

2 When thy word goeth forth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth and drewe in my breath: for my delight was in thy commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.

5 Order my ſteps in thy word: and ſo ſhall no wickednelle haue dominion ouer me.

6 O deliuer mee from the wrongfull dealings of men: and ſo ſhall I keepe thy commandements.

7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es Domine.

RIghteous art thou, O Lord: and true is thy iudgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath euen conſumed me: becauſe mine enemies haue forgotten thy words.

4 Thy word is tryed to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall, and of no reputation: yet doe I not forget thy commandements.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.

7 Trouble and heauineſſe haue taken holde vpon me: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

ICall with my whole heart: heare mee, O Lord, I will keepe thy ſtatutes. Euening prayer.

2 Yea, euen vpon thee doe I call: helpe me, and I ſhall keepe thy teſtimonies.

3 Early in the morning doe I cry vnto thee: for in thy word is my truſt.

4 Mine eyes preuent the night watches: that I might be occupied in thy words.

5 Heare my voice (O Lord) according vnto thy louing kindenelle: quicken mee according as thou art wont.

6 They drawe nigh that of malice perſecute mee: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy teſtimonies, I haue knowen long ſince: that thou haſt grounded them for euer.

Vide humilitatem.

OConſider mine aduerſitie, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cauſe, and deliuer mee: quicken me according vnto thy word.

3 Health is farre from the vngodly: for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble mee, and perſecute me: yet doe I not ſwarue from thy teſtimonies.

6 It grieueth mee when I see the transgressors: because they keepe not thy law.

7 Consider, O Lord, howe I loue thy commandements: O quicken mee according to thy louing kindenesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted mee without a cause: but my heart standeth in awe of thy words.

2 I am as glad of thy word: as one that findeth great spoyles.

3 As for lies, I hate and abhorre them: but thy law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy commandements.

7 My soule hath kept thy testimonies: and loued them exceedingly.

8 I haue kept thy commaundements and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy word.

3 My lippes shall speake of thy praise: when thou hast taught me thy statutes.

4 Yea, my tongue shall sing of thy word: for all thy commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy commandements.

6 I haue longed for thy sauing health, O Lord: and in thy law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheep that is lost: oh seeke thy seruant, for I doe not forget thy commandements.

Ad Dominum. Psal. 120.

Morning prayer.

WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shalbe giuen or done vnto thee, thou false tongue: euen mightie and sharpe arrowes, with hote burning coales.

4 Woe is me, that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that bee enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. Psal. 121.

I Will lift vp mine eyes vnto the hils: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foote to be mooued: and he that keepeth thee will not sleepe.

4 Beholde, hee that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sunne shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out and thy comming in: from this time foorth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me: we will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Hierusalem.

3 Hierusalem is builded as a citie: that is at vnitie in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seate of iudgement: euen the seate of the house of Dauid.

6 O pray for the peace of Hierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnesse within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperitie.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Beholde, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a mayden vnto the hand of her mistresse: euen so our eyes waite vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not bene on our side (nowe may Israel say:) if the Lord himselfe had not bene on our side when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a pray vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fouler: the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shalbe euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hils stand about Hierusalem: euen so standeth the Lord round about his people, from this time foorth for euermore.

3 For the rod of the vngodly commeth not into the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that be good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lease them forth with the euill doers, but peace shalbe vpon Israel.

In conuertendo. Psal. 126.

Euening prayer.

WHen the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then sayd they among the Heathen: the Lord hath

hath done great things before them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that sowe in teares: shall reape in ioy.

7 He that now goeth on his way weeping, & beareth forth good seede: shal doubtles come againe with ioy, and bring his sheaues with him.

Niſi Dominus. Pſal.127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the Citie: the watchman waketh in vaine.

3 It is but lost labour that ye haste to rise vp early, and so late take rest, and eate the bread of carefulnes: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the Gyant: euen so are the yong children.

6 Happy is the man that hath his quiuer full of them: they shal not be ashamed when they speake with their enemies in the gate.

Beati omnes. Pſal.128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine handes: O well is thee, and happy shalt thou be.

3 Thy wife shalbe as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the Olyue branches: round about thy table.

5 Loe, thus shall the man be blessed: that feareth the Lord.

6 The Lord from out of Sion shal so blesse thee: that thou shalt see Hieruſalē in proſperitie al thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Iſrael.

Sæpe expugnauerunt. Pſal.129.

MAny a time haue they fought against me from my youth vp: (may Iſrael now say.)

2 Yea, many a time haue they vexed mee from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded and turned backward: as many as haue euil will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth afore it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues, his bosome.

8 So that they which goe by, say not so much as the Lord prosper you: we wish you good luck in the Name of the Lord.

De profundis. Pſal.130.

OUt of the deepe haue I called vpon thee (O Lord:) Lord heare my voyce.

2 Oh let thine eares consider well: the voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amiſſe: oh Lord, who may abide it?

4 For there is mercie with thee: therfore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

7 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Iſrael trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Iſrael: from all his sinnes.

Domine non eſt. Pſal.131.

LORD, I am not high minded: I haue no proud lookes.

2 I do not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it lowe, like as a childe that is weaned from his mother: yea, my soule is euen as a weaned childe.

4 O Iſrael trust in the Lord: from this time forth for euermore.

Memento Domine. Pſal.132.

LOrd remember Dauid: and all his trouble. Morning prayer.

2 How he sware vnto the Lord: and vowed a vowe vnto the almighty God of Iacob.

3 I will not come within the tabernacle of my house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye lids to slumber: neither the temples of my head to take any rest.

5 Until I finde out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, we heard of the same at Ephrata: and found it in the wood.

7 We will goe into his tabernacle: and fall low on our knees before his foote stoole.

8 Arise, O Lord, into thy resting place: thou and the Arke of thy strength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy saints sing with ioyfulneſſe.

10 For thy seruant Dauids sake: turne not away the preſence of thine anoynted.

11 The Lord hath made a faithfull othe vnto Dauid: and he shal not shrinke from it.

12 Of the fruite of thy body: shall I set vpon thy seate.

13 If thy children will keepe my couenant and my teſtimonies that I shal learne them: their children also shal sit vpon thy seate for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shalbe my rest for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her vitailes with increase: and will satisfie her poore with bread.

17 I will decke her Prieſts with health: and her saints shal reioice and sing.

18 There shal I make the horne of Dauid to flouriſh: I haue ordained a lanterne for mine anoynted.

19 As for his enemies, I shall clothe them with shame: but vpon himselfe shal his crowne flouriſh.

Ecce quam bonum. Pſal.133.

BEhold how good and ioyfull a thing it is: brethren to dwell together in vnitie.

2 It is like the precious oyntment vpon the head, that ran downe vpon the beard: euen vnto Arons beard, and went downe to the skirts of his clothing.

3 Like as the dewe of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promiſed the bleſſing: and life for euermore.

Ecce nunc. Pſal 134.

BEhold (now) praiſe the Lord: all ye seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the sanctuarie: and praiſe the Lord.

4 The Lord that made heauen and earth: giue thee bleſſing out of Sion.

Laudate nomen. Pſal. 135.

O Praiſe the Lord, laud ye the Name of the Lord: praiſe it, O ye ſeruants of the Lord.

2 Yee that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes vnto his Name, for it is louely.

4 For why? the Lord hath choſen Iacob vnto himſelfe: and Iſrael for his owne poſſeſſion.

5 For I know that the Lord is great: and that our Lord is aboue al gods.

6 Whatſoeuer the Lord pleaſed, that did he in heauen and in earth: and in the ſea, and in al deepe places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the raine, bringing the windes out of his treaſuries.

8 Hee ſmote the firſt borne of Egypt: both of man and beaſt.

9 Hee hath ſent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his ſeruants.

10 He ſmote diuers nations: & ſlue mighty kings.

11 Sehon king of the Amorites, and Og the king of Baſan: and al the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen an heritage vnto Iſrael his people.

13 Thy Name, O Lord, endureth for euer: ſo doeth thy memorial, O Lord, from one generation to another.

14 For the Lord will auenge his people: and bee gracious vnto his ſeruants.

15 As for the images of the heathen, they are but ſiluer and gold: the worke of mens hands.

16 They haue mouthes, and ſpeake not: eyes haue they, but they ſee not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and ſo are al they that put their truſt in them.

19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Leui: ye that feare the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Hieruſalem.

Euening prayer.

Confitemini. Pſal. 136.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of al gods: for his mercy endureth for euer.

3 O thanke the Lord of al lords: for his mercy endureth for euer.

4 Which only doth great wonders: for his mercie endureth for euer.

5 Which by his excellent wiſedome made the heauens: for his mercie endureth for euer.

6 Which layd out the earth aboue the waters: for his mercie endureth for euer.

7 Which hath made great lights: for his mercie endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercie endureth for euer.

10 Which ſmote Egypt with their firſt borne: for his mercie endureth for euer.

11 And brought out Iſrael from among them: for his mercie endureth for euer.

12 With a mighty hand and ſtretched out arme: for his mercy endureth for euer.

13 Which diuided the red ſea in two parts: for his mercie endureth for euer.

14 And made Iſrael to go through the middes of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoſt, he ouerthrew them in the red ſea: for his mercie endureth for euer.

16 Which led his people through the wildernelle: for his mercie endureth for euer.

17 Which ſmote great kings: for his mercy endureth for euer.

18 Yea, and ſlew mighty kings: for his mercie endureth for euer.

19 Sehon king of the Amorites: for his mercie endureth for euer.

20 And Og the king of Baſan: for his mercie endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Iſrael his ſeruant: for his mercy endureth for euer.

23 Which remembred vs when we were in trouble: for his mercie endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all fleſh: for his mercy endureth for euer.

26 O giue thanks vnto the God of heauen: for his mercie endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercie endureth for euer.

Super flumina. Pſal. 137.

BY the waters of Babylon we ſate down and wept: when we remembred (thee) O Sion.

2 As for our harps, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a ſong and melodie in our heauineſſe: ſing vs one of the ſongs of Sion.

4 How ſhal we ſing the Lords ſong in a ſtrange land.

5 If I forget thee, O Hieruſalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I preferre not Hieruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Hieruſalem: how they ſayde, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, waſted to miſery: yea, happy ſhal he be that rewardeth thee as thou haſt ſerued vs.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. Pſal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I ſing praiſe vnto thee.

2 I will worſhip toward thy holy temple, & praiſe thy Name, becauſe of thy louing kindnes & truth: for thou haſt magnified thy Name, & thy word aboue al things.

3 When I called vpon thee, thou heardeſt me: and endueſt my ſoule with much ſtrength.

4 All the Kings of the earth ſhal praiſe thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they ſhal ſing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect vnto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walke in the middeſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand vpon the furiouſneſſe of mine enemies, and thy right hand ſhal ſaue me.

8 The Lord ſhal make good his louing kindneſſe toward me: yea, thy mercy, O Lord, endureth for euer, deſpiſe not then the workes of thine owne hands.

Domine

Morning prayer.

Domine probasti. Psal. 139.

O Lord, thou hast searched mee out, and knowen me: thou knowest my bowne sitting, and mine vprising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a worde in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behinde and before: and laid thine hand vpon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attaine vnto it.

6 Whither shal I go then from thy Spirit: or whither shal I goe then from thy presence?

7 If I clime vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the sea.

9 Euen there also shal thy hand leade me: and thy right hand shal hold me.

10 If I say, Peraduenture the darkenesse shal couer me: then shal my night be turned to day.

11 Yea, the darkenesse is no darkenesse with thee, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered mee in my mothers wombe.

13 I wil giue thankes vnto thee, for I am fearefully & wonderfully made: marueilous are thy works, and that my soule knoweth right well.

14 My bones are not hid from thee: though I bee made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: & in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them?

18 If I tel them, they are moe in number then the sand: when I awake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me ye bloodthirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Trie me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke wel if there be any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me Domine. Psal. 140.

Deliuer me, O Lord, from the euil man: and preserue me from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: Adders poison is vnder their lips.

4 Keepe mee, O Lord, from the hands of the vngodly: preserue mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue layd a snare for me, and spread a nette abroad with cordes: yea, and set trappes in my way.

6 I said vnto the Lord, thou art my God: heare the voice of my prayer, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they bee too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of wordes, shal not prosper vpon the earth: euil shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord wil auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shal continue in thy sight.

Domine clamaui. Psal. 141.

Lord, I cal vnto thee, haste thee vnto me: and consider my voice, when I crie vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my handes be an euening sacrifice.

3 Set a watch, (O Lord) before my mouth: & keepe the doore of my lips.

4 O let not mine heart bee enclined to any euil thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite me friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I wil pray yet against their wickednesse.

7 Let their Iudges be ouerthrowen in stony places: that they may heare my words, for they are sweete.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue layd for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

I Cried vnto the Lord with my voice: yea, euen vnto the Lord did I make my supplication. Euening prayer.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, they haue priuily laid a snare for me.

4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cried vnto thee, O Lorde, and sayd: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very lowe.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine exaudi. Psal. 143.

Heare my prayer, O Lord, and consider my desire: hearken vnto me for thy trueth and righteousnes sake.

2 And enter not into iudgement with thy seruant: for in thy sight shal no man liuing be iustified.

3 For the enemie hath persecuted my soule, he hath smitten my life downe to the ground: he hath layd me in the darknesse, as the men that haue bene long dead.

4 Therefore

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy works: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me ꝑ way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach mee to doe the thing that pleaseth thee, for thou art my God: let thy louing spirite leade mee foorth into the land of righteousnesse.

11 Quicken me, O Lord, for thy names sake: & for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay my enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender, in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man, that thou so regardest him.

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bowe thy heauens, O Lord, and come downe: touch the mountaines, and they shal smoke.

6 Cast forth thy lightning, and scatter them: shoote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanitie: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing prayses vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victorie vnto Kings: and hast deliuered Dauid thy seruant from the peril of sword.

11 Saue me & deliuer me from the hand of strange children: whose mouth talketh of vanitie, and their right hand is a right hand of iniquitie.

12 That our sonnes may growe vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with al maner of store: that our sheepe may bring forth thousands, and ten thousands in our streetes.

14 That our oxen may be strong to labor, that there be no decay: no leading into captiuitie, and no complaining in our streetes.

15 Happy are the people that be in such a case: yea, blessed are the people which haue ꝑ Lord for their God.

Exaltabo te Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praised: there is no ende of his greatnesse.

4 One generation shal praise thy works vnto another: and declare thy power.

5 As for me I will be talking of thy worthy: thy glory, thy praise, and wonderous workes.

6 So that men shal speake of the might of thy marueilous acts: and I will also tell of thy greatnesse.

7 The memorial of thine abundant kindnesse shal be shewed: and men shal sing of thy righteousnesse.

8 The Lord is gracious and merciful: long suffering, and of great goodnesse.

9 The Lorde is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lorde: and thy saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euerlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all waite vpon thee, O Lord: and thou giuest them their meate in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 Hee wil fulfil the desire of them that feare him: he also wil heare their cry, and wil helpe them.

20 The Lord preserueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thankes vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

PRaise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, will I sing prayses vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shal turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lorde giueth light to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shalbe King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Euen Prayer

OPraise the Lorde, for it is a good thing to sing prayses vnto our God: yea, a ioyful and pleasant thing it is to be thankefull.

2 The Lord doeth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisedome is infinite.

6 The Lord setteth vp the meeke: & bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing

prayses

pꝛayſes vpon the harpe vnto our God.

8 Which couereth the heauens with cloudes, and pꝛepareth raine for the earth: and maketh the graſſe to grow vpon the mountaines, and herbe for the vſe of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legges.

11 But the Lordes delight is in them that feare him: and put their truſt in his mercie.

12 Pꝛayſe the Lord, O Hieruſalem: pꝛayſe thy God, O Sion.

13 For he hath made faſt the barres of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheate.

15 He ſendeth forth his commaundement vpon earth: and his word runneth very ſwiftly.

16 He giueth ſnowe like wooll: and ſcattereth the houre froſt like aſhes.

17 He caſteth forth his yce like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flowe.

19 He ſheweth his word vnto Jacob: his ſtatutes and ordinances vnto Iſrael.

20 He hath not dealt ſo with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Pſal. 148.

O Pꝛayſe the Lorde of Heauen: pꝛayſe him in the height.

2 Pꝛaiſe him all yee Angels of his: pꝛaiſe him all his hoſte.

3 Pꝛayſe him Sunne and Moone: pꝛaiſe him all ye ſtarres and light.

4 Pꝛaiſe him all ye heauens: and ye waters that be aboue the heauens.

5 Let them pꝛayſe the Name of the Lord: for he ſpake the word, and they were made, he commanded, and they were created.

6 He hath made them faſt for euer and euer: he hath giuen them a law which ſhal not be broken.

7 Pꝛaiſe the Lord vpon earth: ye Dragons and all deepes.

8 Fire and haile, ſnowe and vapours: winde and ſtorme, fulfilling his Word.

9 Mountaines and all hils: fruitfull trees, and all Cedars.

10 Beaſts and all cattell: wormes, and feathered foules.

11 Kings of the earth, and all people: princes, and all Iudges of the world.

12 Yong men and maydens, old men and children, pꝛayſe the Name of the Lord: for his Name onely is excellent, and his pꝛayſe aboue heauen and earth.

13 He ſhall exalt the horne of his people, all his Saints ſhall pꝛayſe him: euen the children of Iſrael, euen the people that ſerueth him.

Cantate Domino. Pſal. 149.

O Sing vnto the Lord a new ſong: let the Congregation of Saints pꝛaiſe him.

2 Let Iſrael reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them pꝛaiſe his Name in the daunce: let them ſing pꝛayſes vnto him with Tabret and Harpe.

4 For the Lord hath pleaſure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the pꝛayſes of God be in their mouth: and a two edged ſword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may be auenged of them, as it is written: ſuch honour haue all his Saints.

Laudate Dominum. Pſal. 150.

O Pꝛayſe God in his holineſſe: pꝛayſe him in the firmament of his power.

2 Pꝛayſe him in his noble acts: pꝛaiſe him according to his excellent greatneſſe.

3 Pꝛaiſe him in the ſound of the Trumpet: pꝛaiſe him vpon the Lute and Harpe.

4 Pꝛaiſe him in the Cymbales and dances: pꝛaiſe him vpon the ſtrings and pipe.

5 Pꝛaiſe him vpon ꝑ wel tuned Cymbales: pꝛaiſe him vpon the lowde Cymbales.

6 Let euery thing that hath breath: pꝛaiſe ꝑ Lord.

FINIS.

¶ A prayer conteining the duetie of euery true Christian.



Most mightie God, merciful and louing Father, I wretched sinner come vnto thee in the Name of thy dearly beloued Sonne Iesus Christ my onely Sauiour and Redeemer: & most humbly beseech thee for his sake to be merciful vnto me, and to cast al my sinnes out of thy sight and remembrance, through the merites of his bloodie death and passion.

Powre vpon me (O Lord) thy holy Spirit of wisedome and grace: Gouerne and leade me by thy holy worde, that it may be a lanterne vnto my feete, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the natural blindnesse and darknesse of my heart through thy grace, that I may daily be renewed by the same spirit and grace: By the which (O Lord) purge the grossenesse of my hearing and vnderstanding, that I may profitably reade, heare, and vnderstand thy worde and heauenly wil, beleeue and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill al vice in me, that my life may expresse my faith in thee: mercifully heare the humble suite of thy seruant, & grant me thy peace al my dayes: Graciously pardon mine infirmities, and defend me in all dangers of body, goods & name: But most chiefly, my soule against al assaults, temptations, accusations, subtil baites and sleights of that old enemie of mankind Satan that roaring Lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble minde craue of thy diuine Maiestie, to be merciful vnto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duetie, beseech thee for his sake to bleste, saue and defend the principall member thereof, thy seruant our most deare and soueraigne Lady Queene Elizabeth, encreale in her royall heart true faith, godly zeale, & loue of the same: And grant her victory ouer al her enemies, a long, prosperous and honourable life vpon earth, a blessed end, and life euerlasting.

Moreouer, O Lord, grant vnto her Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seueral callings, may truely & godly serue thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Encreale in vs true faith and Religion: Repleniſh our minds with al goodnes, and of thy great mercy keepe vs in the same til the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continual ioy in the holy Ghost.

And lastly I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Kepe me, O Lord, that I may gouerne, nourish, and bring them vp in thy feare & seruice. And forasmuch as in this worlde I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number, not onely with flesh and blood, but with the Deuil which is the prince of darknesse, and with wicked men executors of his his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battaile with an inuincible constancie against al corruption, which I am compelled with on euery side, vntil such time as I hauing ended the combate which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for me and all thine elect, through Christ our Lord and onely Sauiour.

¶ Certaine godly prayers for sundry dayes.

¶ Munday.

ALmightie God, the Father of mercy, and God of all comfort, which onely forgiuest sinne: forgiue vnto vs our sinnes, good Lorde, forgiue vnto vs our sinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghost, we may haue power and strength hereafter to resist sinne by our Sauiour and Lord Iesus Christ, Amen.

¶ Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sinnes and wickednes of a sinner, in what houre soeuer he doth mourne and lament his old maner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently despise our sinful life past, and wholy be conuerted vnto thee, by our Sauiour and Lord Iesus Christ, Amen.

¶ Wednesday.

OMercifull Father, by whose power and strength we may ouercome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, wee may ouercome the chiefe enemies of our soule, that is, the desires of the worlde, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holines and righteousnesse, that we may serue thee in spirite and truth, and that by our Sauiour and Lord Iesus Christ, Amen.

¶ Thursday.

OAlmightie and euerlasting God, which not onely giuest euery good and perfect gift, but also encreasest those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truely beleeue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmitie of the flesh, nor by grieuousnesse of temptation, neither by the subtill craftes and assaultes of the deuill, we be driuen from faith in the blood of our Sauiour and Lord Iesus Christ, Amen.

¶ Friday.

GRant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true vnderstanding of thy worde, that all ignorance expelled, we may knowe what thy will and pleasure is in all things, and how to doe our duelies, and truely to walke in our vocation: and that also wee may expresse in our liuing, those things that we doe know, that were be not onely knowers of thy worde, good Lord, but also be workers of the same, by our Sauiour and Lord Iesus Christ, Amen.

¶ Saturday.

OAlmightie God, which hast prepared euerlasting life to al those that be thy faithful seruants: grant vnto vs Lord, sure hope of the life euerlasting, that we being in this miserable worlde, may haue some taste and feeling of it in our hearts, and that not by our deseruing, but by the merites and deseruing of our Sauiour and Lord Iesus Christ. Amen.

O mercifull

O Mercifull God, our onely ayde, succour, & strength at all times: graunt vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength wee may cleaue vnto thee, and in the time of aduersitie, that we fall not into infidelitie and desperation, but that alwayes with constant faith, we may call for helpe vnto thee: graunt this, O Lord, for our aduocates sake, and Sauiour Iesus Christ. Amen.

Sunday.

O Almightie and merciful Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Graunt vnto vs, O Lord, thy holy spirit, that hee may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, & that by the operation of this thy spirit, we may kill all carnall lustes, vnlawful pleasures, concupiscences, euill affections, contrary vnto thy wil, by our Sauiour and Lord Iesus Christ. Amen.

A prayer for trust in God.

THe beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was diffrust in himselfe, and trust in God. O most gracious and most wise guide our Sauiour Christ, which dost leade them the right way to immortal blessednes, which truely and vnfainedly trusting in thee, commit themselues to thee: Grant vs, that like as we be blinde and feeble indeede, so we may take and repute our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy cal most obediently, and to commit our selues wholy vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly desires: to thee with the Father and the holy Ghost, be glorie for euer. Amen.

Certaine godly prayers to be vsed for sundry purpoes.

A generall confession of sinnes, to be said euery Morning.

O Almightie God our heauenly Father, I confesse and knowledge, that I am a miserable and a wretched sinner, & haue manifolde wayes most grieuously transgressed thy most godly commandements, through wicked thoughts, vngodly lustes, sinfull wordes & deedes, committed al my whole life. In sinne am I borne and conceiued, & there is no goodnes in me, in almuch as if thou shouldest enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer and abide it, but must needes perish and be damned for euer: So litle helpe, comfort, or succour is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didest not spare thy onely deare beloued sonne, but didest giue him vp vnto the most bitter, and most vile and slanderous death of the crosse for mee, that he might so pay the ransome for my sinnes, satisfie thy iudgement, stil & pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace & fauour, and euerlasting life. Wherefore through the merite of his most bitter death and passion, and through his innocent bloodshedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon me of all my sinnes, to lighten my heart with thy holy spirit, to renew, confirme, & strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as becommeth mee in thy most godly commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in al maner of temptations, afflictions, or necessities, and euen in the very pangs of death, crie boldly and merily vnto thee, & say, I beleeue in God the Father Almightie, maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God heauenly father, to comfort my selfe in affliction and temptation with these articles of the Christian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee to pray and beseech thee, both for that and for al other my necessities, euen as thy deare beloued Sonne our Sauiour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, Our Father which art in heauen, halowed be thy name, &c.

Prayers to be said in the Morning.

O Mercifull Lord God, heauenly Father, I render most high laudes, prayse, and thankes vnto thee, that thou hast preserued me, both this night, and al the times and dayes of my life hitherto, vnder thy protection, and hast suffered mee to liue vntil this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all maner of darknes, of mistbeliefe, infidelitie, and of carnal lustes and affections, may be vtterly chased and driuen out of my heart, and that I may be iustified and saued both body and soule through a right and perfect faith, and so walke in the light of thy most godly trueth, to thy glory and praise, and to the profite and furtherance of my neighbour, through Iesus Christ our Lord and Sauiour. Amen.

ALl possible thankes that wee are able, wee render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to bee prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glorie, and for the health of our soule, and that thou which art the true light, not knowing any going downe, and which art the Sunne eternal, giuing life, foode, and gladnes vnto al things, vouchsafe to shine into our mindes, that wee may not any where stumble or fal into any sinne, but may throughout thy good guiding and conducting, come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sunne of the worlde, euermore arising, and neuer going downe, which by thy most wholesome appearing and sight, dooest dying forth, preserue, nourish, and refresh all things as wel that are in heauen, as also that are on earth: wee beseech thee mercifully and fauourably to shine into our hearts, that the night & darknes of sinne, and the mists of errors on euery side driuen away, that brightly shining within our hearts, we may al our life space goe without any stumbling or offence, & may decently & seemely walke (as in the day time) being pure and cleane from the workes of darknes, & abounding in all good workes which God hath prepared for vs to walke in, which with the Father and with the holy Ghost liuest and reignest for euer and euer. Amen.

O God

O God and Lorde Jesus Christ, thou knowest, yea and hast also taught vs how great the infirmitie and weakenesse of man is, and how certaine a thing it is that it can doe nothing without thy godly helpe. If man trust to himselfe, it cannot be auoyded, but that he must run headlong and fall into a thousand dangers and mischiefes. O our Father haue thou pitie and compassion vpon the weakenesse of vs thy children, be thou prest and ready to helpe vs, alwayes shewing thy mercie vpon vs, and prospering whatsoeuer wee goe go about, so that thou giuing vs light, we may see what things are truely good in deede: thou encouraging vs, wee may haue an earnest desire to the same: and thou being our guide, we may come where to obteine them: for wee hauing nothing but mistrust in our selues, doe yeeld and commit our selues full and whole vnto thee alone, which worckest all things in all creatures, to thy honour and glory. So be it.

A prayer against temptation.

O Lorde Jesus Christ, the onely stay and fence of our mortal state, and onely hope, our only saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) didest suffer thy selfe to be tempted of Satan, and who onely and alone of all men didst vtterly ouercome and vanquish sinne, death, the world, the deuill, and al the kingdome of hell: and whatsoeuer thou hast so ouercommed, for our behoofe it is that thou hast ouercommed it: neither hath it bene thy will to haue any of thy seruants to keepe battel, or fight with any of the foresaid enills, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou hadst alreadie done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom hee may deuoure. Thou being that same Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs thy silly ones, wilnesse against the deceitfull awaiting of the most subtile serpent. Thou being a Lambe as white as know, the vanquisher of Satans tyrannie, giue vnto vs thy litle sheepe the strength and vertue of thy spirite, that being in our selues weake and feeble, and in thee strong and valiant, we may withstand and ouercome all assaults of the deuil, so that our ghostly enemie may not glory on vs, but being conquered through thee, we may giue thankes to thy mercie, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end, Amen.

A prayer for the obtaining of wisedome.

O God of our fathers, and Lord of mercy, thou that hast made all things with thy word, and ordeined man through thy wisedome, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equitie and righteousnes, and execute iudgement with a true heart: giue mee wisedome, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and sonne of thy handmaid, am a feeble person, of a short time, and too yong to the vnderstanding of thy iudgements and lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisedome be not with him, hee shall be nothing worth. O send thy wisedome out of thy holy heauens, and from the throne of thy maiestie, that she may be with me, and labour with me, that I may know what is acceptable in thy sight, for thy knowest & vnderstandest al things, and shee shal conduct me right soberly in thy workes, and preserue me in her power, so shal my works be acceptable. Amen.

A prayer against worldly carefulnesse.

O Most deare and tender Father, our defender and nourisher, endue vs with thy grace, that wee may cast off the great blindnes of our mindes, and carefulnesse of worldly things, and may put our whole studie and care in keeping of thy holy law, and that we may labour and trauaile for our necessities in this life, like the birdes of the ayre, and the lilies of the field without care. For thou hast promised to bee careful for vs, and hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end, Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner reknowledge my selfe bound to keepe thy holy cõmandements, but yet vnable to performe them, & to bee accepted for iust without the righteousnes of Jesu Christ thy onely sonne, who hath perfectly fulfilled thy law, to iustifie all men that beleeue and trust in him. Therfore grant mee grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glorie, and yet to trust onely in thy mercy, and in Christes merites, to be purged from my sinnes, and not in my good works, be they neuer so many. Giue mee grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truely, to liue after them effectually. Dyrect my life so, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach mee so to pray, that my petitions may bee graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the worlde, that I neuer swarue from thy trueth taught in holy Scripture. In prosperitie, O Lord, saue me, that I waxe not proude. In aduersitie help me, that I neither despaire nor blaspheme thy holy Name, but taking it patiently, to giue thee thankes, and trust to be deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may be sure without desperation, trust in thy mercy without presumption, that I may amend my life, and become truely religious without hypocrisie, holy in heart without fayning, faithful and trustie without deceit, mery without lightnesse, sad without mistrust, sober without slouthfulnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy lawes truely, to obey our Queene and all gouernours vnder her vnfainedly, to receiue all lawes and common ordinances (which disagreeth not from thy holy word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbor secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord grant me thus to doe, for the glory of thy holy name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I dare now vneths make my prayers vnto thee, for thou art angry with me, but not without my deseruing. Certainely I haue sinned, Lord. I confesse it: I will not deny it: but, ah my God, pardon my trespasses, release my debts, tender now thy grace against me, stoppe my wounds, for I am all to plagued

and

and beaten: yet Lord this notwithstanding I abide patiently, & giue mine attendance on thee, cõtinually waiting for relefe at thy hand, and that not without feall, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the Crosse for a ransome, a sacrifice & price for my sinnes: wherefore accepting to that thy promise, defend me Lord by thy right hand, & giue a gracious eare to my requests, for all mans stayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art mine only aider and protector, O Lord God Almighty, Amen.

¶ A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darknesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour.

¶ A prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and commit my selfe wholy vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of thy mercie against al the assaults of the deuil. I see and knowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merites nor good workes which I may alledge before thee. Of sinnes & euill workes (alas) I see a great heape, but through thy mercie I trust to be in the number of them to whõ thou wilt not impute their sinnes, but take and accept me for righteous and iust, & to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and tormẽts for my sake. And finally thou gauest thy most precious body to die, and thy blood to be shed on the crosse for my sake. Now most mercifull Sauiour, let all these things profite me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merites of thy passion and blood, bee the satisfaction for my sinnes. Giue me Lord thy grace, that my faith and saluation in thy blood wauer not in me, but be euer firme and constant, that the hope of thy mercie & life euerlasting neuer decay in me, that charitie waxe not colde in me. Finally that the weaknesse of my flesh be not ouercome with the feare of death. Graunt me, mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue & speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu accipe spiritum meum: Lorde Iesu receiue my soule vnto thee. Amen, Amen.

FINIS.

A.j.